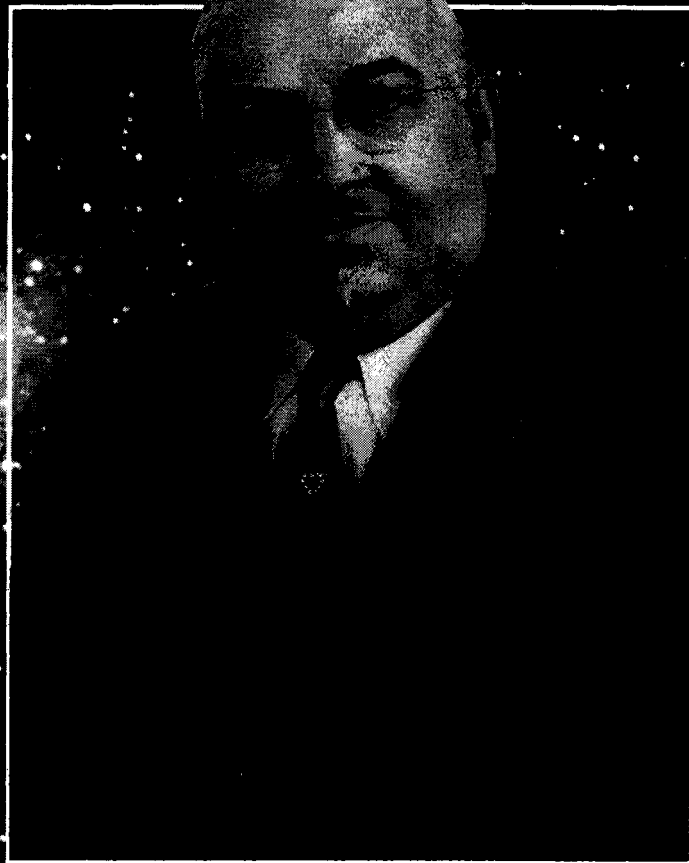


# ROSICRUCIAN DIGEST

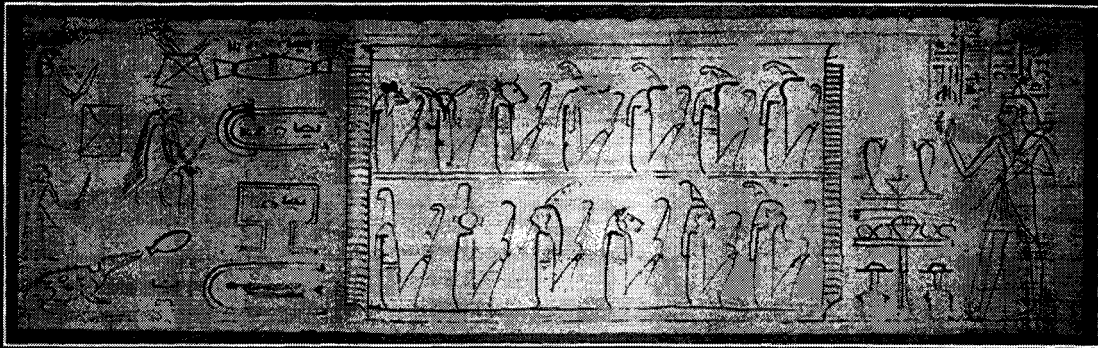
Winter 1993-94



## Cosmic Mission Fulfilled

Dr. H. Spencer Lewis, F.R.C., 1883-1939

# TREASURES FROM OUR MUSEUM



**T**HE EGYPTIANS believed that after death, if they were judged worthy by the gods, they would travel to Duat or the Netherworld, living a life much like the one they had lived on earth. The Egyptian Book of the Dead, which first became popular during the 18th Dynasty (circa. 1570-1293 B.C.), contained about 200 spells. A selection of these spells was written on papyrus and buried with the mummy to provide protection and guidance to the deceased in his or her journey to Duat. The spells recorded the words and rituals required to enable passage through the Hall of Judgment, across the celestial river, through gates and portals and past other obstructions. There were spells for eating, drinking, breathing, and not working; for protection from dangers; and for transformation into various creatures to overcome challenges. Finally, there were prayers to be repeated in the presence of gods.

Our funerary papyrus comes from the 27th

## Funerary Papyrus

Dynasty in the Late Period (circa. 500 B.C.). The deceased, an Overseer of Masons, stands to the right, holding a large ankh, symbol of life. He is making offerings before nine gods of the Hall of Judgment who are seated in a shrine, each holding a feather of Maat—a symbol of truth. To the left are several illustrations from Spell 150 of the Book of the Dead, which lists a series of mounds or regions which may be found in Duat. It was important to know the names of the mounds and their gods in order to pass safely and to take part in their rewards. The crocodile, “He who sees and takes,” resided in Ikesy. Re-Horakty, the hawk-headed god, presided over the Field of Rushes where wheat and barley grew to enormous heights. The Egyptians ensured safe passage and a pleasant life in the afterlife by providing their dead with “reminders” such as these.

—Susan Wageman

RC 1230, 18.8 x 65 cm

*Research on the Egyptian Museum's collections is ongoing.  
Donations and bequests to facilitate acquisitions, research, and other museum projects are gratefully acknowledged.*

# ROSICRUCIAN DIGEST

Winter 1993

Vol. 71 No. 4



Official Magazine of the  
Worldwide Rosicrucian Order

**Editor**

Robin M. Thompson

**Assistant Editor**

Richard W. Majka

**Typesetter/Interior Production**

Elva Meraz

**Advertising**

Lisa Bigley

**Cover & Ad Design/Production**

Printed Matter

Established in 1915 and published quarterly by the Grand Lodge of the English Language Jurisdiction, AMORC, Rosicrucian Park, San Jose, CA 95191.

Copyright 1993 by the Supreme Grand Lodge of AMORC, Inc. All rights reserved. Reproduction of any portion of *Rosicrucian Digest* is prohibited without prior written permission of the publisher.

**Subscription:** \$12.00 per year, single copies \$4.00. (Outside the U.S. & Canada, please send payment through the usual remittance procedure for your area. But, if you are remitting directly to the U.S., your payment must be in U.S. dollars.) ADDRESS: *Rosicrucian Digest*, 1342 Naglee Avenue, San Jose, CA 95191-0001, U.S.A. Changes of address must reach us by the first of the month preceding date of issue. POSTMASTER: Send change of address to *Rosicrucian Digest*, 1342 Naglee Avenue, San Jose, CA 95191-0001, U.S.A. *Rosicrucian Digest* (USPS#471-040) is entered as Second Class matter at the Post Office at San Jose, CA, under Section 1103 of the U.S. Postal Act of October 3, 1917. Second Class postage paid at San Jose, CA, and other entry post offices. Statements made in this publication are not the official expression of the organization or its officers, unless declared to be official communications.



## ARTICLES

- 2—The Great Work of  
Dr. H. Spencer Lewis  
*On the 110th anniversary of Dr. Lewis' birth, we present his timeless thoughts on subjects relevant to today.*
- 5—Lights of the Winter Solstice  
*A fascinating perspective on humanity's most ancient feast.*
- 9—Preparing for the Millennium  
*As the 20th century comes to a close, a view ahead toward the year 2000 and the many changes it will bring.*
- 12—A Great Way To Learn!  
*Summer RCUI - 1993*
- 14—The Bridge of Life  
*Dr. Lewis discusses the many bridges we cross in life and the unusual ways we cross them.*
- 16—New View of Sphinx &  
Pyramids' Age  
*Latest findings reveal these edifices may be much older than previously thought.*
- 21—Worldwide Directory of the  
Rosicrucian Order, AMORC

**OUR COVER:** *Our Cover celebrates the 110th anniversary of Dr. H. Spencer Lewis' birth and the vast work this unusually gifted individual accomplished in his lifetime—truly a cosmic mission fulfilled! In observance of this anniversary, Dr. Lewis' essential biography—Cosmic Mission Fulfilled—will be reprinted and reissued with a new commemorative jacket cover. Look for this special printing available soon.*

# The Great Work of Dr. H. Spencer Lewis

NOVEMBER 25, 1993, marked the 110th anniversary of the birth of Dr. H. Spencer Lewis, first Imperator of the second cycle of the Rosicrucian Order, AMORC, in America. Through his efforts, the activities of the Order were rejuvenated in those lands where the work of the Order had ceased because of two World Wars. It was during his dynamic leadership that the ideals, principles, and teachings of the cultural and mystical philosophy of the Rosicrucians were introduced to, and established in, other lands where they never existed before.

Dr. H. Spencer Lewis was born in Frenchtown, New Jersey, on November 25, 1883. His early education took place in New York City, where he resided for many years. Later in life, as an executive officer of the Supreme Grand Lodge of AMORC, he traveled extensively throughout the world in connection with the duties of his office.

As a metaphor and philosophical axiom it has been related that "thoughts are things." Certainly thoughts have the potential of becoming things. Everything which humanity has brought forth had its embryo in the idea which preceded it. Our thoughts, therefore, are the pristine substance of our being. More succinctly, "we are what we think."

Dr. Lewis' thoughts touched upon the many problems and challenges of life. The demands of his work caused him to embrace many subjects not commonly engaging the minds of others. It is not possible to effectively capsule the knowledge of an intellectual and idealist in a few words or even pages. Consequently, the following few excerpts from the multitude of Dr. Lewis' writings at least show the diversity of his thought and concepts:

### *Evolution of Knowledge*

Knowledge, like matter itself, is constantly becoming . . . . It is the constant change in the rate of vibrations of matter that gives motion and life and makes matter manifest itself. The same is true of knowledge. It is the evolution of knowledge—the new ap-

plication of it, a newer realization, and its modification into new ideas and thoughts—that makes knowledge a useful thing and at the same time reveals to us our lack of it.

### *A Lasting Peace*

The elements for a true and lasting peace among nations are to be found in the removal of those things which now incite war. There must be brought about an allocation and distribution of the world's resources and goods . . . . Education and science have done much to unite the races and countries of the world and to preserve their peoples and multiply them. It now must make accessible to all, under just arrangements, the raw materials of the world. If they do not, the *have-not* nations will take from the *have* nations as do individuals, in accord with the necessity which follows from their own natures.

### *Universal Aspects of Religion*

Do I have to be an orthodox Christian to praise the teachings of Jesus the Christ? Do I have to be an Oriental and born in an Oriental country to have inherited the Buddhist religion in order to praise the good things that Buddha taught and that are being taught in the Buddhist Church today? And must I be a real convert and member of the Society of Friends because I praise Quakerism? . . . I praise all of these systems for the good that is in them and then when I wish to commune with God I send my consciousness into the Cathedral of the Soul [Celestial Sanctum] and there find in the holy of holies assembled

with me are the Buddhists and Hindus, the Moslems and Christians, the Quakers and all the others of strange or similar theories. God is the Father of all of us and we unite happily and cheerfully in the great work of trying to follow his laws.

#### ***Human Alchemy***

As the ancient philosophical mystics believed in the smoothing of the cubic stone and the rounding of its edges in order that it might be a more perfect stone, so the mystic believes that the grosser elements of his worldly nature and the rougher edges of his personality must be eliminated in order that the pure gold of his consciousness and ego may rise to the sublime heights which he keeps in mind as the goal of his existence.

#### ***Role of the Teacher***

I often wonder how many of our members realize that the true aim, and perhaps the only mission in life, of any real teacher or leader in the field of mysticism is to point out the way, to cast light on the path, and to extend a helping hand to those who want to make the start? To devote one's life to the uplift, guidance, and assistance of others has no other reward than the joy of doing, and he would be an unwise teacher and leader, indeed, unlearned in the laws of human nature and the tendencies of man, who did not realize that there will be those in his classes, in his school, in his circle of intimates and friends, who will some day advance beyond him in power, in knowledge and understanding, and to whom he may in turn look some day for that guidance, that help, that he is extending to others.

#### ***Practicality of Mysticism***

A mystic is as keenly interested in the laws and principles of the atomic and molecular structure of matter as he is in the spiritual integrity of the divine source of life. He is just as practical in his application of nature's worldly laws as in the application of the spiritual principles. His dreams are equally divided between the physical accomplishments here on earth and the spiritual attainments of the future. He keeps his feet solidly on the earth, and on the rock of his material existence, while permitting his consciousness at times to soar into greater heights of the life beyond . . . This is what constitutes the true nature of the mystic, and of the



*Dr. H. Spencer Lewis, F.R.C., 1883-1939*

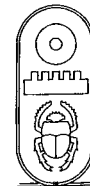
seeker of illumination and wisdom and spiritual light.

#### ***Ethics in Business***

Consider yourselves messengers of light in your fields of business; look upon yourselves as tools in the hands of the Cosmic to aid in the evolutionary changes that must be brought about in all things, including business methods . . . Your presence in the business world is like the fire in the alchemist's furnace. You will purge and purify the dross from the matter and finally leave it in a higher, a better state. This will be part of the process of evolution of your business and you will be like those in the past who aided in similar ways in making business, social, and education systems better and more ideal than they were hundreds of years ago.

#### ***Spreading the Light***

Those who think that our present propaganda—that is, distributing tons of literature weekly into every part of North America [and the world]—is an astonishing violation of the supposed rules of conservatism will learn that it is nothing compared to the propaganda that will take place in this country before another twenty-five years have passed. By that time, even the most conservative churches will be carrying on similar forms of



propaganda, and we will have entered into an age of nationwide discussion of existing organizations, with a realization that only a nationwide comprehension of the activities of any group will bring about the possibilities of its fundamental plans.

#### *New Cycles of World Change*

The older generations have had ample opportunity to clean house and to get rid of those methods, those ideas, and those laws and principles which have made crime rampant and wars and other destructive operations [into] glorified things. But nothing was done. Generation after generation of young people had to face the dire conditions and fit themselves into the quagmire of evil and injustice. All of this is to be changed. Viewing it in cycles of centuries and in the octaves of the world's history, it appears as though in the twinkling of an eye, a revolution has set in that will change the maps of the world and bring forth new nations, new liberties, new principles, new ideals, and new life. We are now living through the period of greatest change and it behooves each one of us to adjust ourselves accordingly.

#### *The Incomprehensible*

Thus we see that man's attempt to comprehend an incomprehensible thing, such as a fictitious condition called time, has led him into all sorts of predicaments and contradictions. There is no true standard in the universal laws for such a thing as time since it exists wholly in the consciousness of man and not in nature itself. It is little wonder, therefore, that man in attempting to comprehend a fictitious thing that resides only in his objective or outer consciousness should resort to many strange methods of measurement

and then find that this yard stick of measurement or standard of measurement does not suit all of his problems and therefore change the standards of measurement to suit the conditions and necessities. It is like having a yard stick of thirty-six inches made of rubber that can be stretched from thirty-six inches to forty or fifty inches to accommodate certain conditions, or squeezed and reduced to twelve or fourteen inches to meet other circumstances.



These excerpts from the writings and speeches of Dr. H. Spencer Lewis, although written many years ago, speak to us today with a timeless clarity and recognition. The truth is always that way.

As in the building of the Great Pyramid, the foundation work of a structure or organization is of utmost importance, for it is upon this sturdy foundation that the entire structure is built and exists. Today, the founding work of Dr. Lewis continues throughout the world in the form of the Rosicrucian Order, AMORC. The Order has grown tremendously since Dr. Lewis' time and due to the work of the Supreme Grand Lodge and eleven Grand Lodges around the world, the Light of the Order's teachings has spread to all corners of the earth. But in the beginning it was due to the work and vision of this enlightened and devoted individual. Thank you, H. Spencer Lewis, F.R.C.!

—Editor

*(For a complete listing of all AMORC Affiliated Bodies in nations throughout the world, see "Worldwide Directory of the Rosicrucian Order AMORC," beginning on Page 21 in this issue.)*

*If we are ever to enjoy life, now is the time—not tomorrow, nor next year, nor in some future life after we have died. The best preparation for a better life next year is a full, complete, harmonious, joyous life this year. Our beliefs in a rich future life are of little importance unless we coin them into a rich present life. Today should always be our most wonderful day.*

—Thomas Dreier

# Lights of the Winter Solstice

by Mark Martin, F.R.C.

*ASTRONOMICALLY, the winter solstice occurs when the Sun, in its apparent path along the ecliptic, reaches its farthest point south of the celestial equator on December 21, at which time the longest night of the year occurs in the Northern Hemisphere and winter begins. At this point the Sun enters the sign of Capricorn, after which the days in the Northern Hemisphere grow longer once again. In astrology, Capricorn is the sign of hope, ambition, and aspiration, and the Sun in Capricorn denotes seriousness, introspection, forethought, and optimism.*

Symbolically, throughout the millennia and in the traditions of many civilizations, the winter solstice has long been considered a “Herald of Light.” Throughout the Northern Hemisphere, the “return of the sunlight” signifies an end to the long nights of darkness and the promise of an increase in the Sun’s life-giving rays as the Earth once more begins her annual renewal into spring. This wintertime promise, coming at the darkest time of the year, has traditionally been cause for celebration in hopes of a resplendent spring, a productive summer, and a bountiful autumn harvest. Hence, many diverse traditions surrounding the winter solstice became established throughout history.

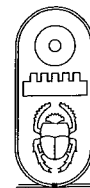
Long ago in ancient Egypt hieroglyphs represented the Sun God Ra seated in a solar boat—a boat carrying the Sun—with a solar disk atop his head. Tomb paintings depict Ra’s solar boat sailing across the sky—symbolizing the Sun’s daily journey from east to west. In Egypt the daily and seasonal movements of the Sun were measured and studied through the use of instruments such as sundials. In fact, the great initiatic pyramids, built on the Giza Plateau near present-day Cairo, were used in a similar manner.

The Great Pyramid was built in such a way as to be precisely aligned with the Tropic of Cancer (which passes through Egypt far to the south of the Giza Plateau). Thus, on the

day of the summer solstice (June 21), when the Sun is at its zenith over the Tropic of Cancer, all four sides of the Great Pyramid are bathed in full sunlight. Gradually, during the days that follow, as the Sun makes its way across the sky, only two sides of the pyramid are fully illuminated, while the other two sides are in variant shadow. At the winter solstice, the Sun begins to illuminate the shadowed sides of the pyramid from its apex, heralding the more abundant return of the sunlight.

At that time, prayers, rituals, and ceremonial events were dedicated to Ra. One such prayer was found in the papyrus of the scribe Ani: “Homage to Thee, Ra, O Thou who art in the boat. Thou risest! Thou risest! Thou shinest with Thy rays and Thou hast made mankind to rejoice for millions of years, according to Thy will!”<sup>1</sup>

Far to the east of Egypt, the ancient Chinese civilization also measured the Sun’s movement and recognized the winter solstice, celebrating the solar progress which creates a change in the Earth’s climate and opens the way for nature’s regeneration. Chinese astrology has its origin in Taoism. The Tao is the supreme intelligence—inaccessible to human understanding—that governs the natural course of the universe, including the movements of the stars and planets. The Chinese calendar—one of the world’s oldest



calendars still in use—is governed by astrology and is therefore based on a lunar cycle. Thus, the Chinese New Year begins on the second new moon following the winter solstice (usually in late January or during February). Throughout the two months following the winter solstice, snow and a cold north wind dominate the Chinese climate. But with the Lunar New Year and the arrival of the vernal equinox in March, the snow begins to melt into water, eventually inundating the lowlands, giving nourishment and growth to the sacred grains of rice.<sup>2</sup>

#### *The Druids*

Far to the west, across the Eurasian continent, the mysterious Druids, who passed their knowledge on to the Celts, regarded the winter solstice as a high holy day in which the spirit of humanity would radiate outward like a glowing flame. As a symbolic gesture of this outward radiation of good will, sacred mistletoe was harvested from the branches of mighty oaks and exchanged among Druidic sects as peace offerings.<sup>3</sup> In the rituals that followed, sacred fires were lit and the Druids invoked the celestial forces of light into the elements of fire, air, earth, and water as protection against the forces of darkness.

In the Roman Empire, the winter solstice marked the beginning of a five-day celebration which culminated in the Feast of Saturnalia on December 25. This feast honored the Roman deity Saturn, who was identified with the Greek god Cronus (Kronos)—a Titan who ruled the Earth in an earlier agricultural age of happiness and virtue until he was overthrown by Zeus. The Romans identified Zeus as Jupiter—their supreme deity. This myth of Jupiter overcoming Saturn is astronomically commemorated in the night skies of December when the planet Saturn shines brightest in the heavens. Within five days following the winter solstice, Jupiter overtakes Saturn in its orbital path and thus becomes the brightest object (other than the Moon) in the winter night skies. In commemoration of Jupiter's victory over Saturn, the Feast of Saturnalia was celebrated in ancient Rome by continuous feasting and unbridled libidinous pursuits.

#### *Chanukah—Feast of Lights*

The Roman government successfully repressed the peoples of all lands which it had

conquered, forcing the vanquished to bend to its gargantuan will and forsake their former beliefs. But in the Middle East the Hebrews clung tenaciously to the laws which were set before them by Moses, who centuries before had led them out of Egypt. They held fast to their faith, commemorating during the Feast of Lights (known today as Chanukah) the ever-burning flame in Solomon's Temple.

In the 10th century B.C., when the Hebrews were oppressed by Syria, there was no oil for lamps. Any oil kept in reserve was utilized for the sacred vestal fires within King Solomon's Temple. On the 25th day of the Hebrew month of Kislev, which occurred between what is now the months of November and December, no more oil could be found for the vestal fires. But somehow the sacred fires remained burning in the temple for eight days, until the Syrians were overthrown by the Macabees shortly before the winter solstice. The Hebrews were once again free, and as the light within the temple had never diminished, neither had their faith. Thus today, thousands of years later, Chanukah—the Feast of Lights—is celebrated worldwide by Jewish people at the darkest time of the year—near the winter solstice.

#### *The Magi*

Throughout the ancient world—in Egyptian, Babylonian, Persian, Greek, and Roman civilizations—time and events were governed by astrological configurations. The Magi—a class of Zoroastrian astronomer-priests in ancient Media and Persia—were highly revered in many civilized lands for their wisdom and their astronomical and astrological knowledge.

Between the years 11 and 3 B.C. the Magi correctly predicted a celestial phenomenon seen by thousands of people throughout the world at that time. On the sixth day of what is now known as the month of January, exactly as the Magi predicted, the bright planets of Jupiter and Venus entered into direct conjunction, appearing as a single star which shone brighter than any other object in the night sky. The combined light of these bright planets appeared to cause a nimbus around the apparent star which it formed. Due to its close proximity to Earth, Venus appeared to be slightly lower in its position in front of Jupiter, and this direct planetary alignment gave the appearance of a star with a tail.<sup>4</sup>



From the palace of King Herod—who ruled the land of Judea under Roman authority—this configuration of planets appeared to rise from constellations in the east and become fixed at its zenith over a desolate area along the caravan routes to Egypt. The planets Jupiter and Venus were considered highly beneficial aspects.

Many of the Hebrews who lived in Judea expected the coming of a messiah. Could this mysterious light in the winter skies be an omen for the Hebrews, mused a worried King Herod?

### *The Essene Brotherhood*

Along the caravan road near the village now called Bethlehem the Essene Brotherhood had carved out of rock cliffs several inns, or grottoes, for travelers crossing the desert. The Essenes and Nazarenes were not orthodox Jews, but Qabalistic mystic brotherhoods who practiced a more esoteric and philosophically advanced form of the Hebrew faith.

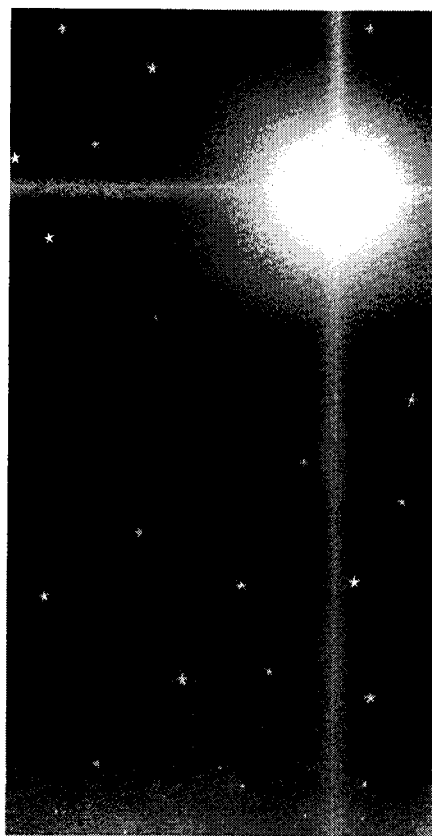
According to Dr. H. Spencer Lewis, the Essenes were a branch of the illuminated brotherhood or Great White Lodge which had its birth in Egypt during the time just before the reign of Pharaoh Akhnaton. They were the creators and keepers of what we now know as the Dead Sea Scrolls, which were found in such a cave or grotto in 1946. The Essenes, the Nazarenes, and other mystics of that time anticipated the coming of a great Master or Avatar who would be the incarnation of one of their former great leaders or deliverers.

And it came to pass that it was in an Essene grotto on the lonely road to Bethlehem that a vestal virgin from a Nazarene temple gave birth to the child who would change the fate of the world.

### *The Western Christmas*

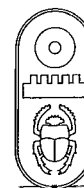
Throughout much of the Western world, the winter solstice is celebrated in the form of Christmas—commemorating the birth of Jesus the Christ. Most of us are familiar with the religious aspects of Christmas, but what are the mystical aspects associated with the Master Jesus, the Christ spirit, and this special time of year?

The Master Jesus spent the first thirteen years of his life in Egypt, where he studied



among Essene scholars and theologians, until his family returned to Judea and settled in Nazareth. In his “missing years,” it is said that Jesus journeyed along the old Silk Road from Judea eastward into India and Tibet, where he studied Buddhism among the lamas. From his studies in Egypt and his Essene background, Jesus was well versed in the aspects of the human soul and the laws by which the soul is governed throughout its incarnations. From the example of Solomon’s Temple, Jesus understood that the light of soul personality can never be diminished in darkness. From his studies in the East, he knew that soul personality is part of the all-pervading god of the universe manifesting within the body of each individual.

The ancient Egyptian word for the indwelling spirit of the body was *Karis*,<sup>5</sup> which the Greeks translated into *Christos*, which we, in turn, translate as “Christ.” In mystical terms, the Christ spirit is the all-embracing



consciousness, the indwelling light, which we identify as the God of our Hearts. The winter solstice traditionally marks the return of the light—the coming of Christ, the incoming light. The mystical teachings of Christ remind us that we are all incarnate beings of light within ourselves. The *indwelling light* and *the return of the light* are important themes in most Christmas celebrations throughout the world.

It is interesting to note that in many traditions, Christmas lights are not lit until the day of the winter solstice (December 21), and they remain lit nightly until January 6, the Day of the Magi.

The winter season is a time for regenerating the spirit within—the light within. It is a time for rest, study, and meditation, so that we may prepare the inner being for the New Year in spring. Realizing that our bodies are temples which house the brilliant spirit of Light, a part of the Greater Light, we nourish our spirits at this time with thoughts of peace, harmony, and love.

As we come to understand the true symbolism of the winter solstice more fully, Rosicrucians should be mindful of the lessons set before us in our beloved Rose Cross, the

symbolic Vestal Fire, and in our Sacred Triangle upon the Shekinah within our temple. The Rose Cross, of course, represents the soul within our body and our attunement to the loving God of our Hearts. The symbolic Vestal Fire reminds us that Eternal Light dwells within our temples or bodies. Our Sacred Triangle teaches us that if we permit the Spirit of Light to fully enter our lives, then we may radiate that light, through life, to all the universe in love—not only at the time of the winter solstice, but throughout all the year as well. Thenceforth, peace and goodwill to all will reign supreme.

#### Footnotes:

<sup>1</sup> Sir E.A. Wallis Budge, *The Egyptian Book of the Dead* (New York: Dover Publications, 1967).

<sup>2</sup> Wing-Tsit Chan, *Chinese Philosophy* (Princeton, New Jersey: Princeton University Press, 1963).

<sup>3</sup> Ward Rutherford, *The Druids* (New York: Sterling Publishing Co., Inc., 1990).

<sup>4</sup> John Mosely, *The Christmas Star* (Los Angeles: Griffith Park Press, Griffith Park Observatory, 1988).

<sup>5</sup> Sir E.A. Wallis Budge, *The Egyptian Language* (London: Routledge & Kegan Paul, Ltd., 1977).

### ***The Purpose of the Rosicrucian Order***

The Rosicrucian Order, which exists throughout the world, is a non-sectarian fraternal body of men and women devoted to the investigation, study, and practical application of natural and spiritual laws. The purpose of the organization is to enable everyone to live in harmony with the creative, constructive cosmic forces for the attainment of health, happiness, and peace. The Order is internationally known as the Ancient Mystical Order Rosae Crucis and, in America and all other lands, constitutes the only form of Rosicrucian activities united in one body. The A.M.O.R.C. (an acronym) does not sell its teachings. It gives them freely to affiliated members, together with many other benefits. For complete information about the benefits and advantages of Rosicrucian affiliation, write a letter to the address below and ask for the free booklet, **The Mastery of Life**.

*Address Scribe S.P.C.:*

**Rosicrucian Order, AMORC**

**1342 Naglee Avenue, San Jose, CA 95191, U.S.A.  
or call toll-free (800) 882-6672 from U.S. or Canada**

# Preparing for the Millennium

by Dennis Kwiatkowski, F.R.C.

AS 1993 draws to a close, we realize that the year 2000—the millennium—is only seven years away. Throughout the 20th century, which is now coming to a close, the world has faced and experienced tremendous changes. In the last several years, the pace of change has escalated, and there will be many more changes occurring during the upcoming seven years and in the approaching millennium.

The law of change is one of the great laws of nature. Change occurs for a reason. The old and outworn is always giving way to the fresh and new. Outmoded ways of thinking and of doing things are being replaced by new ideas, new methods. How can we, as individuals—and especially as Rosicrucians—prepare for these changes which will be brought to us in the new century ahead?

First and foremost, as we learn early in the Rosicrucian teachings, the one constant in life—the one thing we can count on and that we will always need to adjust to—is change.

Secondly, from a cosmic viewpoint, this is a very special time in which we are living. The changes occurring now are not simply happening in a vacuum. Two interesting cycles tie in with the current changes. As many Rosicrucians are aware, each period of seven years constitutes a cycle. But there is also a special cycle which consists of nine years. It is very rare for the end of a seven-year cycle to coincide with the completion of a nine-year cycle—that is, for these two cycles to end together and then begin their new cycles together at the same time.

## Significant Cycles

As Dr. H. Spencer Lewis has pointed out, when a seven-year cycle and a nine-year cycle coincide in this manner, it indicates a great period of change and growth.\* Coincidentally, this has happened only once before

\* See "A Talk With the Masters," *The Rosicrucian Forum*, Vol. 1, No. 1., August 1930, p. 3.

in this century (1930). It so happens that the cycles coincide perfectly—both cycles end and begin together—this year, in 1993. And it is interesting to note that it is only seven more years until the year 2000. Thus a special period of growth and change is happening *right now*.

Thus the many changes occurring are not accidental. Through long and careful preparation, the consciousness of humanity is ready to evolve to a higher state and to embrace truth more fully. As a result, a great deal of turmoil is being experienced as human beings make the adjustment to an expanded state of awareness and thinking.

This threshold upon which humanity now stands—this grand opportunity to go further and higher in our evolvment as human beings—has been influenced by the work of Rosicrucians throughout the centuries.

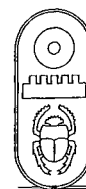
Particularly in this century, the arduous and devoted work of Dr. H. Spencer Lewis and Ralph M. Lewis—along with the support of thousands of members who have put into practice the Rosicrucian teachings—has had a tremendous impact upon the world. The fact that each one of us has been drawn to the Rosicrucian Order during this cycle means that we each have a special part to play in the important events which are now occurring and which are about to occur.

Having examined this theory of coinciding cycles, let us now return to our original question: How can we, as Rosicrucian individuals, prepare for the coming millennium?

## Spirit of Cooperation

To begin with, it is necessary for each of us to work on certain aspects of ourselves which will reflect the changes that humanity as a whole must meet. Perhaps this will be somewhat easier for us to do since we already work with these principles as part of our Rosicrucian studies.

First of all, we must overcome selfishness. I think it is abundantly clear to many that in order for humanity to survive as a



global species, selfishness must become a thing of the past. Peoples and nations clearly must learn to get along with each other—to cooperate. The selfish person—or group—thinks only of himself or herself. Everything such a person or group experiences is related only to their own interests and desires. The selfish person does not realize that he or she is inextricably linked with the Cosmic, and that one cannot cut oneself off from the Cosmic—the source of all inspiration, wisdom, and knowledge—by thinking only of oneself.

Moreover, the selfish person does not realize that, as human beings, we are inextricably linked with one another. We are *one* with each other. By acting in a way that serves only a limited self-interest, the selfish individual puts himself or herself out of harmony with the cosmic totality which is *unlimited* and all inclusive.

This in itself brings cosmic repercussions of a karmic nature. But more than that, selfishness, so to speak, cuts off the self from others, often bringing hurt and harm to others. Being unselfish tends to be *constructive*, while being selfish tends to tear things down—to be *destructive*. As a result, selfishness has no place in the coming cycle for humanity.

Regarding selfishness, we might ask ourselves this question: As an individual, am I a builder or a destroyer?

Please understand that by selfishness, we do not mean a person should not attend to his or her own needs. On the contrary, meeting one's needs is extremely important. A person will not be balanced if needs are left unmet. There is a difference, however, between human needs and selfish desires. In the coming millennium, it will be necessary for people to better understand and meet their needs. Rosicrucians have ample means to do this.

#### ***An Open, Inquiring Mind***

Secondly, we must become more open-minded. Open-minded individuals are open to new information and new knowledge. They are not fixed in their thinking. In the coming cycle of change, it is absolutely essential to approach with an open mind the new knowledge which will be revealed to humanity. As individuals, and as Rosicrucians, we like to think of ourselves as sufficiently open-minded. But all too often, we are more close-minded than we realize. We have built personal and

rigid dogmas into our ways of thinking which are extremely strong and which rule over us and keep us captive. Our close-minded personal dogmas are our own personal set of limitations. We are often afraid to move beyond these dogmas because they are the only things we know and it just seems too difficult to move beyond the known, the familiar.

However, if we do not face and expand beyond our close-minded personal dogmas, the new knowledge coming with the upcoming cycle will pass us by. We will be like a chick which fails to hatch from its shell. A whole universe of experience outside the shell—our limited, immediate environment—will be unknown to us and we will wither within the confines of limited and stifling dogmatic perceptions.

The close-minded person also tends to be judgmental and intolerant of others. In the coming millennium, in a world where the oneness of humanity will be celebrated and appreciated, bigotry, hatred, and intolerance will have no place. The light of truth which humanity will attain through its evolved consciousness will lend new importance to one of my favorite quotes from the Rosicrucian Order's book *Unto Thee I Grant*: "Condemn not the opinion of another because it differs from your own. Might not even both be in error?"

Attending to these two areas—overcoming selfishness and becoming more open-minded—will enable us to assist the greater society as it too must come to terms with facing these obstacles to growth.

#### ***No Fear!***

There remains one final area we can personally attend to which will be of great benefit to society in the coming age. We must face our fears. None of us like to face our fears. They are what *ultimately* holds us back in life. But we are Rosicrucians. We have been given the tools to successfully meet and overcome our fears. We must learn to work with these tools; we must use them. The Order promises us success. Conquering fear is an extremely liberating experience. But more than that, it helps others to evolve. Remember, we are one with each other and with all people. When we master our fears and obstacles, we inspire others and uplift the whole of human-

ity. Each success raises the mass consciousness yet another degree.

Each of us has an important part to play in the coming millennium. By overcoming selfishness, becoming truly open-minded, and by facing our fears, we can set an example. Our efforts will indeed make a difference.

As we approach the year 2000, let us do so with *confidence*, knowing that each of us

plays a part not only individually, but that collectively, the results will be spectacular. Indeed, this opportunity to serve in humanity's upliftment through mastering ourselves is what divine service is all about.  $\Delta$

---

**Note:** The author wishes to express special thanks to Zygmunt Skowronek for his assistance in preparing this article.

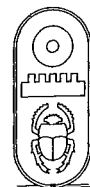
# The Emperor Proclaims

*Sunday, March 20*

## Beginning of the Traditional Rosicrucian New Year 3347

In recognition of the New Year, all Rosicrucian affiliated bodies—Lodges, Chapters, and Pronaoi—will conduct a New Year Ceremony and Feast as close as possible to March 20. All active Rosicrucians are eligible to attend their nearest AMORC affiliated body to participate in this impressive traditional event. For those able to come to San Jose, the Grand Temple in Rosicrucian Park will hold its traditional New Year Ceremony and Feast on Friday, March 18, at 8:00 p.m. (outer doors open at 7:00). All active Rosicrucians are eligible to attend.

Rosicrucians unable to observe the traditional ceremony in either the Grand Temple or a local AMORC affiliated body, but who wish to participate in the symbolic significance of the occasion, may obtain a "Rosicrucian New Year Ritual for Home Sanctum Use" (Item No. 260021). Please order by using the handy Order Form on page 32 of this issue. There is a nominal charge of U.S.\$1.75.



# A Great Way To Learn!

## Summer RCUI - 1993

by Julie E. Knutson, F.R.C.

**W**HAT was it last summer at Rosicrucian Park that caused all the excitement, anticipation, and intense eagerness to participate and experience? What charged the atmosphere so that the energy was truly palpable? What brought together people ranging in age from 25 to 92 from almost every state and province in the United States and Canada, and from distant Australia, the Netherlands, Jamaica, and Barbados?

If you haven't guessed by now, it was, of course, a most successful and stimulating three weeks of Rose-Croix University International classes. Excellent instructors and avid students acted as catalysts to one another. Throughout the three weeks enthusiasm continued to escalate. Class members seemed to "inhale"—to absorb like sponges—all the information being presented to them and repeatedly expressed their desire for more and more of the same!

And why wouldn't they, with such a smorgasbord of classes being offered? Presented from the Rosicrucian viewpoint and understanding, instructors chose intriguing subjects, such as unveiling the meaning of age-old Rosicrucian symbolism; the Rosicrucian approach to physical, mental, and spiritual health; the use of Rosicrucian principles toward enhancing the quality of life; and six different classes offering mental, physical, and symbols of alchemy—all of these studies begging to be explored!

It was heartwarming to see members cluster in small groups of two or three people, earnestly exchanging ideas and sharing new insights on the subject matter. Discussions kindled a kind of happy camaraderie; it was easy to get caught up in it.

During the second week of RCUI, a spectacular celebration of International Museum Day was held at Rosicrucian Park. Since the event fell on Father's Day as celebrated in North America, the theme of the celebration

was "Take Daddy To See A Mummy"! Admission to the Rosicrucian Egyptian Museum and Planetarium were free to the public—and nearly 4000 local residents and tourists took advantage of this wonderful opportunity to experience Rosicrucian Park.

Tours of the museum's famous replica of an ancient Egyptian nobleman's rock tomb were conducted by volunteers throughout the day. Located all around beautiful Rosicrucian Park were booths selling both ethnic foods as well as "Tut Burgers" and "Mummy Dogs." Our new espresso bar in Alexandria Bookstore offered its unique taste treats. Colorful umbrella tables dotted the lawns and tree-shaded benches offered respite for weary "munchers." Perhaps the most exciting event was the authentically attired group of talented Egyptian ethnic dancers whose glittering performances on the open lawn drew hearty applause.

Drawn and repulsed at once, children were especially fascinated by the real, live mummy in tattered linen wrappings who wandered haltingly around the Park searching for his "Ka"! Child and adult alike sought eagerly to be photographed with this ghostly entity.

RCUI students were treated to this bonus "fun" day, as well as the very special and moving Summer Solstice Ritual which was performed in the Grand Temple on June 22. It was a first-time Rosicrucian event, a drama heralding the longest day of the year and the beginning of the season of illumination—summer.

Naturally, convocations where meaningful discourses offered food for further contemplation were well attended. Most students met for meditation each morning in the Grand Temple and were encouraged to participate in the daily Council of Solace sessions, also held in the Grand Temple.

Guided tours of the Grand Temple were a popular activity, and additional free time

was used by members to visit the museum and planetarium. But ever the powerful magnet which drew people back repeatedly was the Alexandria Bookstore—that exciting oasis with its elegant ambiance and its fascinating, tempting variety of mystical literature and art. Who could resist being lured again and again to find new treasures with each browsing?

A different kind of treasure was offered by the Rosicrucian Research Library, which was open each day for use by students and their guests. It was well utilized, indeed, since this most unique library offers materials not easily found elsewhere.

As has become a tradition in recent years, the library conducted a used book sale for members and friends during this time. Needless to say, the books were snapped up quickly, and the proceeds were targeted to support future RCUI sessions.

Added to the busy schedule of RCUI and other attractions was the impetus sparked by the annual Grand Council meeting, drawing almost every Grand Councilor from across our jurisdiction. Caught up in the vibrance around them, they too appeared to enjoy just

being in the lovely surroundings of Rosicrucian Park. It seemed as though all nature conspired to create beauty. Everything was a lush, cool green and flowering plants kaleidoscoped in a stunning array of color. People and place radiated warmth, friendship, and peace.

Vocal regrets by students suggested they did not want RCUI to end. When classroom doors finally closed, people lingered in the student lounge, in the halls, loathe to leave. Clinging to the enveloping sense of light and love, they vowed to come back next year—impatient for the year to pass quickly. And indeed, immediately after this session ended, some members promptly registered for the 1994 RCUI season!

With delight, we will welcome their friendly faces once more, hoping that a fresh throng of new students will join the seasoned ones, all of them seeking new insights and understanding at RCUI 1994. We eagerly anticipate sharing this special time with all of you—students and instructors alike!

Please come back. It was wonderful having you!

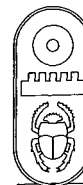
## Announcing RCUI Summer 1994

### June 13 - July 1

For members wishing to plan ahead, or needing to schedule vacation time from work for 1994, select June 13 - July 1 as your RCUI vacation time. During these three weeks, we will be offering classes at Rosicrucian Park as well as other exciting activities.

Summer '93 was a great success with several hundred Rosicrucian students from many countries enjoying their classes, getting to know each other, as well as participating in a wonderful Egyptian Festival which attracted thousands of people to Rosicrucian Park for ethnic food booths, dancers, special museum tours, planetarium shows, and many other activities for adults and children.

Summer '94 classes will include: The Emblems & Roots of AMORC Mysteries, The Key to Rosicrucian Symbols of the 16th & 17th Centuries, Mysticism Brought to Life, Qabalah, Mystical Principles & Current Medical Questions, Hermetic Philosophy, The Rosicrucian Medicine Wheel, Holistic Health, Papyrus Making, and Evolution of the Solar System.



# The Bridge of Life

by Dr. H. Spencer Lewis, F.R.C.

I PRESUME that many have read that unique book by Thornton Wilder called *The Bridge of San Luis Rey*—pointing out in fiction form one of the mysterious occurrences in life. What I want to say at the present time, however, does not pertain to that particular bridge but to the bridge symbolized by it.

All of us will pass over the bridge that separates this life from the next. How many, I wonder, have thought of the various forms in which this bridge is made manifest, what strange ways we proceed to cross it, and what unusual companions we may have at the time of crossing?

As we journey through life, we pass over many bridges—some with joy and happiness, and no thought as to the possibilities that may be ready to manifest at any moment. Other bridges we approach with reluctance and often with forebodings of trouble, sorrow, or suffering.

The bridges that are the most difficult to cross and which constitute the real problems in our lives are most often the ones we have built for ourselves—the ones on which we are the sole travelers, on which our feet are the only ones heard in a tedious journey.

Other bridges have been built by those who would test and try us or attempt to crucify us. Again, we find upon the great highways of life bridges on which multitudes surround us, sharing the difficulties, problems, trials, and sufferings of the trip.

Each bridge is of a different nature; and as we look upon those crossing with us we may speculate upon what different paths have brought so many diversified natures and characters to the one bridge of similar experience at the same point in time.

We are often tempted to think that the individual path upon which we journey in life is strange one, never traveled by humans before—created by some black magic or evil mind solely to cause us suffering or unnes-

sary tribulation. We are even prone to think that, if we could exchange with almost any other, we should find his path simpler and easier.

We may be inclined to think that our individual journey through life is so unique that only one person in the whole world could have such an arduous path fraught with so many unnecessary, unreasonable, and inconsiderate obstacles. But when our path finally reaches the chasm over which a bridge is stretched, we find that paths other than ours converge toward it and that thousands are coming together to cross this same bridge.

## *Brotherhood of Common Interest*

There is a large body to participate in the very crux of the trials and tribulations of our journey and to share equally all of the difficulties and tribulations of this one bridge. We realize, then, that regardless of the diversity of paths, there are certain places in the journey of life where all meet; where we find that our troubles, our griefs, our interests, and our efforts to reach the goal of life are common to all.

On such bridges, we find ourselves united in a human brotherhood of common interest despite our individual diversity. From the mystical point of view, these bridges are the meeting places of the converging lines of life, and they demonstrate the principle of universal brotherhood.

The mystic, however, may speculate upon what motives, what principles in life, what unseen and invisible guiding hands directed the footsteps of such various human beings from so many paths of life toward these bridges. The mystic may wonder what law or principle in the universe brings men and women from thousands of miles apart, along strange highways, to one point to cross over one bridge at the same time.

Whatever experiences a particular bridge may hold for those who cross it, they are evidently decreed and designed. Men and



women of different tongues, of different positions in life, of different religious beliefs and indulgences, of different social and financial stations, meet as one body at the entrance as common pedestrians and there begin to share whatever strange experiences this bridge may have. Perhaps on the other side, too, they will start again with similar experiences in a new land, a new country, or a new region of progress.

These "bridges" need not always be structures across open spaces. They may be a school bus in Colorado, such as that in which a group of children froze to death. Those children were of different families, of different stations in life, and undoubtedly were traveling different paths toward the future.

Each, no doubt, had different hopes and might rightfully have expected to live to fulfill them and to have diverse experiences before passing through transition. Yet by some law of the Cosmic they were brought together at the same time to have the same experience.

The "bridge" was a school bus that was to take them home from school; instead, it carried them from this world into the next. Unrelated and with different past karmas, different ends to meet and purposes to serve, these children were brought together by the Cosmic because it had been decreed that their transition was to occur at the same time, in the same place, and in the same manner.

Some had come only a few years previously into that district from other states and from other localities. Their paths converged on this day that they might cross the bridge together. In the same way, the sudden wrecking of an air express served to carry out of this life and into the next, eight men, among them being a famous football coach. Each of these men had journeyed along different paths of life and had expected to reach different goals.

What had each of these eight persons done in a previous incarnation, or in this, that decreed their passing through transition at the same time, in the same manner, and at the same location? Away from their homes and normal places of activity, each was to start his cosmic period of existence on the same day and hour—practically the same minute.

The mystic often ponders the fact that a child born into a missionary family in Turkey may travel through various parts of the Orient and finally come to the United States to meet and marry a childhood companion. Together there, they carry on their joint activities and eventually bring into life children who have a different nationality and language background.

### *The Cosmic's Way*

It is instructive to trace the Cosmic's way of reaching out to the extremes of the world to select two persons unknown to each other, of different tongues and social position, and bring them to a new land to unite and give to the world a third being of an entirely different combination of blood and language.

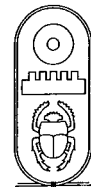
It is stranger still to consider that eight or ten persons from various cities and states of the United States, of different occupations and positions, may be brought together at one point to cross the great bridge at the same instant.

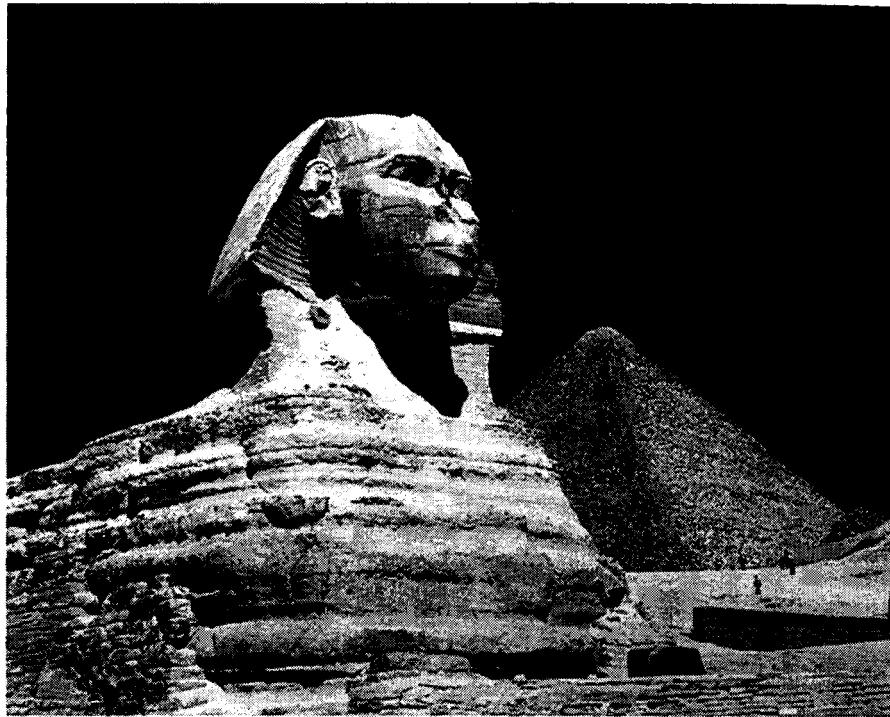
Is it possible that in a previous incarnation those eight knew each other and were united in some human effort and passed out of that incarnation as they did out of this? Is it possible that in a previous life their activities were so related and so identical that each created for this life an identical pattern, even though in the interval they did not know each other and their paths had never crossed?

These are the thoughts that a mystic gathers from the news of the world and the events of current life. It is such thinking that leads to a greater understanding of the complexities of life as well as the simplicity of the cosmic principle. After all, there is a simplicity in such a scheme that would allow eight persons, after having been united in one transition, to be widely separated and then brought together again in order that the karma decreed for them might be fulfilled in consistency and justice.

Each of these eight must have earned by his past actions or created through his present life the time, place, and condition of transition. If the other seven were associated with him in identical efforts and methods of living, then the simplicity of justice and the fairness of Cosmic Law would bring them all together to share the karma which was right for each.

*(Continued on page 20)*





## New View of Sphinx & Pyramids' Age

by Stephen S. Mehler, M.A.

*GREAT CONTROVERSY has arisen in the past few years concerning the age of the Sphinx at Giza, Egypt. Author and Egyptologist John Anthony West, along with Dr. Robert Schoch, Professor of Geology at Boston University, have presented data to support the hypothesis that the Sphinx could be much older than has been previously thought.*

*Rosicrucian  
Digest  
Winter  
1993*

I, like West, am an "independent" Egyptologist and also hold views and theories outside the realms of academia. I have studied material about ancient Egypt for over 25 years, especially the Great Pyramid. Becoming associated with AMORC in 1977 enabled me to delve into the mysticism known as the Sacred Science of Egypt. John Anthony West has been a great influence upon me—particu-

larly his elucidation of the teachings of the French Hermetic alchemist, R.A. Schwaller de Lubicz. It was Schwaller who founded the Symbolist School of Egyptology to which West and myself adhere. While West has been pursuing Schwaller's contentions that the Sphinx is much older than accepted theory, I have concentrated on alternative theories that the three Pyramids of Giza are also from a

---

**Photo, Previous Page:** The Sphinx and Great Pyramid of Khufu (Cheops) at Giza. Vertical erosion marks seen on the Sphinx's side are now believed to have been caused by water erosion, not wind and sand. This has led researchers to believe that the Sphinx is much older than previously thought. **Photo, Right:** Large eroded block at Mortuary Temple in front of Second Pyramid (Khafre's Pyramid). Massive erosion may be due to the block having been submerged under water for thousands of years, assuming a pre-Flood construction date. Great Pyramid seen in background at left.

---



more distant epoch than Egyptologists believe. A recent trip to Egypt enabled me to undertake on-site research at Giza for the first time. More research trips are planned in the near future.

### The Sphinx

The accepted theory in Egyptology today is that the Sphinx was carved from the natural limestone bedrock on the Giza Plateau in the Fourth Dynasty of the Old Kingdom during the reign of Pharaoh Khafre (Chephren), circa 2600 B.C. Khafre also built several adjacent structures: the Sphinx Temple, Valley Temple, the causeway leading to the Mortuary Temple, and the Second Pyramid—all constructed according to accepted theory. But research done by West, Schoch, and myself now casts doubts on *all* aspects of this theory.

The Sphinx has been called the most magnificent statue on earth. Carved out of bedrock, in an artificially created basin or hollow, it stands 66 ft. high and 240 ft. long. Having the body of a recumbent lion, it has the carved face of a pharaoh—long accepted as Khafre's face. However, new evidence presented by West disputes this contention. West consulted Detective Frank Domingo—forensic expert with the New York City Police Department. Comparing the face of Khafre with the face of the Sphinx, Domingo has

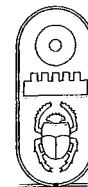
---

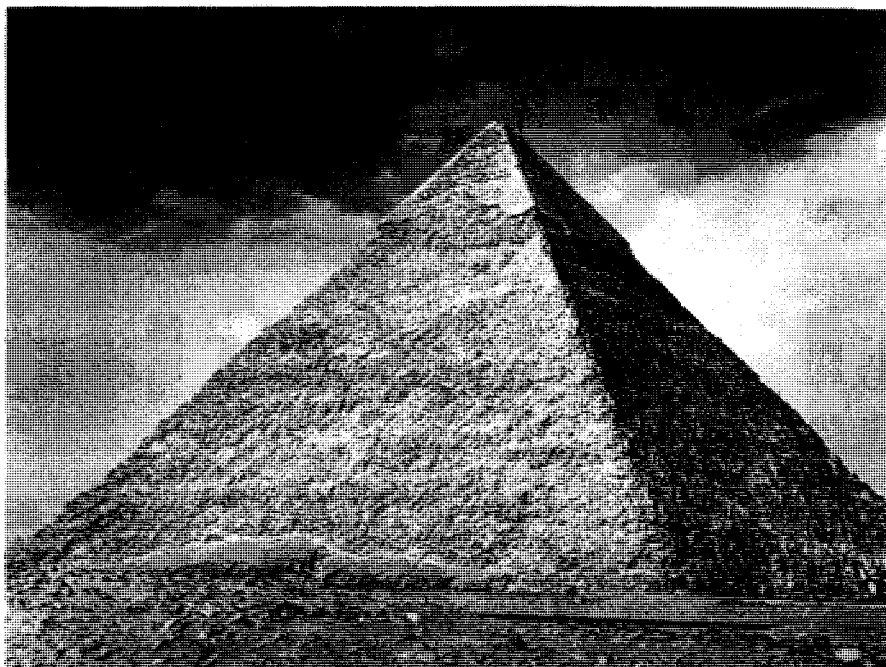
**Steve Mehler**—who has spent many years researching material on ancient Egypt—holds a M.A. in Natural Sciences, specializing in Human Ecology; and a second M.A. in Social Sciences, specializing in Prehistory & Ancient History. He has worked as a Staff Research Scientist in the Rosicrucian Order's Research Lab.

stated categorically, that they are *not* the same face!

The main thrust of West and Schoch's arguments lie with the massive erosion evident on the body of the Sphinx. As Schwaller pointed out over 30 years ago, the type of erosion shown on the Sphinx body—namely, deep vertical grooves cut deep into the limestone—is consistent with weathering caused by water, not by wind and sand. John Anthony West has pursued Schwaller's contentions for many years, finally finding strong geological support from Dr. Robert Schoch. Dr. Schoch, using such new techniques as seismic sounding experiments to measure the degree of weathering on the body of the Sphinx, plus detailed analysis of erosion patterns on the Sphinx, Sphinx hollow, Sphinx Temple, and the Valley and Mortuary Temples, is convinced the Sphinx is older than 4600 years. Schoch places a tentative date of 5000 - 7000 B.C. for the Sphinx. West believes it may be even older—built before the Biblical Flood (which may have caused its massive water-based erosion), and before the advent of the current Sahara desert conditions which have prevailed during the last 10,000 years at Giza.

My own research team and myself support West's contentions and may perhaps extend the date even further back. Personal observations confirm the severe, vertically striated erosion on the Sphinx body and associated temples. I spent much time examining the Mortuary Temple located in front of the Second Pyramid and, though I am not a geologist, I strongly believe it was under water for many years in the distant past. ▶





*Second Pyramid, attributed to Pharaoh Khafre (Chephren), c. 2600 B.C. Author believes pyramid and nearby Mortuary Temple are much older than Old Kingdom. Seen in photo near apex of pyramid is the original casing stone.*

One of the prime objectives for my trip to Egypt was to research non-Western sources of information on the Giza complex. This meant seeking Islamic, Coptic Christian, and even earlier sources. I connected with an ancient group who call themselves the Ammonites, who may be related to the Ammonites of the Old Testament, and who trace their lineage back to the New Kingdom of ancient Egypt (approx. 1500 - 1100 B.C.). They may have traditions that are even older. A very well known Egyptian Egyptologist, who is also an Ammonite, shared his research with me. For various reasons, I will not reveal his identity, but he emphatically stated the Sphinx is over 55,000 years old! He intends to present his own research to the public in the near future.

#### ***The Pyramids***

My own research had concentrated on the Great Pyramid. So much has been written about this mysterious edifice in the past 200 years, especially in the West, that what

possibly more could be said? The accepted theory is that the Great Pyramid was erected by Pharaoh Khufu (Cheops), second king of the Fourth Dynasty, in the Old Kingdom circa 2650 B.C. Later, the Second Pyramid was built by Khafre (who, contrary to accepted theory, did *not* rule immediately after Khufu!), followed by the Third Pyramid (the smallest), built by Pharaoh Menkaure (Mykerinos)—one of the last Fourth Dynasty kings. Most Egyptologists accept this order of succession and dates of construction for the Pyramids of Giza.

There are reasons to question and doubt *all* aspects of this theory. Many authors have questioned the contention that the pyramids were erected solely as tombs for kings and nothing more. The great mathematical, astronomical, and Hermetic wisdom contained in the pyramids could not be there "by accident." In my association with AMORC, I have been able to seriously examine the mystical—as well as scientific—traditions

concerning the pyramids. The mystical tradition—put forth by such individuals as Madame Helena Blavatsky, Manly P. Hall, Paul Brunton, and Edgar Cayce—has stated that the pyramids were temples of initiation, as well as ancient libraries and universities. As stated by Dr. H. Spencer Lewis, former Emperor of AMORC: "Those skeptics and doubters who look upon all books dealing with the Pyramid from the mystical point of view believe that the Rosicrucians and others do not possess any knowledge not possessed by eminent excavators and researchers, may realize now that not half the truth has been told about the Great Pyramid and its environs and what has been revealed by the Mystery Schools is more than likely to be verified in the near future." Indeed, that near future may be *now!*

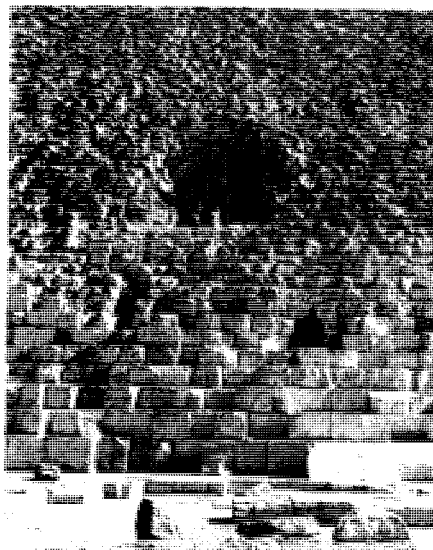
#### ***Much Older Than Originally Thought***

Edgar Cayce's readings suggested the Great Pyramid may have been built over 12,000 years ago. This contention was once supported by American Egyptologist, Dr. Mark Lehner, who now denies it. Lehner is one of the supporters of the Fourth Dynasty construction dates for the Sphinx and Pyramids. There is certainly some reason for this belief; there is evidence of a Fourth Dynasty cemetery and tombs and occupation site at Giza.

I believe, however, the respective kings who are alleged to have built the Sphinx and Pyramids may have centuries later associated themselves with the monuments and carried out repair work on the body of the Sphinx, rather than originating these monuments. There are no definite documents extant from the Fourth Dynasty, nor any Old Kingdom inscriptions stating that those particular kings had the monuments constructed.

One piece of evidence mentioned in texts, and on PBS television specials by Mark Lehner, concerns some markings found in upper chambers above the King's Chamber in the Great Pyramid. Discovered in 1837 by British Col. Richard Howard-Vyse, these alleged hieroglyphs show a cartouche (a royal name enclosed in a loop) of Khufu. Lehner has stated that this cartouche is definite "proof" that Khufu had the pyramid built as his tomb!

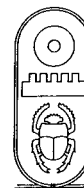
But, author and Sumerian scholar Zecharia Sitchin, has contended in books



*Portion of north face of Great Pyramid of Khufu. Original entrance is seen in upper center of photo, while present-day entrance is seen to the lower right, closer to the pyramid's base. This entrance was forced by Arab Al Mamoun in A.D. 820. There may be other entrances on other sides of the pyramid.*

and articles that these markings may be a deliberate forgery perpetrated by associates of Vyse in 1837. Sitchin presents evidence and an effective argument against the veracity of these markings. I have argued that the orthography and style of these alleged hieroglyphs do *not* match known samples of Old Kingdom inscriptions. Sitchin also presents evidence that both the Sphinx and Great Pyramid may have been mentioned in First Dynasty inscriptions, hundreds of years earlier than the accepted construction dates.

An article in the July, 1962, issue of the *Rosicrucian Digest* discusses the life of American archeologist Dr. J.O. Kinnaman, who claimed to have known and worked for many years with Sir William Flinders Petrie, the great British Egyptologist. Kinnaman further claimed he and Petrie found a secret entrance into the Great Pyramid, and discovered "proofs" of Atlantis, and that the Pyramid was built over 46,000 years ago! My research team has been investigating Kinnaman's claims for over five years and, as yet, cannot



verify his words. But my Ammonite Egyptologist source states that the Sphinx was created over 55,000 years ago, and the so-called Second Pyramid was actually the first pyramid constructed at Giza somewhat later. Therefore, the possibility of the Great Pyramid being built between 40,000 and 50,000 years ago, as Kinnaman claimed, would fit into his theory quite nicely!

In summary, much work is yet to be done at Giza and the possible implications are quite exciting. The mysteries of the age of the Sphinx and Pyramids are far from completed.

**References:**

- Lehner, Mark *The Egyptian Heritage* (Virginia Beach, Virginia: ARE Press, 1974).
- Lewis, H. Spencer. *Symbolic Prophecy of the Great Pyramid* (San Jose, Calif.: AMORC, 1936).
- Schoch, Robert M. "Redating the Great Sphinx" *KMT* magazine, Vol. 3, No. 2, Summer 1992.
- Schwaller de Lubicz, R.A. *Sacred Science* (New York: Inner Traditions Int., 1982).
- Semple, Willi W. "Dr. Kinnaman: Digger for Facts" *Rosicrucian Digest*, Vol. 40, No. 7, July 1962.
- Sitchin, Zecharia. *Wars of Gods and Men* (New York: Avon Books, 1985).
- West, John Anthony. *Serpent in the Sky* (New York: Harper & Row, 1979).

*How ignorant is he who knows all, but not himself.*

*—Validivar*

# The Bridge of Life

(from page 15)

Each of us every day faces an unexpected bridge. It may be that our entrance into a theater, a train, a car, a crowded thoroughfare, or any other public place, will be the entering upon the last bridge. That which occurs and affects a number is by Cosmic Law the karma of our lives.

Our united participation in it proves that we are brothers and sisters and closely related in the Cosmic Mind through having created identical conditions. By living each day in harmony with the highest laws and principles, by refraining from injustice or unfairness, and by keeping ourselves attuned with the good and the harmonious, we shall bring ourselves to the ultimate bridge in the company of those who, like ourselves, are deserving of the richest rewards.

When we have crossed the bridge, we shall find ourselves still with those who have attained and earned the highest of cosmic blessings. We do not know when we shall come face to face with that great bridge that spans the unknown of existence; but we do know that beyond it lies a land and a world that will be what we deserve and what we have created for ourselves here and now. Δ

Rosicrucian  
Digest  
Winter  
1993

**Statement of Ownership, Management and Circulation**  
(Required by 39 U.S.C. 3685)

1A. Title of Publication: ROSICRUCIAN DIGEST  
1B. PUBLICATION NO.: 4710400  
2. Date of Filing: Sept. 17, 1993  
3. Frequency of Issue: QUARTERLY  
3A. No. of Issues Published Annually: 4  
3B. Annual Subscription Price: \$12.00

4. Complete Mailing Address of Known Office of Publication (Street, City, County, State and ZIP+4 Code) (Not printers):  
ENGLISH GRAND LODGE OF AMORC, INC.  
1342 NAGLEE AVENUE SAN JOSE, (Santa Clara County) CA 95191-0001

5. Complete Mailing Address of the Headquarters or General Business Office of the Publisher (Not printer):  
AS INDICATED IN #4 ABOVE

6. Full Names and Complete Mailing Addresses of Publisher, Editor and Managing Editor (This one MUST NOT be blank):  
Publisher (Name and Complete Mailing Address):  
AS INDICATED IN #4 ABOVE  
Editor (Name and Complete Mailing Address):  
MR. ROBIN M THOMPSON, PUBLICATIONS DEPARTMENT  
ROSICRUCIAN ORDER, AMORC  
1342 NAGLEE AVENUE, SAN JOSE, CA 95191  
Managing Editor (Name and Complete Mailing Address):  
AS INDICATED IN EDITOR BOX ABOVE

7. Owner (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. If the publication is published by a partnership or other unincorporated firm, its name and address must be stated. This one MUST be completed.)

Full Name	Complete Mailing Address
The Grand Lodge of the English Language Jurisdiction of The Ancient and Mystical Order Rosae Crucis, Inc.	1342 Naglee Avenue San Jose, CA 95191-0001

8. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages or Other Securities (If none, so state):

Full Name	Complete Mailing Address
-NONE-	

9. For Completion by Nonprofit Organizations Authorized to Mail at Special Rates (USPS Form 3526 only). The purpose, function, and nonprofit status of this organization and the exempt status for Federal income tax purposes (Check one):

(1)  Has Not Changed During Preceding 12 Months  
(2)  Has Changed During Preceding 12 Months (If changed, publisher must submit explanation of change with this statement)

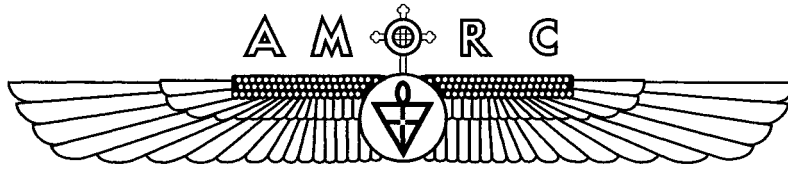
10. Extent and Nature of Circulation (Give estimates or nearest figures.)

Extent and Nature of Circulation (Give estimates or nearest figures.)	Average No. Copies Each Issue During Preceding 12 Months	Actual No. Copies of Single Issue Published Nearest to Filing Date
A Total No. Copies (Net Press Run)	16,300	16,000
B Paid and/or Requested Circulation (See instructions on reverse side)	200	175
C Total Paid and/or Requested Circulation (Sum of B and C)	15,800	15,500
D Free Distribution by Mail, Carrier or Other Means (Samples, Complimentary, and Other Free Copies)	-0-	-0-
E Total Distribution (Sum of C and D)	16,000	15,675
F Copies Not Distributed	300	325
G Total (Sum of E, F and G—should equal net press run shown in 10A)	16,300	16,000

11. I certify that the statements made by me above are correct and complete.

Signature: *Robin M. Thompson* EDITOR  
ROBIN M. THOMPSON, EDITOR

PS Form 3526, January 1993



# WORLDWIDE DIRECTORY of the Rosicrucian Order, AMORC

as of November 1, 1993

*Chartered Lodges, Chapters, and Pronaoi of the A.M.O.R.C. in the various nations of the world*

Any member of AMORC in good standing, having planned a visit to a specific affiliated body in this directory, may write for information about contacting an officer of the body. Inquiries should be addressed to the appropriate Grand Lodge, whose address appears immediately below, and must be accompanied by a self-addressed stamped envelope or equivalent international postal coupons. Initiations are performed at affiliated bodies identified with this symbol (\*).

**Grand Lodge of the Portuguese Language Jurisdiction**—Ordem Rosacruz, AMORC, Grande Loja do Brasil, Rua Nicaragua no. 2620; Caixa Postal 307, 80.000 Curitiba, PR, Brazil. Affiliated bodies of this Grand Lodge are indicated by this symbol (1).

**Grand Lodge of the English Language Jurisdiction for the Americas and Australasia**, AMORC, 1342 Naglee Avenue, San Jose, CA 95191, U.S.A. Affiliated bodies of this Grand Lodge are indicated by this symbol (2).

**Grand Lodge of the English Language Jurisdiction for Europe and Africa**, Greenwood Gate, Blackhill, Crowborough, East Sussex TN6 1XE, England. Affiliated bodies of this Grand Lodge are indicated by this symbol (3).

**Grand Lodge of the French Language Jurisdiction**—Ordre de la Rose-Croix, AMORC, Grand Loge des pays francophones, Château d'Omonville, Le Tremblay, 27110 Le Neubourg, France. Affiliated bodies of this Grand Lodge are indicated by this symbol (4).

**Grand Lodge of the German Language Jurisdiction**—Der Orden vom Rosenkreuz, AMORC Großloge für Deutschsprechende Länder, Postfach 1242, D-7570 Baden-Baden, Germany. Affiliated bodies of this Grand Lodge are indicated by this symbol (5).

**Grand Lodge of the Greek Language Jurisdiction**, 8, Kontoleontos Street, 154 52 Psychico, Greece. Affiliated bodies of this Grand Lodge are indicated by this symbol (6).

**Grand Lodge of the Italian Language Jurisdiction**—Ordine Rosacroce, AMORC, Grande Loggia per tutti paesi di lingua italiana. Casella Postale 13258, I-20130 - Milano, Italy. Affiliated bodies of this Grand Lodge are indicated by this symbol (7).

**Grand Lodge of the Japanese Language Jurisdiction**, 49-16, Wakamiya 2-Chome, Nakano-Ku, Tokyo 165, Japan. Affiliated bodies of this Grand Lodge are indicated by this symbol (8).

**Grand Lodge of the Dutch Language Jurisdiction**—De Roze kruisers Orde, AMORC, Grootloge der Nederlands Spreekende Gebieden, AMORC House, Groothertoginnelaan 36, 2517 EH The Hague, Netherlands. Affiliated bodies of this Grand Lodge are indicated by this symbol (9).

**Grand Lodge of the Nordic Languages Jurisdiction**, Gathes Väg, S-439 00 Onsala, Sweden. Affiliated bodies of this Grand Lodge are indicated by this symbol (10).

**Grand Lodge of the Spanish Language Jurisdiction**—Gran Logia AMORC de Habla Hispana, Río Lerma 76, Col. Cuauhtémoc, C.P. 06500 México, D.F., México. Affiliated bodies of this Grand Lodge are indicated by this symbol (11).

---

**ANGOLA (1)**  
Luanda: \*Luz de Luanda Lodge

---

**ARGENTINA (11)**  
Bahía Blanca: Bahía Blanca Pronaos  
Ballester: Ballester Pronaos  
Brand Bourg: Brand Bourg Pronaos  
Buenos Aires: \*Buenos Aires Lodge  
Castelar: El Esenio Pronaos  
Chaco: Resistencia Pronaos  
Chubut: Puerto Madryn Pronaos  
Comodoro Rivadavia: Comodoro Rivadavia Chapter  
Córdoba: Córdoba Chapter  
Cutral: Cutral Pronaos  
La Plata: La Plata Pronaos

---

Lomas de Zamora: \*Cruz del Sur Lodge  
Medellín: Medellín Chapter  
Mendoza: \*Mendoza Lodge  
Neuquén: Neuquén Chapter  
Río Gallegos: Río Gallegos Chapter  
Rosario: Rosario Pronaos  
Salta: Salta Pronaos  
San Juan: San Juan Chapter  
Santa Fe: Santa Fe Pronaos  
Santiago del Estero: Santiago del Estero Pronaos  
Tandil: Tandil Pronaos

---

**ARUBA (9)**  
San Nicolas: Aruba Chapter

---

**AUSTRALIA (2)**  
Australian Capital Territory:  
Canberra: Canberra Pronaos

New South Wales:  
Mayfield: Newcastle Chapter  
Strawberry Hills: \*Sydney Lodge  
Tyalgum: Murwillumbah Org. Group  
Wollongong: Illawarra Pronaos

Queensland:  
Brisbane: \*Brisbane Lodge  
Gympie: Gympie Pronaos  
Mermaid Beach: Gold Coast Pronaos  
Mount Morgan: Capricornia Pronaos  
Smithfield Heights: Cairns Org. Group

**South Australia:**  
Blair Athol: Light Chapter  
Whyalla: Aton-Rose Pronaos

**Victoria:**  
Ballarat: Roy Eva Pronaos  
Ormond: \*Harmony Lodge

**Western Australia:**  
South Perth: Lemuria Chapter

---

**AUSTRIA (5)**  
Feldkirch: Feldkirch Pronaos & Atrium  
Graz: Graz Atrium  
Innsbruck: Innsbruck Atrium  
Klagenfurt: Klagenfurt Atrium  
Linz: Linz Atrium  
Salzburg: Salzburg Pronaos & Atrium  
Vienna: Wien Chapter, Pronaos & Atrium

---

**BARBADOS (2)**  
Bridgetown: Barbados Chapter

---

**BELGIUM (4, 9)**  
Asse: Arcanum Pronaos (9)  
Brussels: \*Ralph M. Lewis Lodge (4);  
Phoenix Pronaos (4)  
Charleroi: Tolérance Chapter (4)  
Gent: Alexa Middelaer Pronaos (9)  
Kortrijk: Hadewych Pronaos (9)  
Liège: Harmonie Pronaos (4)  
Mons: Gizeh Pronaos (4)  
Verviers: Aurore des Fagnes Pronaos (4)

---

**BENIN (4)**  
Abomey: \*Néfertiti Lodge  
Abomey Calavi: Bélénos Chapter  
Allada: Ralph Maxwell Lewis Pronaos  
Azové: Harmonia Pronaos  
Comé: Helios Pronaos  
Cotonou: \*Ahiha Henri Lodge; \*Cheops  
Lodge  
Dassa Zoumé: Lux Vitae Pronaos  
Djougou: Agni Pronaos  
Kandi: Fiat Lux Pronaos  
Lokossa: Chephren Pronaos  
Natitingou: Atacora Pronaos  
Ouidah: Copernic Chapter  
Parakou: \*Spinoza Lodge  
Pobé: Ptolémé Pronaos  
Porto Novo: \*Pythagore Lodge  
Savalou: Akhenaton Pronaos

---

**BOLIVIA (11)**  
Cochabamba: Tunari Chapter  
La Paz: \*La Paz Lodge  
Santa Cruz de la Sierra: Santa Cruz de la  
Sierra Chapter  
Trinidad: Mamore Pronaos

---

**BRAZIL (1)**

**Acre:**  
Rio Branco: Rio Branco Pronaos

**Alagoas:**  
Arapiraca: Arapiraca Chapter  
Maceió: \*Maceió Lodge

**Amapá:**  
Macapá: Macapá Pronaos

**Amazonas:**  
Manaus: \*Manaus Lodge

**Bahia:**  
Alagoinhas: Alagoinhas Chapter  
Feira de Santana: \*Feira de Santana Lodge  
Ilhéus: Ilhéus Pronaos  
Itabuna: \*Itabuna Lodge  
Salvador: \*Mares Lodge; \*Salvador Lodge  
Vitória da Conquista: Vitória da Conquista  
Chapter

**Ceará:**  
Fortaleza: \*Fortaleza Lodge; Marajaig Chapter  
Juazeiro do Norte: Juazeiro do Norte Pronaos

**Distrito Federal:**  
Brasília: \*Brasília Lodge  
Taguatinga: Taguatinga Pronaos

**Espírito Santo:**  
Cariacica: Cariacica Chapter  
Colatina: Colatina Pronaos  
Linhares: Linhares Chapter  
São Mateus: São Mateus Chapter  
Vila Velha: Vila Velha Chapter  
Vitória: \*Vitória Lodge

**Goiás:**  
Anápolis: Anápolis Pronaos  
Goiânia: \*Goiânia Lodge  
Gurupi: Gurupi Pronaos  
Itumbiara: Itumbiara Pronaos  
Pires do Rio: Pires do Rio Pronaos

**Maranhão:**  
São Luís: São Luís Chapter

**Mato Grosso:**  
Barra do Garças: Barra do Garças Pronaos  
Cuiabá: \*Cuiabá Lodge  
Rondonópolis: Rondonópolis Pronaos  
Sinop: Celeste Pronaos

**Mato Grosso do Sul:**  
Aquidauana: Aquidauana Pronaos  
Bonito: Bonito Pronaos  
Campo Grande: \*Campo Grande Lodge  
Dourados: Dourados Chapter  
Jardim: Jardim Pronaos  
Nova Andradina: Nova Andradina Pronaos  
Ponta Porã: Ponta Porã Pronaos  
Três Lagoas: Três Lagoas Pronaos

**Minas Gerais:**  
Barbacena: Barbacena Pronaos  
Belo Horizonte: \*Belo Horizonte Lodge;  
\*Vila Rica Lodge  
Campo Belo: Campo Belo Pronaos

Contagem: Contagem Pronaos  
Divinópolis: Divinópolis Chapter  
Governador Valadares: Governador  
Valadares Chapter

Ipatinga: Vale do Aço Chapter  
Ituiutaba: Ituiutaba Pronaos  
Juiz de Fora: \*Juiz de Fora Lodge  
Montes Claros: Montes Claros Pronaos  
Muriaé: Muriaé Pronaos  
Nanuque: Nanuque Pronaos  
Ouro Preto: Ouro Preto Pronaos  
Pirapora: Pirapora Pronaos  
Poços de Caldas: Poços de Caldas Pronaos  
Sete Lagoas: Sete Lagoas Pronaos  
Uberaba: Uberaba Pronaos  
Uberlândia: Uberlândia Pronaos  
Varginha: Varginha Pronaos

**Pará:**  
Ananindeua: Ananindeua Pronaos  
Belém: \*Belém Lodge  
Marabá: Marabá Chapter

**Paraíba:**  
Campina Grande: Campina Grande Pronaos  
João Pessoa: \*João Pessoa Lodge

**Paraná:**  
Apucarana: Apucarana Pronaos  
Campo Mourão: Campo Mourão Pronaos  
Cascavel: Cascavel Pronaos  
Cornélio Procopio: Cornélio Procopio  
Pronaos  
Curitiba: \*Água Verde Lodge; \*Curitiba  
Lodge

Fóz do Iguaçu: Fóz do Iguaçu Chapter  
Guarapuava: Guarapuava Pronaos  
Ivaiporã: Ivaiporã Pronaos  
Londrina: \*Londrina Lodge  
Maringá: Maringá Chapter  
Paranaguá: Paranaguá Pronaos  
Ponta Grossa: Ponta Grossa Chapter  
Umuarama: Umuarama Pronaos  
União da Vitória: União da Vitória Pronaos

**Pernambuco:**  
Arcoverde: Arcoverde Pronaos  
Caruarú: Caruarú Pronaos  
Jaboatão: Jaboatão Pronaos  
Olinda: Olinda/Paulista Chapter  
Petrolina: Petrolina Chapter  
Recife: \*Recife Lodge; Boa Viagem Chapter

**Piauí:**  
Teresina: Teresina Chapter

**Rio de Janeiro:**  
Angra dos Reis: Angra dos Reis Pronaos  
Barra do Pirai: Barra do Pirai Pronaos  
Barra Mansa: Barra Mansa Chapter  
Cabo Frio: Cabo Frio Chapter  
Campos: Campos Chapter  
Duque de Caxias: \*Duque de Caxias Lodge  
Itaboraí: Itaboraí Pronaos  
Itaguaí: Itaguaí Pronaos  
Itaperuna: Itaperuna Pronaos  
Macaé: Macaé Chapter



**Magé:** Magé Pronaos  
**Nilópolis:** \*Nilópolis Lodge  
**Niterói:** \*Niterói Lodge  
**Nova Friburgo:** Nova Friburgo Chapter  
**Nova Iguaçu:** \*Nova Iguaçu Lodge  
**Petrópolis:** \*Petrópolis Lodge  
**Resende:** Resende Chapter  
**Rio Bonito:** Rio Bonito Chapter  
**Rio de Janeiro:** \*Bangu Lodge; \*Campo Grande Lodge; \*Guanabara Lodge; \*Ilha do Governador Lodge; \*Jacarepaguá Lodge; \*Leopoldinense Lodge; \*Madureira Lodge; \*Méier Lodge; \*Rio de Janeiro Lodge; Barra de Tijuaca Chapter; Leblon Chapter; Santa Cruz Pronaos  
**São Gonçalo:** \*São Gonçalo Lodge  
**São João de Meriti:** São João de Meriti Chapter  
**Teresópolis:** Teresópolis Chapter  
**Valença:** Valença Chapter  
**Volta Redonda:** \*Volta Redonda Lodge  
**Rio Grande do Norte:**  
**Mossoró:** Mossoró Pronaos  
**Natal:** Natal Chapter  
**Rio Grande do Sul:**  
**Bagé:** Bagé Pronaos  
**Bento Gonçalves:** Bento Gonçalves Pronaos  
**Canoas:** Canoas Pronaos  
**Carazinho:** Carazinho Pronaos  
**Caxias do Sul:** Caxias do Sul Chapter  
**Cruz Alta:** Cruz Alta Pronaos  
**Erechim:** Erechim Pronaos  
**Esteio:** Esteio Pronaos  
**Ijuí:** Ijuí Pronaos  
**Lagoa Vermelha:** Lagoa Vermelha Pronaos  
**Novo Hamburgo:** Vale dos Sinos Pronaos  
**Passo Fundo:** \*Passo Fundo Lodge  
**Pelotas:** Pelotas Chapter  
**Porto Alegre:** \*Porto Alegre Lodge  
**Rio Grande:** Rio Grande Pronaos  
**Santa Maria:** Santa Maria Chapter  
**Santana do Livramento:** Santana do Livramento Pronaos  
**Santa Rosa:** Santa Rosa Pronaos  
**Santo Angelo:** Santo Angelo Pronaos  
**São Leopoldo:** São Leopoldo Pronaos  
**Taquara:** Taquara Pronaos  
**Vera Cruz:** Vera Cruz Pronaos  
**Rondônia:**  
**Cacoal:** Cacoal Chapter  
**Ji-Paraná:** Ji-Paraná Pronaos  
**Porto Velho:** Porto Velho Chapter  
**Roraima:**  
**Boa Vista:** Boa Vista Pronaos  
**Santa Catarina:**  
**Blumenau:** Vale do Itajaí Chapter  
**Chapecó:** Chapecó Pronaos  
**Criciúma:** Criciúma Pronaos  
**Florianópolis:** \*Florianópolis Lodge  
**Itajaí:** Itajaí Pronaos  
**Jaraguá do Sul:** Jaraguá do Sul Pronaos  
**Joinville:** Joinville Chapter

**Tubarão:** Tubarão Pronaos  
**Xanxerê:** Xanxerê Pronaos  
**São Paulo:**  
**Americana:** Americana Chapter  
**Araçatuba:** Araçatuba Pronaos  
**Araquara:** Araquara Pronaos  
**Atibaia:** Atibaia Pronaos  
**Avaré:** Avaré Pronaos  
**Barretos:** Barretos Pronaos  
**Baurú:** \*Baurú Lodge  
**Botucatu:** Botucatu Pronaos  
**Campinas:** \*Campinas Lodge  
**Casa Branca:** Casa Branca Pronaos  
**Catanduva:** Catanduva Pronaos  
**Cosmópolis:** Cosmópolis Pronaos  
**Franca:** Franca Pronaos  
**Guará:** Guará Pronaos  
**Guarujá:** Guarujá Pronaos  
**Guarulhos:** \*Guarulhos Lodge  
**Igarapava:** Igarapava Pronaos  
**Itapetininga:** Itapetininga Pronaos  
**Jacaré:** Jacaréi Pronaos  
**Jáú:** Jáú Pronaos  
**Jundiá:** Jundiá Chapter  
**Lorena:** Lorena Pronaos  
**Marília:** Marília Pronaos  
**Mogi das Cruzes:** Mogi das Cruzes Chapter  
**Osasco:** Osasco Chapter  
**Piracicaba:** Piracicaba Chapter  
**Pirassununga:** Pirassununga Pronaos  
**Praia Grande:** Praia Grande Pronaos  
**Presidente Prudente:** Presidente Prudente Chapter  
**Presidente Venceslau:** Presidente Venceslau Pronaos  
**Registro:** Vale dos Reis Pronaos  
**Ribeirão Preto:** \*Ribeirão Preto Lodge  
**Rio Claro:** Rio Claro Pronaos  
**Salto:** Salto Pronaos  
**Santo Amaro:** Santo Amaro Chapter  
**Santo André:** Santo André Chapter  
**Santos:** \*Santos Lodge  
**São Bernardo do Campo:** \*São Bernardo do Campo Lodge  
**São Caetano do Sul:** \*ABC Lodge  
**São Carlos:** São Carlos Chapter  
**São Joaquim da Barra:** São Joaquim da Barra Pronaos  
**São José do Rio Preto:** \*São José do Rio Preto Lodge  
**São José dos Campos:** São José dos Campos Chapter  
**São Miguel Paulista:** São Miguel Paulista Chapter  
**São Paulo:** \*Lapa Lodge; \*Santana Lodge; \*São Paulo Lodge; \*Taubaté Lodge; Tucuruvi Chapter  
**São Vicente:** São Vicente Chapter  
**Sorocaba:** \*Sorocaba Lodge  
**Tatuapé:** \*Tatuapé Lodge  
**Taubaté:** Taubaté Chapter  
**Tupã:** Tupã Pronaos

**Sergipe:**  
**Aracajú:** Aracajú Chapter

---

**BURKINA FASO (4)**  
**Banfora:** Lumière Pronaos  
**Bobo Dioulasso:** \*Dao Oumarou Lodge  
**Ouagadougou:** \*Charles Coulibaly Lodge

---

**CAMEROON (4)**  
**Bafoussam:** \*Philadelphia Lodge  
**Bertoua:** Le Sentier Chapter  
**Bonaberi:** Bongongui Pronaos  
**Douala:** \*Kut Hu Mi Lodge; \*Moria El Lodge; \*Ralph M. Lewis Lodge; Wouri Pronaos  
**Ebolowa:** Reflexion Pronaos  
**Edéa:** \*Salomon Lodge  
**Eséka:** Mont Carmel Pronaos  
**Garoua:** \*Ra Ma Lodge  
**Kribi:** \*Océan de Lumière Lodge  
**Kumba:** Kumba Pronaos  
**Limbé:** Fako Pronaos; Sator Pronaos  
**Maroua:** Kaliao Chapter  
**Mbalmayo:** Le Nyong Pronaos  
**Ngaoundéré:** Mont Sinai Pronaos  
**Nkongsamba:** Essoa Chapter  
**Yaoundé:** \*Aristote Lodge; \*Thot Lodge

---

**CANADA (2, 4)**

**Alberta:**  
**Calgary:** Calgary Pronaos  
**Edmonton:** Fort Edmonton Chapter

**British Columbia:**  
**Kelowna:** Okanagan Pronaos  
**Surrey:** Fraser Valley Pronaos  
**Vancouver:** \*Vancouver Lodge  
**Victoria:** Victoria Chapter

**Manitoba:**  
**Winnipeg:** Charles Dana Dean Chapter

**Newfoundland:**  
**St. John's:** Atlantic Rose Pronaos

**Nova Scotia:**  
**Halifax:** Halifax Pronaos

**Ontario:**  
**Georgetown:** Mississauga Org. Group  
**Hamilton:** Hamilton Pronaos  
**London:** Cosmos Chapter  
**Ottawa:** Trillium Chapter  
**Toronto:** \*Toronto Lodge

**Québec:**  
**Baie Comeau:** Manicouagan Pronaos (4)  
**Chicoutimi:** Saguenay Pronaos (4)  
**Gaspé:** La Source Pronaos (4)  
**Hull:** Rose de l'Est Pronaos (4)  
**Laval:** Maat Chapter (4)  
**Levis:** Nouvelle Harmonie Pronaos (4)  
**Longueuil:** \*Poséidon Lodge (4)  
**Montreal:** \*Atlas Lodge (4); \*Mount Royal Lodge (2)  
**Québec:** \*Pyramide Lodge (4)

Rimouski: \*Grand Soleil Lodge (4)  
Roberval: Ouatichouan Chapter (4)  
St.-Jean-sur-Richelieu: Etoile du Matin  
Pronaos (4)  
St.-Jérôme: Harmonie Chapter (4)  
Sherbrooke: \*Lumière de l'Est Lodge (4)  
Trois-Rivières: Aube Nouvelle Pronaos (4)  
Valleyfield: Soleil Levant Pronaos (4)  
Victoriaville: Soleil des Appalaches  
Pronaos (4)

**Saskatchewan:**  
Saskatoon: Saskatoon Pronaos

---

**CENTRAL AFRICAN REPUBLIC (4)**  
Bangui: \*Maitre Eckhart Lodge; Fiat Lux  
Pronaos

---

**CHAD (4)**  
N'djamena: Ralph Maxwell Lewis Pronaos

---

**CHILE (11)**  
Arica: Arica Pronaos  
Chillán: Aton Pronaos  
Concepción: Concepción Pronaos  
Curicó: Curicó Pronaos  
Punta Arenas: Punta Arenas Chapter  
Rancagua: Rancagua Pronaos  
San Carlos: San Carlos Pronaos  
Santiago: \*Tell-El-Amarna Lodge  
Talca: Talca Pronaos  
Temuco: Temuco Pronaos  
Viña del Mar: \*Akhetaton Lodge

---

**COLOMBIA (11)**  
Barranquilla: \*Barranquilla Lodge  
Bogotá: \*Nuevo Mundo Lodge  
Bucaramanga: Bucaramanga Pronaos  
Cali: Menfis Chapter  
Cartagena: Cartagena Pronaos  
Manizales: Manizales Pronaos  
Pereira: Pereira Pronaos  
San Andrés: San Andrés Islas Pronaos  
Santa Marta: Santa Marta Pronaos

---

**CONGO (4)**  
Brazzaville: \*Karnak Lodge; \*Sylvestre  
Moutondia Lodge; \*Tanu Manasi Lodge  
Kinkala: Ptah-Hotep Pronaos  
Loubomo: Jeanne Guesdon Chapter  
Mafouta: Heliopolis Pronaos  
Makabana: Aton Pronaos  
Mossendjo: Réintégration Pronaos  
Ouesso: Surya Pronaos  
Owando: Sérénité Pronaos  
Pointe Noire: \*La Lumière du Congo Lodge;  
\*Paul Taty Lodge  
Talangai: \*Ascension Lodge

---

**COSTA RICA (11)**  
San José: San José Chapter

---

**CUBA (11)**  
Camagüey: Camagüey Chapter  
Havana: \*Lago Moeris Lodge  
Santa Clara: Santa Clara Chapter

---

**CYPRUS (6)**  
Nicosia: Alithia Chapter

---

**CZECH REPUBLIC (5)**  
Bela p. Pradedem: Bela p. Pradedem Atrium  
Brno: Brno Atrium  
Ceske Budejovice: Ceske Budejovice Atrium  
Frydec-Mistek: Frydec-Mistek Atrium  
Hodonin: Hodonin Atrium  
Kadan: Kadan Atrium  
Liberec: Liberec Atrium  
Olomouc: Olomouc Atrium  
Pardubice: Pardubice Atrium  
Plzen: Plzen Atrium  
Praha: Praha Atrium & Pronaos  
Sumperk: Sumperk Atrium  
Tachov: Tachov Atrium  
Usti nad Labem: Usti nad Labem Atrium  
Valasske Mezirici: Valasske Mezirici Atrium

---

**DENMARK (10)**  
Aalborg: Aalborg Pronaos  
Aarhus: Borealis Pronaos  
Copenhagen: \*H. Spencer Lewis Chapter  
Odense: Odense Pronaos

---

**DOMINICAN REPUBLIC (11)**  
Santiago: Luz del Cibao Pronaos  
Santo Domingo: \*Santo Domingo Lodge

---

**ECUADOR (11)**  
Cuenca: Cuenca Pronaos  
Guayaquil: Guayaquil Chapter  
Quito: Quito Chapter  
Río Bamba: Río Bamba Pronaos

---

**EL SALVADOR (11)**  
San Miguel: San Miguel Chapter  
San Salvador: \*San Salvador Lodge  
Santa Ana: Santa Ana Pronaos

---

**FINLAND (10)**  
Helsinki: \*Finlandia Chapter & Pronaos

---

**FRANCE (4)**  
Agen: Jollivet Castelot Chapter  
Aix-en-Provence: \*Rose du Sud Lodge  
Alberville: Athena Pronaos  
Albi: Edith Lynn Chapter  
Angers: \*Alden Lodge  
Angoulême: Isis Chapter  
Annecy: \*Amatu Lodge  
Arpajon: Sirius Chapter  
Auch: Shakti Pronaos  
Aurillac: Gerbert Pronaos

Auxerre: Melchisedech Pronaos  
Avignon: Plutarque Pronaos  
Avranches: Isaac Newton Pronaos  
Bayonne: Amaya Chapter  
Belfort: Erik Satie Chapter  
Bergerac: Francis Bacon Pronaos  
Besançon: Akhenaton Pronaos  
Bessancourt: \*Niels Jensen Lodge  
Beziers: \*De l'Épi Lodge  
Bordeaux: \*Léonard de Vinci Lodge  
Boulogne-Billancourt: Khepra Chapter;  
Mykerinos Pronaos  
Bourges: Nicolas Flamel Chapter  
Bourgoin: Iris Pronaos  
Brest: Amentet Chapter  
Brive-la-Gaillarde: Charles Dana Dean  
Pronaos  
Bry-sur-Marne: \*Ankh Lodge  
Caen: \*Sérénité Lodge  
Cannes: Phoenix Pronaos  
Carcassonne: Imhotep Chapter  
Cergy Pontoise: Maitreya Pronaos  
Chalon-sur-Saône: Le Verseau Pronaos  
Chambéry: \*Thot Hermes Lodge  
Château Arnoux: Hermontis Pronaos  
Chaumont: Demeter Pronaos  
Cherbourg: Mout Pronaos  
Chevrières: Lumen Chapter  
Clermont-Ferrand: \*Gergovia Lodge  
Colmar: Fidélité Chapter  
Dijon: \*Bernard de Clairvaux Lodge  
Douai: L'Éveil Pronaos  
Dunkerque: Martha Lewis Chapter  
Epinal: Lu-Vi-Am Pronaos  
Foix: Esclamonde de Foix Pronaos  
Fougères: Nefer Pronaos  
Francheville: Maitre Philippe Pronaos  
Gagny: \*Marie Le Roux Lodge  
Grenoble: \*Louis Claude de St.-Martin Lodge  
Istres: Sophia Pronaos  
La Roche-sur-Yon: Rose Vendée Pronaos  
Le Blanc-Mesnil: \*Lux Aeterna Lodge;  
Sphinx Pronaos  
Le Havre: Michael Maier Chapter  
Le Mans: Jacob Boehme Chapter  
Le Neubourg: \*Zanoni Lodge  
Lille: \*Descartes Lodge  
Lons-le-Saunier: L'Eau Vive Pronaos  
Lyon: \*Lugdunum Lodge  
Marseille: \*Harocris Lodge; Denderah  
Pronaos  
Massy: Udjat Pronaos  
Meaux: Kheper Chapter  
Melun: Albert le Grand Chapter  
Metz: \*Frees Lodge  
Montauban: Shambala Chapter  
Montbéliard: Humilitas Pronaos  
Mont-de-Marsan: Karnak Chapter  
Montpellier: \*Via Nova Lodge  
Mulhouse: \*Robert Bangert Lodge  
Nancy: \*Thoutmès III Lodge  
Nanterre: \*Hotep Lodge; Anubis Chapter;  
Raymund Andrea Pronaos

Nantes: \*Jacques de Molay Lodge  
 Nice: \*Héraclès Lodge  
 Nîmes: \*Claude Debussy Lodge  
 Orléans: \*Orphée Lodge  
 Paris: \*Giordano Bruno Lodge; \*H. Spencer  
 Lewis Lodge; \*Jeanne Guesdon Lodge;  
 Marie Corelli Pronaos  
 Pau: \*Tipheret Lodge  
 Périgueux: Zoroastre Pronaos  
 Perpignan: Sol Invictus Chapter  
 Poitiers: \*Horus Râ Lodge  
 Provins: Thibault de Champagne Pronaos  
 Quimper: Taramis Pronaos  
 Rambouillet: Gustave Meyrink Pronaos  
 Reims: \*Rosae Crucis Lodge  
 Rennes: \*Graal Lodge  
 Rodez: Athanor Pronaos  
 Rouen: Renaissance Chapter  
 Saint-Avold: Cristal Pronaos  
 Saint-Etienne: \*Flamme Lodge  
 Saint-Pourcain-sur-Sioule: Ta Noutri  
 Pronaos  
 Saint-Quentin: Lumière Pronaos  
 Sainte-Maxime: Antoine de St. Exupéry  
 Pronaos  
 Sarrebourg: Ponsaravis Pronaos  
 Sète: Thau Pronaos  
 Strasbourg: \*Galilée Lodge  
 Tarbes: Pays de Bigorre Chapter  
 Thaire d'Aunis: Osiris Chapter  
 Toulon: \*Hermès Lodge  
 Toulouse: \*Clemence Isaure Lodge;  
 \*Raymond VI Lodge; Raimon Berenguer  
 Pronaos  
 Tours: Blaise Pascal Chapter  
 Troyes: Aurore Pronaos  
 Valence: Sapientia Pronaos  
 Valenciennes: Paix Profonde Pronaos  
 Vannes: Vérité Chapter  
 Versailles: \*Georges Morel Lodge  
 Vesoul: Lux Rosae Pronaos  
 Villejuif: Nout Chapter  
 Viviers: Hugues de Payns Pronaos

---

#### FRENCH GUIANA (4)

Cayenne: \*Pythagore Lodge

---

#### GABON (4)

Franceville: Akhenaton Pronaos  
 Lambaréné: Sossa Simawango Maurice  
 Pronaos  
 Libreville: \*Anaxagore Lodge; \*Ralph M.  
 Lewis Lodge  
 Mouila: Nefertoum Chapter  
 Port Gentil: Amenhotep IV Chapter

---

#### GERMANY (5)

Augsburg: Augsburg Pronaos & Atrium  
 Baden-Baden: \*Baden-Baden Lodge, Pronaos  
 & Atrium  
 Berlin: Berlin Pronaos & Atrium  
 Bielefeld: Bielefeld Chapter, Pronaos &  
 Atrium

Bonn-Bad Godesberg: Bonn-Bad Godesberg  
 Chapter, Pronaos & Atrium  
 Braunschweig: Braunschweig Atrium  
 Bremen: Bremen Pronaos & Atrium  
 Dortmund: \*Dortmund Lodge, Pronaos &  
 Atrium  
 Duisburg: Duisburg Pronaos & Atrium  
 Düsseldorf: \*Lodge, Pronaos & Atrium  
 Essen: Essen Atrium  
 Frankfurt: \*Frankfurt Lodge, Pronaos &  
 Atrium  
 Freiburg: Freiburg Pronaos & Atrium  
 Friedrichshafen: Friedrichshafen Pronaos &  
 Atrium  
 Göttingen: Göttingen Atrium  
 Hamburg: \*Hamburg Lodge, Pronaos &  
 Atrium  
 Hannover: Hannover Pronaos & Atrium  
 Heidelberg: Heidelberg Pronaos & Atrium  
 Heilbronn: Heilbronn Atrium  
 Hildesheim: Hildesheim Atrium  
 Iserlohn: Iserlohn Atrium  
 Kaiserslautern: Kaiserslautern Atrium  
 Kamp-Lintfort: Kamp-Lintfort Pronaos &  
 Atrium  
 Karlsruhe: Karlsruhe Pronaos & Atrium  
 Kassel: Kassel Pronaos & Atrium  
 Kiel: Kiel Pronaos & Atrium  
 Köln: Köln Pronaos & Atrium  
 Lübeck: Lübeck Pronaos & Atrium  
 Mörs/Niederrhein: Mörs/Niederrhein Atrium  
 München: \*München Lodge, Pronaos &  
 Atrium  
 Münster: Münster Atrium  
 Nürnberg/Fürth: Nürnberg/Fürth Pronaos &  
 Atrium  
 Oldenburg: Oldenburg Atrium  
 Regensburg: Regensburg Pronaos & Atrium  
 Rostock: Rostock Atrium  
 Saarbrücken: Saarbrücken Pronaos & Atrium  
 Stuttgart: Stuttgart Chapter, Pronaos &  
 Atrium  
 Ulm-Neu Ulm: Ulm-New Ulm Pronaos &  
 Atrium  
 Westerwald/Ehlscheid: Westerwald/Ehlscheid  
 Atrium  
 Wiesbaden: Wiesbaden Pronaos & Atrium  
 Würzburg: Würzburg Pronaos & Atrium  
 Wuppertal: Wuppertal Atrium

---

#### GHANA (3)

Accra: \*Accra Lodge  
 Agona-Swedru: Moeris Pronaos  
 Akim Oda: Akim Oda Pronaos  
 Akuse: Akuse Pronaos  
 Bolgatanga: Bolgatanga Pronaos  
 Cape Coast: Cape Coast Pronaos  
 Ho: Volta Pronaos  
 Koforidua: Koforidua Pronaos  
 Kumasi: \*Rosa Mundi Lodge  
 Sunyani: Sunyani Pronaos  
 Takoradi: Takoradi Pronaos  
 Tamale: Tamale Pronaos  
 Tema: Tema Chapter

---

#### GREECE (6)

Athens: \*Parthenon Lodge  
 Komotini: Axieros Pronaos  
 Salonica: Estia Chapter

---

#### GRENADA (2)

Saint George's: Saint George's Pronaos

---

#### GUADELOUPE (4)

Basse-Terre: \*Champollion Lodge  
 Capesterre Belle Eau: Synergie  
 Pointe-à-Pitre: \*Parménide Lodge

---

#### GUATEMALA (11)

Guatemala: \*Zama Lodge  
 Mazatenango: 3333 Pronaos  
 Quezaltenango: Mahatma Gandhi Pronaos

---

#### GUINEA (4)

Conakry: Memphis Pronaos

---

#### HAITI (4)

Cap-Haïtien: Jeanne Guesdon  
 Gonaïves: Akhenaton Pronaos  
 Les Cayes: Des Incas Pronaos  
 Pétienville: Aurora Pronaos  
 Port-au-Prince: \*Gladys Lewis Lodge;  
 \*Martinez de Pasqually Lodge  
 Saint-Marc: Saint-Marc Pronaos

---

#### HONDURAS (11)

San Pedro Sula: \*San Pedro Sula Lodge  
 Tegucigalpa: Francisco Morazán Chapter

---

#### HONG KONG (2)

Hong Kong: Hong Kong Chapter

---

#### ITALY (7)

Asti: La Sfinge Pronaos  
 Bari: Ankh Pronaos  
 Genova: Cristoforo Colombo Pronaos  
 Milano: \*Gladys Lewis Lodge & Pronaos  
 Padova: Pitagora Pronaos  
 Roma: Giordano Bruno Pronaos  
 Siracusa: Akhenaton Pronaos  
 Torino: Armonia Pronaos  
 Verona: Serenissima Chapter & Pronaos

---

#### IVORY COAST (4)

Abengourou: \*Indegnie-Teignin Lodge  
 Abidjan: \*Akhenaton Lodge; \*Albert  
 Ahouné Lodge; \*Cheops Lodge; \*Jeanne  
 Guesdon Lodge; \*Thoutmosis III Lodge  
 Abobo Garé: \*Sénéque Lodge  
 Aboisso: Amour Pronaos  
 Adzopé: Jean-Jacques Rousseau Pronaos  
 Agboville: Jacob Boehme Chapter  
 Anyama: Hator Pronaos  
 Béoumi: Isaac Newton Chapter

**Biankouma:** Atlantide Pronaos  
**Bingerville:** Epicure Pronaos  
**Bocanda:** Horus Pronaos  
**Bondoukou:** Démocrite Chapter  
**Bongouanou:** Lumière Pronaos  
**Borotou-koro:** Cohésion Pronaos  
**Bouaflé:** Paracelse Chapter  
**Bouaké:** \*Louis Koblan Diessy Hudson Lodge;  
 \*Ralph Maxwell Lewis Lodge  
**Boundiali:** Flambeau de la Bagoé Pronaos  
**Buyo:** Terre d'Eburnie Pronaos  
**Cocody:** Kut Hu Mi Pronaos  
**Dabakala:** Nicolas Flamel Pronaos  
**Dabou:** Moria El Chapter  
**Dalao:** \*Hieronymus Lodge  
**Danane:** Espoir Pronaos  
**Dimbokro:** Cecil A. Poole Pronaos  
**Divo:** \*Socrate Lodge  
**Duékoué:** Ra Pronaos  
**Ferkéssédougou:** Etoile du Nord Chapter  
**Ferké-II:** Michael Maier Pronaos  
**Gagnoa:** \*Aton Lodge  
**Grand Bassam:** Adon Ai Chapter  
**Guiglo:** Lumière de l'Ouest Pronaos  
**Issia:** Céleste Noyrey Pronaos  
**Katiola:** Plotin Chapter  
**Korhogo:** \*Yves Nadaud Lodge  
**Lakota:** Ta Meri Pronaos  
**Man:** \*Harmonie Lodge  
**M'bahiakro:** Héraclite Pronaos  
**Odienné:** René Descartes Pronaos  
**Oumé:** Le Verseau Pronaos  
**Ouragahio:** Robert Fludd Pronaos  
**San Pedro:** \*Félicité Lodge  
**Sassandra:** Atlantis Pronaos  
**Séguéla:** Anaximandre Pronaos  
**Sikensi:** Anubis Pronaos  
**Sinfra:** Francis Bacon Pronaos  
**Soubré:** Eau Vive Pronaos  
**Tabou:** Khepry Pronaos  
**Tanda:** Abron-Fie Pronaos  
**Tiassalé:** Vie Pronaos  
**Touba:** Hermès Pronaos  
**Toulepleu:** Hera Pronaos  
**Toumodi:** Roger Bacon Pronaos  
**Yamousokro:** \*Edith Lynn Lodge  
**Yopougon:** \*Empédocle Lodge; \*Mont Pico  
 Lodge  
**Zuénoula:** Chou Pronaos

---

**JAMAICA (2)**  
**Kingston:** \*St. Christopher Lodge

---

**JAPAN (8)**  
**Fukuoka:** Sphinx Pronaos  
**Nagoya:** Tel el-Amarna Chapter  
**Okayama:** Akhnaton Pronaos  
**Osaka:** Ankh Chapter  
**Sapporo:** Hermes Chapter  
**Sendai:** Cosmos Pronaos  
**Shizuoka:** Nefertiti Pronaos  
**Tokyo:** \*Validivar Lodge; Eastern Pyramid  
 Pronaos

---

**LEBANON (4)**  
**Beirut:** De l'Unité Pronaos

---

**MADAGASCAR (4)**  
**Antananarivo:** Lémurie Mystique Pronaos

---

**MALAYSIA (2)**  
**Kuala Lumpur:** Kuala Lumpur Pronaos

---

**MALI (4)**  
**Bamako:** Harmonie Pronaos

---

**MARTINIQUE (4)**  
**Fort-de-France:** \*Amon-Râ Lodge  
**Lamentin:** \*Amitié Lodge  
**Marin:** Héliopolis Chapter  
**Saint-Pierre:** Mont Pelée Pronaos  
**Trinité:** \*Fraternité Lodge

---

**MAURITIUS (4)**  
**Rose Hill:** \*Luz Lodge

---

**MEXICO (11)**  
**Acapulco:** Acapulco Chapter  
**Aguascalientes:** Aguascalientes Pronaos  
**Cancún:** Eterno Amanecer Pronaos  
**Cárdenas:** Centro Cultural Rosacruz de  
 Cárdenas  
**Celaya:** Celaya Pronaos  
**Chihuahua:** Iluminación Chapter  
**Cd. General Teran:** General Teran Pronaos  
**Cd. Guadalupe:** Teocalli Pronaos  
**Cd. Juárez:** Juárez Chapter  
**Cd. Miguel Aleman:** Lemuria Pronaos  
**Cd. Río Bravo:** Río Bravo Pronaos  
**Cd. Satélite:** Cd. Satélite Pronaos  
**Cd. Victoria:** Victoria Chapter  
**Coatzacoalcos:** Coatzacoalcos Pronaos  
**Cuernavaca:** Xochicalco Chapter  
**Culiacán:** Culiacán Pronaos  
**Delicias:** Delicias Pronaos  
**Durango:** Durango Pronaos  
**Ecatepec:** Ecatepec Chapter  
**Ensenada:** \*Alpha-Omega Lodge  
**Gomez Palacios:** Gomez Palacios Pronaos  
**Guadalajara:** \*Guadalajara Lodge  
**Hermosillo:** Hermosillo Pronaos  
**Irapuato:** Irapuato Pronaos  
**León:** \*Guanajuato Lodge; Pensador Pronaos  
**Los Mochis:** Los Mochis Pronaos  
**Matamoros:** \*Aristóteles Lodge  
**Mazatlán:** Mazatlán Pronaos  
**Mérida:** Mérida Pronaos  
**Mexicali:** Mexicali Chapter  
**México:** \*Quetzalcoatl Lodge; Coyoacán  
 Chapter; Teotihuacán Pronaos  
**Monclova:** Monclova Chapter  
**Monterrey:** \*Monterrey Lodge  
**Morelia:** Tzintzun Chapter; Geminis Pronaos  
**Nueva Rosita:** Rosita Chapter  
**Nuevo Laredo:** Nuevo Laredo Chapter

---

**Perote:** Perote Pronaos  
**Puebla:** Puebla Chapter; Tonatiuh Chapter  
**Queretaro:** Queretaro Pronaos  
**Saltillo:** Saltillo Pronaos  
**San Buenaventura:** Buenaventura Pronaos  
**San Felipe:** San Felipe Pronaos  
**San Luis Potosí:** Evolución Pronaos  
**Reynosa:** \*Reynosa Lodge  
**Tampico:** Tampico Chapter  
**Tijuana:** \*Cosmos Lodge; Oray Chapter  
**Toluca:** Toluca Pronaos  
**Torreón:** Torreón Pronaos  
**Tuxtla Gutiérrez:** Mactumacza Pronaos  
**Valle Hermoso:** Valle Hermoso Pronaos  
**Veracruz:** \*Zoroastro Lodge  
**Villahermosa:** Tabasco Chapter  
**Xalapa:** Xalapa Chapter

---

**MONACO (4)**  
**Monaco:** Monoecis Pronaos

---

**NETHERLANDS (9)**  
**Alkmaar:** Aquarius Pronaos  
**Amstelveen:** Jan Coops Chapter  
**Amsterdam (Bijlmermeer):** Ichnaton Pronaos  
**Arnhem:** Chepera Pronaos  
**Assen:** Cheops Chapter  
**Dordrecht:** De Brug Pronaos  
**Eindhoven:** Horus Chapter  
**Haarlem:** Aton Pronaos  
**Harderwijk:** Osiris Pronaos  
**Hengelo:** Ankh Pronaos  
**Leeuwarden:** It Ijocht Pronaos  
**Maastricht:** Alden Pronaos  
**Nijmegen:** Thot Pronaos  
**Rotterdam:** Spinoza Chapter  
**The Hague:** \*Isis Lodge  
**Utrecht:** Atlantis Chapter

---

**NETHERLANDS ANTILLES (9)**  
**Philipsburg:** Ishtar Pronaos  
**Willemstad:** Curaçao Chapter

---

**NEW ZEALAND (2)**  
**Auckland:** \*Auckland Lodge

---

**NICARAGUA (11)**  
**Managua:** \*Marta Lewis Lodge  
**León:** León Pronaos

---

**NIGER (4)**  
**Niamey:** Sahel Mystique Pronaos

---

**NIGERIA (3)**  
**Aba:** \*Socrates Lodge  
**Abak:** Amra Chapter  
**Abakaliki:** Abakaliki Pronaos  
**Abeokuta:** Abeokuta Pronaos  
**Abonnema:** Abonnema Pronaos  
**Abraka:** Abraka Chapter  
**Abuja:** Abuja Chapter; Suleja Pronaos

**Afikpo:** Afikpo Pronaos  
**Afuze:** Owan Pronaos  
**Agbor:** Divine Chapter  
**Ahoada:** Arcane Pronaos  
**Ajaokuta:** Ajaokuta Pronaos  
**Akure:** Akure Chapter  
**Apapa:** \*Sacred Light Lodge  
**Arochukwu:** Arochukwu Pronaos  
**Asaba:** Asaba Chapter  
**Auchi:** Auchi Pronaos  
**Awka:** Awka Pronaos  
**Bauchi:** Bauchi Chapter  
**Benin City:** \*Benin City Lodge; Roger Bacon Chapter  
**Bori:** \*Ee-Dee Lodge  
**Calabar:** \*Apollonius Lodge; Akamkpa Pronaos  
**Eket:** \*Lotus Lodge  
**Ekpoma:** Ekpoma Pronaos  
**Enugu:** \*Kroomata Lodge; Nkalagu Pronaos  
**Epe:** Epe Pronaos  
**Gboko:** Gboko Pronaos  
**Gombe:** Gombe Pronaos  
**Ibadan:** \*Alcuin Lodge  
**Ibusa:** Ibusa Pronaos  
**Ihiala:** \*Isaac Newton Lodge  
**Ijebu-Ode:** Ijebu-Ode Pronaos  
**Ikare-Akoko:** Ikare-Akoko Pronaos  
**Ikeja:** \* Harmonium Lodge; \*Memphis Lodge  
**Ikrom:** Elijah Pronaos  
**Ikorodu:** Gemini Pronaos  
**Ikot Ekpene:** Ikot Ekpene Pronaos  
**Ile-Ife:** \*Ife Lodge  
**Ilorin:** Temple of Light Chapter  
**Iselle-Uku:** Eziani Pronaos  
**Jebba:** Jebba Pronaos  
**Jos:** \*Star of Peace Lodge  
**Kaduna:** \*Morning Light Lodge  
**Kafanchan:** Kafanchan Pronaos  
**Kainji:** New Bussa Pronaos  
**Kano:** \*Kano City Lodge  
**Koko:** Koko Pronaos  
**Kokori Inal:** Kokori Pronaos  
**Kwale:** Illuminati Pronaos  
**Lafia:** Lafia Pronaos  
**Lagos:** \*Isis Lodge; Lagos Island Chapter  
**Maiduguri:** Maiduguri Pronaos  
**Makurdi:** Descartes Chapter  
**Minna:** Minna Pronaos  
**Nkwelle Ezunaka:** Ezunaka Pronaos  
**Nkwogwu Nguru:** Mbaise Pronaos  
**Nnewi:** Nnewi Chapter  
**Nsukka:** El-Morya Chapter  
**Obiaruku:** Obiaruku Pronaos  
**Obudu:** Obudu Pronaos  
**Oghara:** Oghara Pronaos  
**Ogoja:** Amatu Chapter  
**Oguta:** Oguta Pronaos  
**Ogwashi-Uku:** Aniocha Pronaos  
**Ohafia:** Ohafia Pronaos  
**Okigwe:** Solar Pronaos  
**Okitipupa:** Okitipupa Pronaos  
**Okrika:** Okrika Pronaos  
**Omoba:** Ngwa Chapter

**Omoku:** Omoku Pronaos  
**Onitsha:** \*Paracelsus Lodge  
**Orerokpe:** Ansata Chapter  
**Orlu:** Orlu Chapter  
**Oron:** Oron Pronaos  
**Osogbo:** Osun Pronaos  
**Otta:** Jubilee Pronaos  
**Owerri:** \*Plato Lodge  
**Oyo:** Oyo Pronaos  
**Ozoro:** Heliopolis Chapter  
**Patani:** Patani Pronaos  
**Port Harcourt:** \*Thales Lodge  
**Sagamu:** Remo Pronaos  
**Sagbama:** Unity Pronaos  
**Sapele:** \*Nirvana Lodge  
**Sokoto:** Sokoto Pronaos  
**Ughelli:** \*Ughelli Lodge  
**Umuahia:** \*Cagliostro Lodge  
**Umuaka:** Umuaka Pronaos  
**Umunede:** Umunede Pronaos  
**Uromi:** Uromi Pronaos  
**Uyo:** \*Aton Lodge  
**Warri:** \*Kut-Hu-Mi Lodge  
**Yaba:** Akoka Pronaos  
**Yola:** \*Aristotle Lodge  
**Zaria:** Osiris Chapter

---

**NORWAY (10)**  
**Bergen:** Bergen Pronaos  
**Hamar:** \*Mjōsa Chapter  
**Oslo:** \*Oslo Chapter  
**Stavanger:** Rogaland Chapter  
**Trondheim:** Nidaros Pronaos

---

**PANAMA (11)**  
**Bocas del Toro:** Changuinola Pronaos  
**Boquete:** Boquete Pronaos  
**Colón:** Amon-Ra Chapter  
**David:** \*David Lodge  
**Herrera:** Centrales Pronaos  
**La Concepción:** Concepción Pronaos  
**La Chorrera:** La Chorrera Pronaos  
**Panamá:** \*Panama Lodge  
**Puerto Armuelles:** Puerto Armuelles

---

**PARAGUAY (11)**  
**Asunción:** Asunción Chapter

---

**PERU (11)**  
**Arequipa:** Arequipa Chapter  
**Chiclayo:** Chiclayo Chapter  
**Iquitos:** Iquitos Pronaos  
**Lima:** \*AMORC de Lima Lodge  
**Piura:** Piura Pronaos  
**Trujillo:** Trujillo Chapter

---

**PHILIPPINES (2)**  
**Ermita Manila:** \*Philippines Lodge

---

**PORTUGAL (1)**  
**Alcobaça:** Alcobaça Pronaos

**Lisboa:** \*Lisboa Lodge  
**Porto:** Porto Chapter

---

**PUERTO RICO (11)**  
**Arecibo:** Arecibo Chapter  
**Caguas:** Caguas Chapter  
**Guayama:** Guayama Pronaos  
**Mayaguez:** Font de la Jara Chapter  
**Ponce:** Ponce Chapter  
**San Juan:** \*Luz de AMORC Lodge

---

**REUNION (4)**  
**Saint-Denis:** \*Maat Lodge  
**Saint-Pierre:** Moria Chapter

---

**RUSSIA (4)**  
**Moscow:** Lumière de L'Est Pronaos

---

**ST. LUCIA (2)**  
**Castries:** Castries Org. Group

---

**SENEGAL (4)**  
**Dakar:** Karnak Chapter

---

**SINGAPORE (2)**  
**Singapore:** Singapore Chapter

---

**SLOVAKIA (5)**  
**Bratislava:** Bratislava Atrium

---

**SOUTH AFRICA (3)**  
**Benoni:** Kether-Ra Pronaos  
**Bloemfontein:** Bloemfontein Pronaos  
**Butterworth:** Umtata Pronaos  
**Cape Town:** Good Hope Chapter  
**Durban:** Natalia Pronaos  
**Johannesburg:** \*Southern Cross Lodge  
**Pretoria:** Pretoria Pronaos

---

**SPAIN (4)**  
*(Note: A complete listing of the various affiliated bodies in this country was unavailable at the time of printing.)*

---

**SURINAM (9)**  
**Paramaribo:** \*Paramaribo Lodge

---

**SWAZILAND (3)**  
**Mbabane:** Ra-Simakade Pronaos

---

**SWEDEN (10)**  
**Göteborg:** \*Göteborg Chapter  
**Jönköping:** Smolandia Pronaos  
**Stockholm:** \*Svithiod Chapter

---

**SWITZERLAND (4, 5, 7)**  
**Aarau:** Aarau Atrium (5)  
**Basel:** Basel Pronaos & Atrium (5)

Bern: Bern Pronaos & Atrium (5)  
Bienna: Maitre Kelpius Pronaos (4)  
Fribourg: Khnoum Pronaos (4)  
Genève: \*H. Spencer Lewis Lodge (4); Pyra  
Pronaos (4)  
Langnau: Langnau Atrium (5)  
Lausanne: Akh-En-Aton Chapter (4)  
Lugano: \*Leonardo da Vinci Lodge (7)  
Sion: Gladys Lewis Pronaos (4)  
St. Gallen: St. Gallen Atrium (5)  
Winterthur: Winterthur Atrium (5)  
Zürich: \*Zürich Lodge, Pronaos & Atrium (5)

---

**TOGO (4)**

Anécho: Hieronymus Pronaos  
Atakpamé: \*Vintz Adama Lodge  
Badou: Ephphata Pronaos  
Dapaong: Luxor Pronaos  
Hahotoé: El Moria Pronaos  
Lama Kara: Le Verseau Chapter  
Lomé: \*Francis Bacon Lodge  
Palimé: Héraclite Pronaos  
Sokodé: \*H. Spencer Lewis Lodge  
Tsévié: Socrate Pronaos

---

**TRINIDAD AND TOBAGO (2)**

Port of Spain: Trinidad Chapter  
Scarborough: Tobago Pronaos

---

**UNITED KINGDOM (3)**

**England:**

Bath: Christopher Wren Pronaos  
Birmingham: Birmingham Chapter  
Brighton: South Downs Pronaos  
Canterbury: East Kent Pronaos  
Cornwall: Cornish Pronaos  
Exeter: Isca Pronaos  
Leeds: Joseph Priestley Chapter  
Liverpool: Pythagoras Chapter  
London: \*Francis Bacon Lodge; \*London  
Lodge; Wanstead Springs Chapter; Michael  
Faraday Pronaos; North London Pronaos;  
Robert Browning Pronaos; Wembley  
Pronaos  
Manchester: John Dalton Chapter  
Milton Keynes: Zanoni Pronaos  
Newcastle: Tyneside Pronaos  
Nottingham: Byron Chapter  
Portsmouth: William Blake Pronaos  
Preston: Preston Pronaos  
Reading: Lucis Pronaos  
Sheffield: Phoenix Pronaos

**Northern Ireland:**

Belfast: Belfast Pronaos

**Scotland:**

Edinburgh: Edinburgh Pronaos  
Glasgow: Clydesdale Pronaos

**Wales:**

Cardiff: Cardiff Pronaos

---

**UNITED STATES (2, 11)**

**Alabama:**

Birmingham: Birmingham Org. Group  
Huntsville: Huntsville Org. Group  
Mobile: Mobile Org. Group  
Montgomery: Montgomery Pronaos

**Arizona:**

Phoenix: Valley of the Sun Pronaos  
Tucson: Tucson Pronaos

**California:**

Anaheim: Empedocles Chapter  
Capitola: Rose Chapter  
Fair Oaks: \*Robert Fludd Lodge  
Fresno: Heart of California Pronaos  
Lancaster: Desert Rose Pronaos  
Long Beach: \*Abdiel Lodge  
Los Angeles: \*Hermes Lodge; \*Los Angeles  
Lodge (11)  
Magalia: Chico Org. Group  
Maywood: \*Bell Lodge (11)  
Oakland: \*Oakland Lodge  
Orinda: Golden Lotus Pronaos  
Pasadena: Akhnaton Pronaos  
San Diego: \*San Diego Lodge; San Diego  
Chapter (11)  
San Francisco: San Francisco Chapter (11);  
Golden Gate Pronaos  
San Jose: \*Hispana de San José Lodge (11);  
Pacific Dawn Pronaos  
San Luis Obispo: San Luis Obispo Pronaos  
Santa Rosa: Santa Rosa Pronaos  
Sepulveda: \*San Fernando Valley Lodge  
Vallejo: Vallejo Chapter  
Victorville: San Bernardino Pronaos

**Colorado:**  
Boulder: Columbine Pronaos  
Colorado Springs: Pikes Peak Pronaos  
Denver: \*Rocky Mountain Lodge

**Connecticut:**

Hartford: Hartford Pronaos

**District of Columbia:**

Washington: \*Atlantis Lodge; Washington  
Chapter (11)

**Florida:**

Daytona Beach: Daytona Beach Org. Group  
Fort Lauderdale: Fort Lauderdale Chapter  
Lakeworth: Pronaos of the Palm Beaches  
Miami: \*Miami Lodge; \*Mistes Lodge (11);  
Hialeah Chapter (11); Westchester  
Chapter (11)  
North Miami: North Miami Org. Group  
Orlando: Orlando Pronaos  
Palm Bay: Melbourne Org. Group  
St. Petersburg: \*Aquarian Lodge  
Tampa: Peace Pronaos

**Georgia:**

Avondale States: \*Atlanta Lodge

**Hawaii:**

Honolulu: Honolulu Pronaos

**Illinois:**

Chicago: \*Nefertiti Lodge; Chicago  
Chapter (11)

**Indiana:**

Evansville: Evansville Pronaos  
Hammond: Calumet Chapter  
Indianapolis: Indianapolis Pronaos

**Kansas:**

Prairie Village: Kansas City Org. Group

**Kentucky:**

Louisville: Bluegrass Pronaos

**Louisiana:**

Bossier City: Arlatex Pronaos  
New Orleans: New Orleans Chapter

**Maine:**

Lisbon: Eastern Dawn Pronaos

**Maryland:**

Silver Spring: Rosebud Pronaos  
Towson: Chesapeake Pronaos

**Massachusetts:**

Allston: Johannes Kelpius Lodge  
Millbury: Emerson Pronaos  
South Weymouth: South Shore Org. Group

**Michigan:**

Ann Arbor: Ann Arbor Pronaos  
Detroit: \*Thebes Lodge  
Flint: Moria El Pronaos  
Grand Rapids: Grand Rapids Pronaos  
Jackson: The Rose Cross Pronaos

**Minnesota:**

Minneapolis: Essene Chapter

**Missouri:**

St. Louis: \*St. Louis Lodge

**Nevada:**

Las Vegas: Las Vegas Pronaos  
Sparks: Sierra Nevada Pronaos

**New Jersey:**

Jersey City: \*H. Spencer Lewis Lodge  
Metuchen: Marquis De Lafayette Pronaos  
Roselle: Elizabeth Chapter (11)  
West New York: New Jersey Chapter (11)

**New York:**

Amherst: \*Rama Lodge  
Bronx: Hispano del Bronx Chapter (11)  
Brooklyn: \*Kings Rosy Cross Lodge;  
Brooklyn Pronaos (11)  
Jamaica: \*Hispana de Nueva York Lodge (11)  
Lake Ronkonkoma: Dove Pronaos  
Mayville: Chautauqua Lake Pronaos  
New York: \*New York City Lodge;  
Manhattan Chapter (11)  
White Plains: Thomas Paine Chapter

**North Carolina:**

Huntersville: Charlotte Org. Group  
Raleigh: Triangle Rose Chapter  
Winston-Salem: Piedmont Rose Pronaos

**Ohio:**  
Cleveland: Aton-Ra Pronaos  
Columbus: Helios Pronaos  
Dayton: Elbert Hubbard Chapter  
Youngstown: Youngstown Chapter

**Oklahoma:**  
Oklahoma City: Amenhotep Pronaos

**Oregon:**  
Portland: Enneadic Star Chapter  
Salem: Salem Org. Group

**Pennsylvania:**  
Allentown: Allentown Chapter  
Harrisburg: Susquehanna Pronaos  
Philadelphia: \*Benjamin Franklin Lodge  
Scranton: Wilkes-Barre Pronaos

**Rhode Island:**  
Lincoln: Providence Org. Group

**Tennessee:**  
Memphis: Memphis Pronaos  
Nashville: Zoroaster Pronaos

**Texas:**  
Austin: Sa Ankh Pronaos  
Brownsville: \*Brownsville Lodge (11)  
Bryan: Alpha Draconis Pronaos  
Corpus Christi: Corpus Christi Pronaos (11)  
Dallas: \*Triangle Lodge; Dallas Chapter (11)  
El Paso: Mystic Light Pronaos  
Forth Worth: Solering Chapter  
Houston: \*Armonía Lodge (11); \*New Atlantis Lodge  
McAllen: \*McAllen Lodge (11)  
Pasadena: Gem Aton Pronaos  
San Antonio: Mystical Rose Chapter; Universo Chapter (11)

**Utah:**  
Salt Lake City: Utah Wasatch Pronaos

**Vermont:**  
Colchester: Twin State Pronaos

**Virginia:**  
Central Heights: Central Virginia Org. Group  
Falls Church: Thomas Jefferson Pronaos  
Portsmouth: Light of the East Pronaos  
Wirtz: Blue Ridge Org. Group

**Washington:**  
Seattle: \*Michael Maier Lodge  
Spokane: Spokane Org. Group

**Wisconsin:**  
Milwaukee: Karnak Chapter

---

**URUGUAY (11)**  
Las Toscas: Las Toscas Pronaos  
Montevideo: \*Titirel Lodge  
Rocha: Rocha Pronaos  
Salto: Salto Pronaos

---

**VENEZUELA (11)**  
Acarigua: Luz de Portuguesa Chapter  
Acumay del Tuy: Saralden Pronaos  
Bachaquero: La Rosa Mística Pronaos  
Barcelona: Delta Pronaos  
Barinas: Barinas Pronaos  
Barquisimeto: \*Barquisimeto Lodge  
Caracas: \*Alden Lodge; Miranda Chapter  
Carora: Carora Pronaos  
Cumaná: Luz de Oriente Chapter  
El Tigre: Luz del Mañana Pronaos  
Guatire: Calcaño Pronaos  
La Guaira: Plotino Chapter  
La Victoria: Luz y Armonía Pronaos  
Los Teques: Los Teques Pronaos  
Maracaibo: \*Cenit Lodge  
Maracay: \*Lewis Lodge  
Maturín: Maturín Pronaos  
Puerto Cabello: Puerto Cabello Chapter  
Punto Fijo: Punto Fijo Pronaos  
San Cristóbal: Kut-Hu-Mi Chapter  
San Felix: \*Luz de Guayana Lodge  
Valencia: \*Validivar Lodge  
Valera: Menes Chapter

---

**ZAIRE (4)**  
Bandundu: Nsemo Pronaos  
Boma: Plotin Chapter  
Bukavu: \*Mapendo Lodge  
Bunia: Maendeleo Pronaos  
Buta: Archimède Pronaos  
Butembo: Sekmet Pronaos  
Gemena: Gbasoe Pronaos  
Goma: \*Bes Lodge  
Isiro: Lumière Pronaos  
Kalemie: \*Mwanganza Lodge  
Kananga: \*Butoke Lodge; Univers Pronaos  
Kasongo: Hekima Pronaos  
Katuba: \*Ched Lodge  
Kenge: Philon d'Alexandrie Pronaos  
Kikwit: John Dalton Chapter  
Kindu: Matumaini Pronaos  
Kinshasa: \*H. Spencer Lewis Lodge; \*Tii Lodge  
Kintambo: La Paix Chapter  
Kisangani: \*Honoré de Balzac Lodge  
Kolwezi: \*Tef Nout Lodge  
Kongolo: Amani Chapter  
Lemba: \*Saturne Lodge; \*Uranus Lodge  
Lubumbashi: \*Salama Lodge; \*St Yves d'Alveydre Lodge  
Matadi: \*Henri Kunrath Lodge  
Mbandaka: Isungi Chapter  
Mbanza Ngungu: Grotte Dimba Chapter  
Mbuji Mayi: Ntabaja Chapter  
Muanda: Horus Pronaos  
Musoshi: Alexandre Cagliostro Pronaos  
Mwene Ditu: Epicure Pronaos  
Ndjili: \*Louxor Lodge  
Tshikapa: Kut Hu Mi Pronaos

---

**ZIMBABWE (3)**  
Harare: Flame Lily Pronaos

### ***Please Note!***

*This Worldwide Directory of the Rosicrucian Order, AMORC, includes more than 1200 AMORC affiliated bodies located in countries throughout the world. In recent years the Rosicrucian Order has expanded into a number of nations previously devoid of Rosicrucian members and organization—particularly in Eastern European nations, including the former Soviet Union. Although Rosicrucian affiliated bodies do not exist in every country in the world, there are Rosicrucian sanctum members residing in virtually all nations.*

—Editor

# Enrich your consciousness through these timeless Rosicrucian classics

If you are new to the Rosicrucian Order or its publications, we take this opportunity to introduce you to AMORC Books. Our long-time members would tell you that these books are like faithful old friends whose companionship has increased in value through the years. We hope you will find them equally worthwhile.

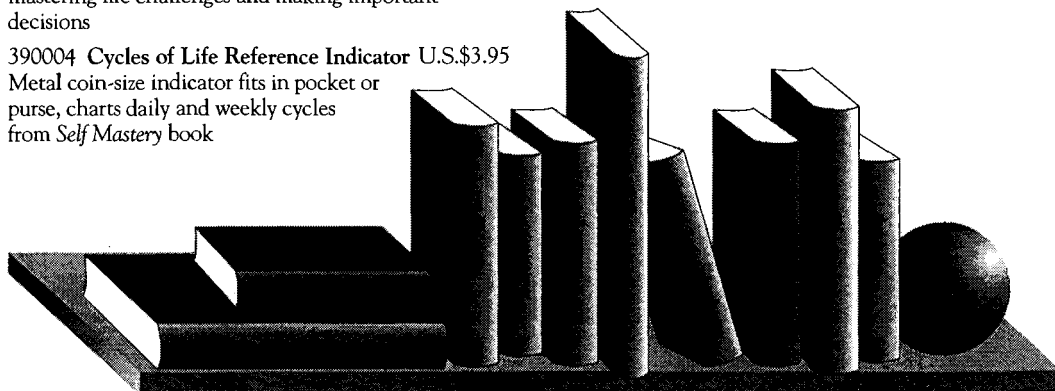
Those of you who have been with us for a while may find that some of your books have become rather worn or out of date. Others may have been given as gifts or are out on "permanent loan." Now is a good time to replace your treasured volumes or add more titles to your collection. Member-only titles are marked with (M).

- 507300 **Andrea Lectures (M)** ..... U.S.\$10.00  
*Raymund Andrea*—a Past Grand Master, transcription of his lectures
- 501730 **Cares That Infest** ..... U.S.\$15.95  
*Cecil Poole*—how to deal with life's tests and trials
- 501910 **The Conscience of Science** ..... U.S.\$16.95  
*Walter Albersheim*—ethical questions surrounding scientific advancement
- 501810 **The Conscious Interlude** ..... U.S.\$18.95  
*Ralph Lewis*—clues to better understanding of life experiences
- 501790 **Cosmic Mission Fulfilled** ..... U.S.\$18.95  
*Ralph Lewis*—biography of past Imperator H. Spencer Lewis through his son's eyes
- 501820 **Essays of a Modern Mystic** ..... U.S.\$16.95  
*H. Spencer Lewis*—brief essays on healing, psychic centers, reincarnation, telepathy, and more
- 501710 **The Eternal Fruits of Knowledge** .. U.S.\$9.95  
*Cecil Poole*—how age-old philosophical questions help us find solutions to contemporary issues

- 501930 **Great Women Initiates** ..... U.S.\$9.95  
*Helene Bernard*—inspiring lives of women mystics, whose role in human spirituality is often overlooked
- 501800 **Herbalism Through the Ages** ..... U.S.\$17.95  
*Ralph Whiteside Kerr*—history of herbs, ancient and modern uses
- 501950 **Immortalized Words From the Past** U.S.\$12.95  
*editor, Ralph Lewis*—excerpts of writings by world's enlightened minds, brief biographies included
- 501880 **In Search of Reality** ..... U.S.\$9.95  
*Cecil Poole*—how living in harmony with Infinite Reality can bring meaning and purpose to life
- 501670 **Lemuria, Lost Continent of the Pacific** ..... U.S.\$19.95  
*H. Spencer Lewis*—theories on this mysterious continent and its lost civilization
- 501960 **Mansions of the Soul** ..... U.S.\$14.95  
*H. Spencer Lewis*—classic Rosicrucian work on the soul and its cycles of reincarnation
- 501830 **Mental Alchemy** ..... U.S.\$17.95  
*Ralph Lewis*—how to use spiritual and mental attributes to bring about self-transformation
- 502010 **Mental Poisoning** ..... U.S.\$9.95  
*H. Spencer Lewis*—explains how to recognize and defend yourself against subconscious negative influences
- 501700 **Messages From the Celestial Sanctum** ..... U.S.\$14.95  
*Raymond Bernard*—author shares insights gained through attunement with this spiritual meeting place
- 502080 **The Mystic Path** ..... U.S.\$11.95  
*Raymund Andrea*—explains mystical awakening and events that are part of this process
- 501980 **The Mystical Life of Jesus** ..... U.S.\$14.95  
*H. Spencer Lewis*—little-known revelations about the life of this great world teacher
- 501650 **Mystics at Prayer** ..... U.S.\$9.95  
*editor, Many Cihlar*—inspiring collection of the world's greatest prayers



- 501900 **Mysticism, The Ultimate Experience** ..... U.S.\$16.95  
*Cecil Poole*—how attunement with the Absolute, the ultimate mystical experience, can be attained at will
- 501310 **Rosicrucian Documents (M)** ..... U.S.\$12.95  
 A forty-page booklet reproducing original documents stored within AMORC's archives that attest to the authority, recognition, affiliation, and administration of our Order
- 501640 **Rosicrucian Manual (M)** ..... U.S.\$15.95  
 Valuable reference book for members, overview of important principles, helpful diagrams, brief glossary, index
- 502030 **Rosicrucian Principles for Home & Business** ..... U.S.\$12.95  
*H. Spencer Lewis*—practical application of Rosicrucian principles in everyday life
- 501600 **Rosicrucian Questions & Answers** ..... U.S.\$18.95  
*H. Spencer Lewis*—commonly asked questions are addressed, complete history also included
- 502040 **The Sanctuary of Self** ..... U.S.\$14.95  
*Ralph Lewis*—reveals four stages of mystical development, dispels common misconceptions
- 501610 **The Secret Doctrines of Jesus** ..... U.S.\$17.95  
*H. Spencer Lewis*—unveils the esoteric meaning hidden within the Parables and other unknown facets of the Master's great work
- 502000 **A Secret Meeting in Rome** ..... U.S.\$9.95  
*Raymond Bernard*—allegorical narrative of initiation
- 501470 **Secret Symbols of the Rosicrucians** ..... U.S.\$24.50  
 large plates depicting Hermetic and alchemical illustrations
- 501970 **Self Mastery and Fate With the Cycles of Life** ..... U.S.\$14.95  
*H. Spencer Lewis*—a simple system of guidance for mastering life challenges and making important decisions
- 390004 **Cycles of Life Reference Indicator** U.S.\$3.95  
 Metal coin-size indicator fits in pocket or purse, charts daily and weekly cycles from *Self Mastery* book
- 501720 **Sepher Yezirah, A Book on Creation** ..... U.S.\$6.95  
*Rev. Isidor Kalisch*—famous book of the Kabala, explains how all creation emanated from a First Cause
- 501740 **Son of the Sun, Life of Akhnaton** ..... U.S.\$21.95  
*Savitri Devi*—Pharaoh's life, influence his thinking had upon the world
- 502070 **The Symbolic Prophecy of the Great Pyramid** ..... U.S.\$12.95  
*H. Spencer Lewis*—symbolic measurements of the Pyramid encode ancient wisdom and propheticize modern events
- 501870 **The Technique of the Disciple** .... U.S.\$12.95  
*Raymund Andrea*—traditional method used by ancient initiatic schools to train students of the mysteries
- 501680 **The Technique of the Master** .... U.S.\$12.95  
*Raymund Andrea*—how the Masters lived and taught, what constitutes mastership
- 501630 **A Thousand Years of Yesterdays** U.S.\$15.95  
*H. Spencer Lewis*—an explanation, in story form, of reincarnation
- 501890 **Through the Mind's Eye** ..... U.S.\$18.95  
*Ralph Lewis*—how to tap the power residing within the "mind's eye" to attain important goals
- 501920 **The Universe of Numbers** ..... U.S.\$12.95  
*editor, Ralph Lewis*—examines different symbolic systems based on numbers, hidden meanings revealed
- 501620 **Unto Thee I Grant** ..... U.S.\$16.95  
*Sri Ramatherio*—inspirational translation of Tibetan text over 2,000 years old
- 501660 **Whisperings of Self** ..... U.S.\$16.95  
*Validivar*—Past Emperor Ralph Lewis writes under this pen name, sharing insightful aphorisms and witticisms gleaned from a long lifetime of mystical study





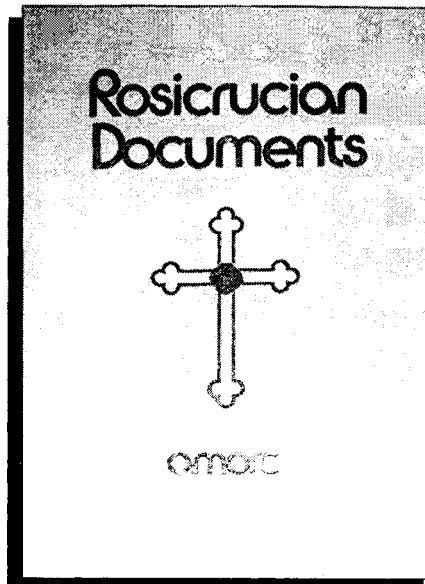
LIMITED EDITION

# Rosicrucian Documents Book

---

*Of historical importance to all Rosicrucians, this 40-page book contains photographic reproductions of original documents stored within the archives of the Order. These documents attest to the authority, recognition, affiliation, and administration of our Order.*

---



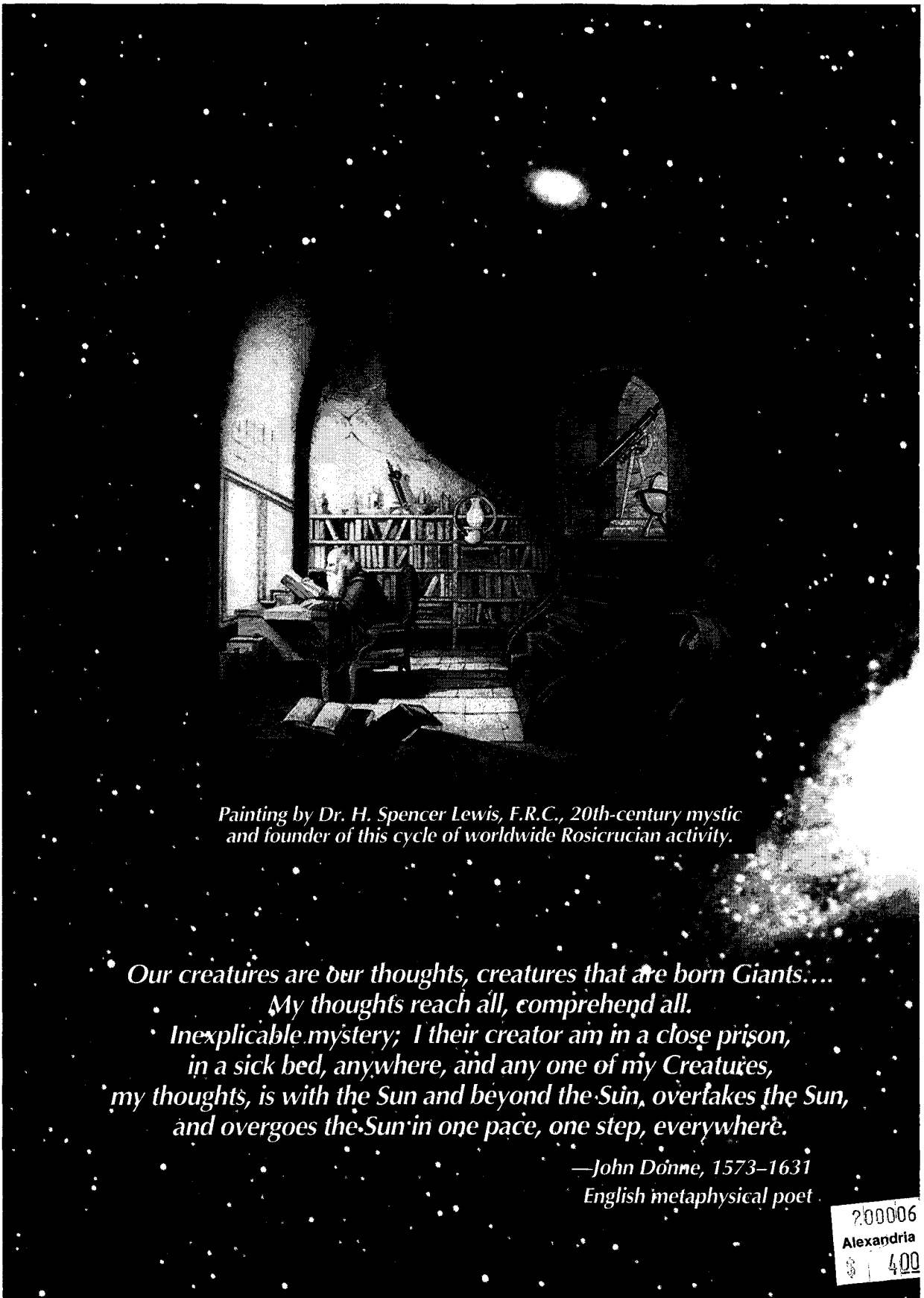
- ▶ **Authority and Organization**—photograph of the site where H. Spencer Lewis received his initiation; photograph of Sar Hieronymus, Imperator of the old Rose-Croix Order of Europe; documents from esoteric orders granting authority to the Imperator to expand AMORC's activities.
- ▶ **Affiliation**—documents expressing affiliation between AMORC and other fraternal orders worldwide. Each is signed by dignitaries of these orders and contains names and symbols by which they are traditionally recognized.
- ▶ **Recognition**—documents from officers of the old Rose-Croix of Europe; the F.U.D.O.S.I., an international federation of esoteric Orders; and the Kabalistic Order of the Rose-Croix. These confirm the authenticity of AMORC and its Imperator.
- ▶ **Administration**—copies of legal documents and decrees from various governments that attest to AMORC's nonprofit, cultural status.

Although it is not possible to publish each and every document, this collection is representative of the most significant examples. With an introduction especially prepared by former Imperator Ralph M. Lewis, this book not only exhibits the documents but also features authoritative commentary in both English and Spanish. *Quantities are limited, so place your order now.*

---

Item No. 501310 U.S.\$12.95

---



*Painting by Dr. H. Spencer Lewis, F.R.C., 20th-century mystic and founder of this cycle of worldwide Rosicrucian activity.*

*Our creatures are our thoughts, creatures that are born Giants: ...  
My thoughts reach all, comprehend all.  
Inexplicable mystery; I their creator am in a close prison,  
in a sick bed, anywhere, and any one of my Creatures,  
my thoughts, is with the Sun and beyond the Sun, overtakes the Sun,  
and overgoes the Sun in one pace, one step, everywhere.*

*—John Donne, 1573–1631  
English metaphysical poet*

200006  
Alexandria  
\$ 4.00