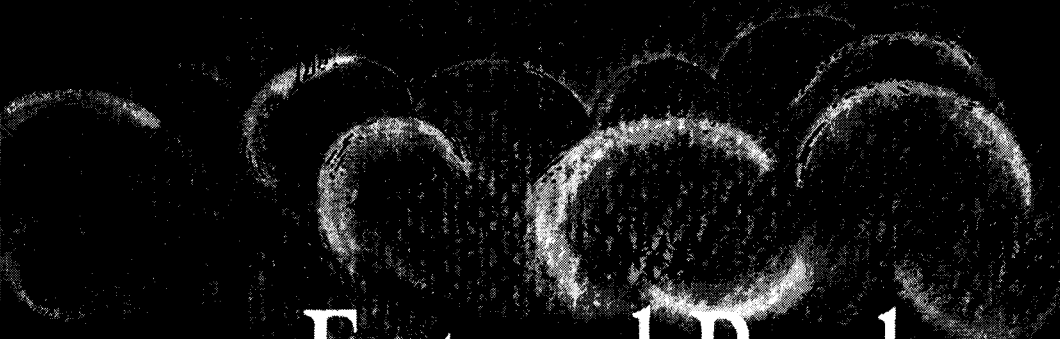


# ROSICRUCIAN DIGEST

1994 No. 4



Fraternal Bond  
The Power and Potential

# TREASURES FROM OUR MUSEUM

## PYRAMIDION



1. Pyramidion

2. Pyramidion

3. Pyramidion

4. Pyramidion

5. Pyramidion

6. Pyramidion

7. Pyramidion

# ROSICRUCIAN DIGEST

No. 4 1994

Vol. 72 No. 4



Official Magazine of the  
Worldwide Rosicrucian Order

Editor  
Robin M. Thompson

Assistant Editor  
Richard W. Majka

Typesetter/Interior Production  
Elva Meráz

Advertising  
John Hinton

Cover & Ad Design/Production  
Cyndel Podich

Established in 1915 and published quarterly  
by the Grand Lodge of the English Language  
Jurisdiction, AMORC, Rosicrucian Park, San  
Jose, CA 95191.

Copyright 1994 by the Supreme Grand Lodge  
of AMORC, Inc. All rights reserved. Re-  
publication of any portion of Rosicrucian Di-  
gest is prohibited without prior written per-  
mission of the publisher.

**Subscription:** \$12.00 per year, single copies  
\$4.00. (Outside the U.S. & Canada, please  
send payment through the usual remittance  
procedure for your area. But, if you are rem-  
itting directly to the U.S., your payment must  
be in U.S. dollars.) **ADDRESS:** Rosicrucian  
Digest, 1342 Naglee Avenue, San Jose, CA  
95191-0001, U.S.A. Changes of address must  
reach us by the first of the month preceding  
date of issue. **POSTMASTER:** Send change  
of address to Rosicrucian Digest, 1342 Naglee  
Avenue, San Jose, CA 95191-0001, U.S.A.  
Rosicrucian Digest (USPS#471-040) is entered  
as Second Class matter at the Post Office at  
San Jose, CA, under Section 1103 of the U.S.  
Postal Act of October 3, 1917. Second Class  
postage paid at San Jose, CA, and other entry  
post offices. Statements made in this publica-  
tion are not the official expression of the  
organization or its officers, unless declared to  
be official communications.



## ARTICLES

- 2- Message from the Imperator  
The Work of the Silent Council
- 4- The Seeds of Self-Fulfillment-  
As Within, So Without  
The inner mind has a profound  
effect on our outer circumstances
- 7 - "Come, Let Us Think Together!"  
An initiate's vision and the  
fraternal spirit built the Rosicrucian  
Order and Rosicrucian Park
- 11- Reaching the Roof  
Plan for success and work  
To achieve it.
- 14 - The Celestial Sanctum:  
The Way of the Heart
- 18 - Healing the Whole Person  
An exploration of the inner  
power of healing & transformation.
- 21 - Worldwide Directory of the  
Rosicrucian Order, AMORC

### Front & Back Covers:

This issue is dedicated to the concept of "Fraternal Bond-The Power and Potential." A recent Rosicrucian Conclave in San Antonio, Texas, was built around this powerful theme. Through the power and energy of Rosicrucians working together, we can accomplish what may seem like the impossible. Featured on our Front Cover is the Celestial Sanctum—a cosmic focal point for all Rosicrucians worldwide. Our Back Cover features the inspiring poster created by Rosicrucian artist Hugh Sims of Texas for the recent Conclave.

# Message from the Imperator

## The Work of the Silent Council

by Christian Bernard, F.R.C., Imperator, AMORC

**F**RATRES AND SORORES, for the coming months I wish to submit for your consideration and meditation a reminder concerning the work of the Council of Solace because this special Rosicrucian activity is of utmost significance.

Anyone who is acquainted with AMORC's Council of Solace and how it operates can receive its assistance. All that is required is to attune to the Council's daily work or to request to be given aid through its activity. Officers and other members of the Council of Solace meet Monday through Friday from 12:50 to 1:05 p.m., Pacific Time, in the Grand Temple at the Grand Lodge Administration in Rosicrucian Park, San Jose, California, for the purpose of rendering metaphysical aid to all those who petition the help of the Council of Solace.

Moreover, to broaden the scope of the activity of this humanitarian work, I suggest that all who so desire participate in this daily session. All you need to do is retire to a quiet place at this particular time of day or at any other time that is most convenient for you, and ascend to the Celestial Sanctum, not so much with the idea of receiving aid from the Council of Solace, but of mentally attuning to the service it performs for all those who are in need.

The best way to proceed is to follow the instructions contained in the booklets *Liber 777* and *Cosmic Guidance*, and, when you feel you have raised your consciousness high enough, visualize the Earth and direct your most positive thoughts toward it. In so doing, you intensify the activity of the Council of Solace and contribute to the radiation into

space of positive vibrations which will accomplish their work of serving all those who suffer physically or morally, or who need aid whatsoever. Thanks to this mystical work, many receive a cosmic influx that contributes to their healing or gives them the necessary inspiration to solve their problems. More generally speaking, such an activity also makes it possible to purify the collective aura of humanity and to neutralize some of the negative forms in which evil manifests in our world.

We know that at any time of day or night thousands of persons, and most especially Rosicrucians, retire to the Celestial Sanctum to attune with the Council of Solace and participate in the selfless service it renders to humanity. Together, these members compose a group traditionally known as the *Silent Council*. You yourself can participate in the activity of the Silent Council and feel the deep inner joy resulting from the satisfaction of knowing you are helping others. In this respect, we can do more good for others just by using the power of our mind than by engaging in multiple actions that are necessarily limited.

To understand the effectiveness of the work undertaken by the Silent Council, merely think of the great power represented by thousands of individuals when they are mentally united for the specific purpose of directing positive vibrations toward humanity as a whole.

If you wish to aid a particular person, whether that person is a Rosicrucian or a non-member, there are two approaches: you may write or telephone Grand Lodge to request Council of Solace aid for the person; or you can participate in the work of the Silent Coun-

Rosicrucian  
Digest  
No 4  
1994

cil, with the definite idea in mind of serving as a channel between the particular person and the Council of Solace. If you know the person well, you may visualize his or her face throughout your cosmic contact and imagine that he or she is bathed in a light that generates vitality, health, and harmony. Of course, nothing prevents you from combining the activity of the two Councils; in other words, from entrusting the person's case to the Council of Solace at Grand Lodge, while at the same time working for him or her in the name of the Silent Council.

As much as possible, it is preferable that the person you wish to assist through the work of the Council of Solace or that of the Silent Council be advised of the cosmic aid he or she will receive. In this way, the person will subconsciously attune with the cosmic influx directed toward him or her and will derive greater benefits from its impact. Of course, it

is not always possible to give such information, either because you feel that the person involved is incapable of understanding it, or because you prefer to keep quiet regarding the spiritual aid you desire to give the person. In this case, the combined activity of these two Councils will accomplish its positive work for the person in spite of everything, however, with less obvious results than if the person had been informed of the Council's activity.

---

*Note: Nonmembers as well as Rosicrucian students may participate in Celestial Sanctum contacts. The Celestial Sanctum is a focal point of cosmic radiations of health, peace, happiness, and inner awakening where cosmic benefits of a specific nature may be received. For more information, and to receive a copy of the booklet Liber 777, please see the "Celestial Sanctum" box on page 17 of this magazine.* —Editor



## The Purpose of the Rosicrucian Order

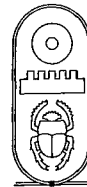
The Rosicrucian Order, which exists throughout the world, is a nonsectarian fraternal body of men and women devoted to the investigation, study, and practical application of natural and spiritual laws. The purpose of the organization is to enable everyone to live in harmony with the creative, constructive cosmic forces for the attainment of health, happiness, and peace. The Order is internationally known as the ancient Mystical Order Rose Crucis and, in America and all other lands, constitutes the only form of Rosicrucian activities united in one body. The A.M.O.R.C. (an acronym) does not sell its teachings. It gives them freely to affiliated members, together with many other benefits. For complete information about the benefits and advantages of Rosicrucian affiliation, write a letter to the Address below and ask for the free booklet, **The Mastery of Life**.

*Address Scribe S.P.C.:*

**Rosicrucian Order, AMORC**

**1342 Naglee Avenue, San Jose, CA 95191, U.S.A.**

**or call toll-free 800-882-6672 from U.S. or Canada**



# The Seeds of Self-Fulfillment

## As Within, So Without

by Mary Ann Fowler, F.R.C.

AS STUDENTS of mysticism, we know that the mind within has a profound effect on our circumstances without. Whatever the outward circumstances, the material expression is only a reflection of some belief or concept that was first within the mind. The kind of body you have, the kind of home you live in, the type of work you do, the kind of people you meet are all conditioned by and correspond to the images you hold in your mind. As the plant springs from and could not be without the seed, so the circumstances in your life spring from the hidden seeds of thought. Human action is always preceded by thought. Action, then, is the blossom of thought, and joy and suffering are its fruits. So in choosing the fruits of your life—a healthy body, a satisfactory vocation, friends, and opportunities—you must first plant the seed of thought and thus supply yourself with the proper image in your mind before the thing will be manifested in the circumstances of your material world. Without the mental image within, you cannot have the material expression without—for as within, so without.

Probably there are things you would like to change or eliminate in your life (and we all have such things), perhaps bodily difficulties or faults of character, habits of thought and action. If you rid your mind of the mental image—that is, stop thinking about the unwanted condition—that condition will cease to exist in your life. Thus the secret of successful living is to build up or visualize the mental image that you want; and to get rid of, to expunge, the mental image that you do not want. How is this accomplished? By choosing the thoughts you allow to dwell in your mind and form images.

To the Rosicrucian, thoughts are things. According to the Law of Polarity, anything that is created anywhere in the Universe is produced by two other things. For years it was believed that the atom was the smallest par-

ticle of matter; but when scientists split the atom and found that the atom was composed of protons (the positive element) and electrons (the negative element), the Law of Polarity was apparent. It always takes two things, the positive and the negative, to produce a third. Since thoughts are things, they too must be composed of two other things. The two components of thought are clearness (the negative, passive element) and interest (the positive, active element). If you want to exercise the Law of Polarity and create what you desire in your material world, you should start with the thought process. First, you need a clear mental picture of what you want; second, you need enough interest to cause the creative forces of the Universe to respond to your desires.

### *The Thought Seed—A Creative Idea*

Thoughts by nature externalize. You tend to attract to yourself, and to become attracted toward, people, circumstances, and situations which are like the images you hold in your thoughts. If you think about and identify yourself with happiness, you will attract happiness in your life. But it is impossible to be successful and happy while you think about, identify yourself with, and hold an image in your mind of failure and sadness. Remember, the type of thought you concentrate on and hold in your mind will reproduce itself in your outer world—for as within, so without.

Most of us joined the Rosicrucian Order with a desire to become happy, healthy, and prosperous. But do we hold that image in our minds; or do we occasionally read an inspirational article and then wonder why we are not more successful in attaining our goal? One of the reasons we do not see the manifestation of our desires is because we have not acted according to the Law of Polarity. We do not think quietly, constantly, and persistently about the kind of things we want, and we do not act on the guidance from within. If we

*Rosicrucian  
Digest  
No. 4  
1994*

exercise the first pole by forming the mental picture, we often let doubt destroy the second pole—our interest. Doubt causes the image to become distorted or destroyed before time has permitted the creation to express itself in physical form. The thought seed—the creative idea—must be nourished and kept alive through its gestation period just as with any other life form.

An egg, for instance, has within it a tiny seed capable of becoming a chicken. But before you can see the material manifestation, that is, the chicken running in the barnyard, the mother hen must have enough interest during the three-week gestation period to nourish the egg by keeping it warm with her body, turning it in various positions with the expectation of seeing a baby chick. If the hen loses interest and fails to sit on the egg, the chick will be still-born. The manifestation then is a rotten egg. So it is with your thought ideas. Lose interest and fail to act, and your idea becomes the equivalent of a rotten egg.

The successful person concentrates his thoughts on such divine attributes as love, wisdom, joy, and beauty, and uses affirmations to maintain his interest while nourishing his thought-ideas through the gestation period. His mind is open and receptive, and intuitively he is directed toward his highest good by the Cosmic Energy within. Just as the hen acts intuitively in changing an egg into a chicken, you can act intuitively to change your idea into its material manifestation.

The Rosicrucian teachings emphasize concentration, for concentration is the key to a happy life. Through concentration, you build an image within that will then be manifested in your life.

Many people fail to concentrate successfully because they think that concentration requires the use of will power. They actually try to concentrate with their muscles and blood vessels. They frown. They clench their hands and unwittingly apply the principle of the engineer's drill. They think that the more pressure they apply, the faster they will get through. But all this is quite wrong.

Forget the drill and think of a photographic camera. In a camera there is, of course, no question of pressure. There the secret lies in *focus*. If you want to photograph an object, you focus your camera lens quietly

and steadily on the object for the necessary length of time. You do not press violently against the lens of the camera and you do not move the camera from one item to another, moment by moment. If you did, the picture would develop into a crazy blur.

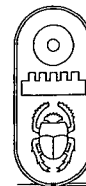
The same is true with the picture you are developing in your mind when you do not keep your thoughts concentrated for any length of time. Some people, in attempting to concentrate, think health for a few minutes and then they think sickness or fear. They think prosperity, and then they worry about their debts and how they are going to pay their bills. They think about bodily perfection and then they think about old age, aches, and pains, and how much health insurance they need to pay for their illnesses. Is it any wonder they are so apt to demonstrate a hazy, blurred image?

Note that I do not advocate taking one thought and trying to hold it by will power. That is the wrong approach. You must allow a train of relevant thoughts to have free play in your mind—one leading naturally to the next. These thoughts must all be positive, constructive, harmonious, and pertaining to your desire. By thinking quietly and without effort you will attain the mental image of all-round success. When you have an image of success in your mind, success will follow in your outer experiences in the form of a healthier physical body, happier relationships, more productive work, and fuller spiritual development—for as within, so without.

#### **Power of Affirmations**

How are you using the great power of affirmations? Do you tell your friends about your problems, and then explain that you are using affirmations to rid yourself of the problem? If so, you are strongly affirming the existence of the problem which is the very thing you are trying to get rid of. If you tell your friends you are going to work on your rheumatism or on your lack of finances or your undesirable relationships, you are making these things very real in your subconscious mind.

What to do? Change your mind concerning the problem and forget the problem for a period of time—say for a month—and you will be astonished at the results. To keep looking for any improvement in the condition is remembering the problem—putting energy into the problem—really affirming the existence



of the problem, is it not? The secret is to forget the problem and have your thoughts changed into the new condition. Believe what you are thinking and act as though the new condition were already in existence in the outer. If you do this, the new condition will presently appear in the outer, because the outer is only the projection—the visualization manifested—of the inner.

Our true thoughts and beliefs are projected in our daily experiences, and correspond with the circumstances in our lives. True activity always comes from within and is manifested outward. False activity tries to work from without inward. As with the seed and the egg I spoke about earlier, growth comes from within. The seed and the egg contain everything necessary to bring forth life in a visible form. The tiny mustard seed, so small you can't see it once you place it in the soil, will burst forth from within and produce a plant two feet tall. If you undertake some project because you have been inspired from within and you act on that inspiration, that is a true action and you are working from within outward. Your work is alive and will be productive. If you are working from outside inward, your work will not be productive—in fact, it will fail for it is dead.

#### **The Infinite Mind**

You know that if you are to be successful in the business world, you must love your work and be inspired from within to take positive action. The same is true in your mystical development. If you insincerely pray and meditate from the outside, maybe in an effort to impress others, your efforts will be in vain. But if you turn your consciousness within, to attune with and accept the guidance from the Infinite Mind, your spiritual growth will be apparent and will be reflected in the circumstances of your life.

The Master Jesus said, "As a man thinketh in his heart so is he." I concur in that, for your thoughts rapidly crystallize into habits, and habits solidify into circumstances. The real you, then, is reflected in the circumstances of your life, and those circumstances are the results of your thoughts.

Thoughts of fear, doubt, and indecision crystallize into weak and irresolute habits, which solidify into circumstances of failure. Impure thoughts of every kind, thoughts of an envious, jealous, revengeful, critical, or destructive nature, crystallize into confusing habits, which solidify into adverse circumstances. On the other hand, beautiful thoughts crystallize into habits of grace and kindness, which solidify into genial, cheerful, and pleasant circumstances. Pure thoughts of love, health, and happiness crystallize into habits of temperance and self-control, which solidify into circumstances of success, repose, and peace. Just as lovely, pleasing, enjoyable thoughts produce a sweet and sunny disposition, so do sour, disagreeable, and offensive thoughts result in a sour and unattractive face. A particular train of thought persisted in, be it good or bad, cannot fail to produce its results in your character and in your world.

So look at yourself and your circumstances. Are you pleased with what you see? If you wish to improve your circumstances, you must improve yourself. Begin by changing your thoughts. The suffering you encounter in your circumstances is a result of your own inharmonious thoughts, while the peace and harmony in your life result from your own mental harmony within.

You are meant to be a happy, healthy, and prosperous person; and happiness, health, and prosperity are the result of a harmonious adjustment of the inner with the outer—for as within, so without. Δ

---

*There is no greater testimony of H. Spencer Lewis' abilities and powers of accomplishment, than that in so few years he should make an organization, the name and repute of which had been commonly confined to dusty tomes and the records of secret archives, come to command the attention and respect of thousands of persons in every walk of life . . . There was hardly any realm of creative enterprise which his mind and personality did not touch.*

—Ralph M. Lewis, F.R.C.



# “Come, Let Us Think Together!”

*An Initiate's Vision and the Fraternal Spirit*

*Built Rosicrucian Park*

*by Juan Pérez, F.R.C.*

A WRITTEN DESCRIPTION of Rosicrucian Park—the famous city block located in San Jose, California, U.S.A.—would involve considerable research and a respectable-sized volume. The story of the evolution of this city block—which began with the purchase of a single lot in 1927 when the Rosicrucian Order's administrative facilities were moved to San Jose from Tampa, Florida—would entail listing the many events and the devoted men and women who actively participated by donating their time and money in the creation of this truly unique place which is dear to every Rosicrucian's heart.

At the time that Rosicrucian Emperor Dr. H. Spencer Lewis acquired this modest lot, located at the very edge of the small city of San Jose, the area was mostly fruit orchards and farm land. Impressed by the beauty and location of Santa Clara Valley—known as the “Valley of Heart's Delight” because it was a veritable paradise of “Sunshine, Fruit, and Flowers”—Dr. Lewis had wisely chosen this area to be the new headquarters of the rapidly growing Rosicrucian Order, AMORC.

From the very beginning Dr. Lewis called the single lot “Rosicrucian Park.” And when asked, “How can you call this one piece of land

---

*This is the first installment in a three-part series chronicling the memorable history of Rosicrucian Park and its founders from a personal perspective. The author, a long-time Rosicrucian and close friend of former Emperor Ralph M. Lewis, served as a tour guide in Rosicrucian Park's Egyptian Museum for over 30 years. Frater Pérez was born in Chile, traveled the world as a young merchant seaman, and came to work at Rosicrucian Park in 1958 direct from a technical job at CBS Television in New York.*



*Dr. H. Spencer Lewis, F.R.C.*

a park?”, Dr. Lewis would reply, “You are thinking in the present day only. The name is not limited to just the now, but will apply to the future.”

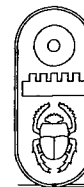
In those days a sea of orchards surrounded San Jose and the air was heavy with the scent of blooming apricot, peach, and pear blossoms. From Rosicrucian Park one could walk just a short distance into fragrant orchards. The valley's largest employers were the many canneries, and few teenagers of that era escaped “cutting 'cots” (apricots) during canning season to earn extra money for their families. San

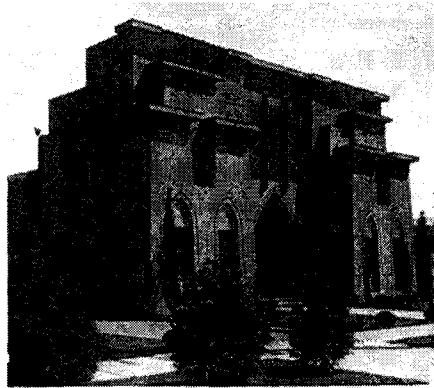
Jose was a railroad transportation hub because of the necessity of shipping canned goods to market—a fact that was not lost on the visionary Dr. Lewis who realized that railroad cars carrying canned goods could just as well carry Rosicrucian monographs, books, and supplies!

One thing is for sure—Rosicrucian Park could not be what it is today without the prophetic vision combined with untiring perseverance and hard work of two memorable personalities: Dr. H. Spencer Lewis and his son Ralph M. Lewis—successive Emperors of the Rosicrucian Order, AMORC. It was Dr. Lewis who acquired the original plot of land, and visualized and planned the buildings and facilities of the future Rosicrucian Park. His son, Ralph M. Lewis, always building upon his father's example, expanded that vision both spiritually and materially—culminating in what is today an exceptional place.

## *Temple & Shrine*

In 1929, two years after the founding of Rosicrucian Park, the original Rosicrucian Supreme Temple was built as a second story above the the already-standing Rosicrucian





*Francis Bacon Auditorium, now known as the Francis Bacon Center, was constructed in 1931, and today houses a little theatre/lecture hall and the Alexandria bookstore—where members and the public may purchase a wide variety of books and supplies.*

administration building. Dr. Lewis personally directed the construction of this elegant temple, and the beautiful murals and portraits in the adjoining anterooms were his own creation.\* The small but impressive temple was dedicated on December 2, 1929, at which time Dr. Lewis announced that the entire building—in fact all existing structures at Rosicrucian Park—were free from any financial debt. He was very proud that everything possessed and used by the A.M.O.R.C. at its headquarters, including the land, was fully paid for—an astounding fact when one considers that only a few weeks earlier the stock market had plummeted, heralding the beginning of the Great Depression.

Earlier that same year Dr. Lewis led a grand tour of over 70 American Rosicrucians to Egypt to visit the ancient sites of initiation. Those who accompanied Dr. Lewis on that memorable journey never forgot the trip; it was an incredible initiatory experience and the adventure of a lifetime. On February 14, 1929, a special Rosicrucian initiation was conducted by Dr. Lewis in a temple constructed by Pharaoh Akhnaton at Luxor, Egypt. Upon Dr. Lewis' return to Rosicrucian Park, this

special initiation was commemorated by the construction and dedication of Rosicrucian Park's Akhnaton Shrine—a miniature replica of parts of temples now standing at Karnak and Luxor which were built by Akhnaton circa 1300 B.C.

### *The Results of Inspiration*

Great people, like great events, leave poignant memories. Dr. H. Spencer Lewis was truly an unusual individual. He himself was inspired, and he was able to inspire others to reach for great heights. I feel that his inspiration lives on to this day and can be felt in the Work of the Rosicrucian Order even now—55 years after his death in 1939.

So who was this man, Dr. Lewis? Although I never personally knew Dr. Lewis, I have had the good fortune to count among my friends several people who did know Dr. Lewis intimately and worked closely with him for many years. From these dear friends, most of whom have passed through transition, I have learned much about this wonderful individual who founded the present cycle of Rosicrucian activity in the world.

My good friend, the late Harvey Miles, AMORC Grand Secretary for many years, once told me about his first encounter with Dr. H. Spencer Lewis. It was in San Francisco, when the Order briefly had its headquarters there in the early 1920s. In Frater Miles' own words: "I will never forget how my brother and I, two cowboys from the Midwest, were in San Francisco searching for some excitement. We visited many places in the City, but a little dim light at the top of a long narrow staircase looking 'kind of spooky' attracted our attention. With apprehension we slowly climbed those stairs. My brother, being much younger, hesitated and clearly expressed a 'let's get out of here' attitude. With brotherly concern, and flexing my muscles, I told him, 'Don't worry, brother, if ghosts, spirits, or anything tries to grab you, I will take care of the situation immediately.'"

One would have to know Frater Miles to fully appreciate this little story. His motto was always "A healthy body creates a healthy mind, and vice versa," and you couldn't have known a better Rosicrucian. On his 65th birthday Frater Miles gave himself a present by benchpressing 305 pounds; he was mentally and physically fit and very proud of it. Through-

*Rosicrucian  
Digest  
No. 4  
1994*

\*In 1949 a much larger Supreme Temple was constructed in Rosicrucian Park. However this original temple, now known as the "Memphis Temple" still stands.

out the years I was always caught up in his enthusiasm and encouraged by his personality and friendship. But I digress . . . .

Returning to Harvey Miles' first encounter with Dr. Lewis those many years ago in San Francisco: "Finally we reached our destination at the top of the stairs and pressed the doorbell. The door opened immediately and through a haze of rose incense, there suddenly appeared a small man in a purple robe. With a kindly smile and a soft but convincing voice, he asked, 'What can I do for you boys?'"

That was enough for Frater Miles, who realized that he was in the presence of a very wise individual, and after a short talk he began to glimpse the magnitude of the Rosicrucian teachings. Soon afterwards young Harvey Miles became a Rosicrucian and remained a loyal member in service to the Order for his entire life. And by the way, in that first brief encounter with Dr. Lewis in the upstairs office, young Miles saw a couple of other young people conversing in the office—Ralph and Gladys—but you know the rest of that story!

Through the years a unique friendship developed between these four individuals—Dr. Lewis, Ralph and Gladys Lewis, and Harvey Miles. Little did Frater Miles realize that years later he would be asked by Dr. Lewis to become Grand Secretary of the Rosicrucian Order.

Dr. Lewis was an unceasingly tireless worker for the growth of the Rosicrucian Order, which reminds me of one of my favorite stories about this man. For a brief interlude of relaxation amidst his toils, Dr. Lewis could occasionally be convinced by his associates to take in a movie (*silent* in those days). As soon as they were seated in the theater, Dr. Lewis promptly fell asleep. It was prudent not to awaken him. However, it was always interesting to hear Dr. Lewis relate the movie's complete plot the next day!

#### ***An Outgoing, Friendly Personality***

Frater Miles recalls that everyone loved Dr. Lewis. He liked people for what they were inwardly, not for the positions they might hold in the mundane world. Dr. Lewis never kept himself aloof from the AMORC staff, and he was often invited to their homes for social occasions. He was never in such a hurry that he could not stop and talk for a few minutes when meeting a staff person on the

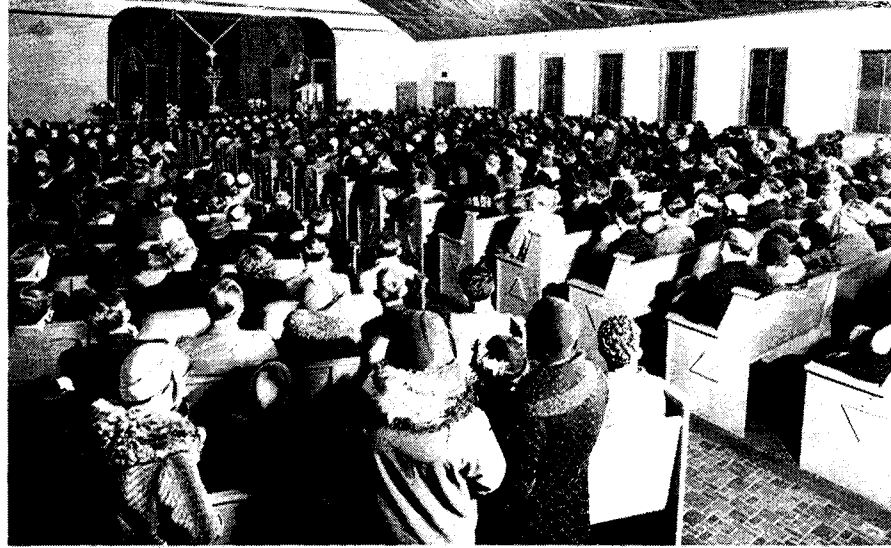


*Rosicrucian Park's original Akhnaton Shrine, constructed in 1930 to commemorate a special Rosicrucian initiation conducted by Dr. Lewis in 1929 in Luxor, Egypt. (Photo Below) Dr. H. Spencer Lewis with Rosicrucian Convention delegate, early 1930s. Akhnaton Shrine is visible in background.*

street or on the job. And on exceptionally hot days, he would treat everyone to ice cream (coffee breaks and air conditioning were unheard of in those days). In the same manner he would greet professionals and presidents of corporations, either by appointment or casually. His face would light up, and with a big smile he would extend a friendly hand or give a pat on the back.

Dr. Lewis was a very friendly, open man, and his well-developed sense of humor was always intact. His son, Ralph M. Lewis, once told me that during one of the Rosicrucian





Rosicrucian public lecture in the Francis Bacon Auditorium, early 1930s. For many years Dr. Lewis presented free public lectures every Sunday evening to stimulate interest in the Order and its teachings.

Conventions in Rosicrucian Park in the mid-1930s, Dr. Lewis was asked by an associate about his over-all impression of the convention. "I think it's a good convention," he replied, "but I do wish some of the members would not take themselves so seriously and smile a bit more. Never lose your sense of humor," he told his friend, "it will take you through many a stormy period."

Dr. Lewis assumed personal responsibility for planning every aspect of the Order's headquarters in Rosicrucian Park. He wanted the Park to be a facility where every detail of Rosicrucian studies could be addressed and worked out. All parts and processes of dispensing the teachings to members throughout the world—the composition of the lessons, editing, publishing, printing, member correspondence, mailing, etc.—were to take place here. The mailing of Rosicrucian monographs, books, and supplies—a most crucial operation—necessitated the founding of AMORC's Shipping Department. This was truly a miniature post office, and for many years it was the largest corporate post office on the West Coast, and AMORC was the largest mailer in the region between the great cities of San Francisco and Los Angeles.

In 1931 Dr. Lewis designed and supervised the construction of the Francis Bacon

Auditorium—an architecturally unusual building combining Egyptian and Moorish styles in its design. For years it was the grandest auditorium in San Jose and the public flocked to this unique auditorium and the interesting programs it offered. Always with an eye to public relations, Dr. Lewis made great use of this facility with regularly scheduled public lectures, concerts, dramatic productions, and of course the annual Rosicrucian Convention. For this auditorium Dr. Lewis designed and constructed a then-unique color organ—designed so that when played, each note showed the corresponding vibratory frequency in color on a screen.

Dr. Lewis always knew that advertising takes many forms. One long-time neighbor relates that on Sunday mornings the entire neighborhood surrounding Rosicrucian Park would awaken to beautiful organ or piano compositions emanating from Francis Bacon Auditorium. It was Dr. Lewis filling the neighborhood with inspiring music! It was his morning inspiration and greeting to all—heralding a new day, or maybe even a new era. After all, if you knew Dr. Lewis, you wouldn't expect less from a man whose usual greeting was: "Come, let us think together!"



# Reaching the Roof

*Plan for Success and Work to Achieve It!*

*by Dr. H. Spencer Lewis, F.R.C.*

**N**OT LONG AGO a contractor started to build a home in the suburbs of this city, and I was interested in watching the care with which he constructed the foundation. It appeared to me that a very fine and attractive home was to be built on the concrete walls which he planned and constructed so carefully.

Shortly thereafter I met the contractor at a luncheon and asked him how his new house was progressing, and was astonished to hear him say that he was just completing the roof. "Why," said I, "you have reached the roof very quickly."

"Yes," replied the contractor, "you know when some persons build, they plan a roof that is very close to the ground and does not take much time or much effort to build up from the foundation to the roof."

I could not help pondering over his rather philosophical statement because it contained a whole bookful of thought. Undoubtedly, one of the reasons why so many persons in the world today have not achieved a higher or greater place in life is that they have too easily reached the roof. In all of their plans, in all of their considerations, desires, and ambitions, they visualized a roof that was very close to the foundation, and after their structure was completed and the roof in place, their building was lowly, humble, insignificant, and probably insufficient to represent their true possibilities in life.

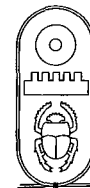
Truly one can dream too vaguely, too ambitiously, or too magnificently, and place the roof of one's contemplated structure far beyond feasible heights, but it is very seldom that the ones who do this fail to reach an impressive height in their desire to reach the roof. They may fail to fulfill their plans, but in their attempts to do so they often rise far beyond those who are ultra-conservative and too careful.



Of the two classes of individuals, the one who is extremely conservative or pessimistic, doubtful, skeptical, reserved, and hesitating is the loser in life's great game. He starts out with limitations self-imposed, and it is seldom that he reaches beyond those limitations. The one who is overambitious and who seems to hitch his wagon to a star and who thinks the sky is the limit and that nothing is beyond his capabilities is more apt to achieve success and at least accomplish something magnificent than those who are self-restrained.

## *Meeting Obligations*

I have heard economists and some of the most eminent financiers in America say that the only way that young married couples or young persons individually ever accumulate vast material holdings or become possessed of real material wealth is by getting into debt and by assuming large contracts and obligations, and then being forced to meet them. They say that more homes have been acquired by young



couples who have plunged themselves into the obligation of paying for a beautiful home than by those who attempted to save for it and buy such a home when sufficient funds were at hand. However true this may be, I do know that the man or woman who mentally conceives and plans a great structure or career in life and determines to make good in these plans is the one who generally succeeds in doing so.

The greater the ambition, the greater the enthusiasm and more lofty the goal, the more determination is exerted to reach it. Commonplace obstacles that deter and disparage the individual who is attempting to reach only a mediocre plan mean nothing to the one who has a great plan or an enormous idea to work out.

#### ***Stick With It!***

Resorting again to the illustration of the building of a home, we can see that the person who plans to build only a four-room bungalow, twelve by fourteen feet in height, and build it quickly with a limited amount of money and time, will become greatly discouraged in his or her efforts to complete such a building if the day the person starts to lay the foundation the rain pours upon the ground and continues to do so for a number of days until the ground is wet and soggy. And if, after the rain is over, a few days of snow and freezing temperature set in, resulting in a period of cold and cloudy weather, this individual will surely abandon his or her plans of going to work to start the new home. If, then, this person meets with a few disappointments in securing the right material or the right amount of capital, he or she will probably be discouraged completely and permanently abandon the whole enterprise.

Such a person in planning a small and limited structure expects to complete it within a very short time and have it over with. Any obstacles that delay the matter for weeks or months are equivalent to obstacles which prevent the person from achieving his end altogether. With the individual who is planning a structure that is to take years to complete and which he or she knows will have to be carried on though all kinds of weather and through diverse conditions and circumstances, the obstacles that delay the building a few weeks or a few months at a time seem inconsequen-

tial in comparison to the time that the person knows must be spent to eventually realize his or her desires, and that person is, therefore, unaffected by them to any serious degree.

#### ***Building AMORC for the Future***

I remember well the plans for our own organization when it became apparent that I would have to work out most of the details for the development of the Rosicrucian activities in America for the new cycle under my direction. I might have given much thought to the possible delays, the inevitable disappointments, and the personal problems that would confront me. Considering these, I might easily have arranged to construct an organization that would have had a good foundation but a roof not too high above that foundation. But instead of doing this, I allowed my mentally created structure to tower into the skies to enormous heights and I raised the roof of the structure so high that from where I stood in the picture I could not see where it was nor what it looked like. In fact, I never felt sure that there was a roof upon this mental structure or that a roof was even necessary, for it seemed to me that the only thing to consider was the making of the foundation so strong and the walls so supported that story after story could be added to the building in its rising heights without limit and without fear of collapse or weakness.

The plans seemed to be beyond reason, and many were the serious warnings given to me that I was undertaking too great a work, too great a structure to be accomplished in my lifetime, or by any moderate-sized group of individuals. Every possible or potential obstacle was carefully pointed out to me. As months and years passed, most of these obstacles made their appearance in due form and due time. Every predicted interference and hundreds unsuspected by even the most wise of builders likewise presented themselves. But since the work was an enormous one, the task a magnificent one, and the structure so bewildering in all of its dimensions, the obstacles, difficulties, problems, and delays were taken merely as a matter of course and really spared us all in our efforts.

What the structure is today is a result of the great plans. Whether these plans will all be realized in my lifetime or not is immaterial. The very greatness of the work has carried us

on in its ponderous and overwhelming vastness. We are also hopelessly entangled in the scheme of things and we have no more fear of the ultimate being attained than we have of our long and carefully laid foundation crumbling away.

True, we have not reached the roof and it is not our ambition to reach the roof rapidly. The roof is still so far beyond us that we can only think of the work we have to do on each rising level of each new section of height accomplished in our work.

How different is all of this to the conservative, limited plan of those who hesitate and fear to build and plan magnificently! It is only through the broadness of vision, through the unlimited heights of our ambitions and the very greatness of our ideals that we really lift ourselves up and beyond the commonplace. The Rosicrucian organization in America is planned to be in its present cycle just what it has been in each of its previous cycles in this and other lands; namely, an unusual, distinctive, magnificent structure of unlimited and unrestricted heights of attainment. It must

not only battle its way in attempting to rise above the pull and influence of earthly matters as it reaches up into the heights of glory, but it must push its way through the clouds that gather in the heights above the earth and often darken and obscure the heavens beyond. It means work and sacrifice and a steadfastness of faith, as well as of a determination to bear the burden of the cross until the heights are reached, and then raise that cross upon the very pinnacle.

To those thousands of members and readers who have expressed their joy and pride of being associated with the work of this kind, let me urge that in their own lives they plan with the greater vision in mind and with the illimitable heights as the true domain of their creating, and in this way find the joy of reaching out and beyond the average and the commonplace into the unique and the exceptional.

Do not be in such a hurry to reach the roof of the structure that you will plan it too close to the earth. Δ

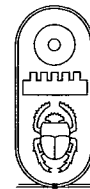
## Greetings from Grand Lodge on the Occasion of R.C. New Year 3348

Greetings to all from the Grand Master and the Grand Lodge Board of Directors. At this time of year, all of us join with you to reflect on the past and plan for the future.

Rosicrucian New Year 3348 officially begins at the time of the Spring Equinox on March 20, 1995, at 6:14 p.m. Pacific Standard Time, when the sun enters the zodiacal sign of Aries. In recognition of the New Year, we will celebrate this glorious event with the traditional New Year Ceremony and Feast in the Grand Temple on Friday, March 17, at 8:00 p.m. (outer doors open at 7:00). All Rosicrucian affiliated bodies throughout the jurisdiction will also conduct a New Year Ceremony and Feast as close as possible to March 20.

AMORC dedicates this day in honor of an ancient celebration of the transition of seasons and birth of a new year, as this is the time when a new cycle begins and all Nature bursts forth in new expressions of life following winter's rest.

At the beginning of this new cycle, we, as Rosicrucians, reflect on the ideals which have kept our Order alive and distinctive for centuries, and we plan for the future of our Order and our world. At this time, let each of us visualize AMORC dynamically moving into the future as a strong, positive influence in the world. Let us lift up our consciousness to a higher vibration and thus participate in the building of a better world for all humankind.





## The Way of the Heart

by Raymund Andrea, F.R.C.

**T**O MEMBERS in the advanced grades the names of several of the Masters will be familiar, among them that of the Master Moria. From what we have read about him he is a man of very striking appearance, of great personal power, with a style of utterance noted for its sententiousness, insight, and wisdom and he is credited with the following cryptic words:

*"To behold with the Eyes of the Heart; to listen with the Ears of the Heart, to the roar of the world; to peer into the future with the comprehension of the Heart; to remember the accumulations of the past, through the Heart; thus must one impetuously advance upon the Path of Ascent."*

In my contact with members in the past, I have been acutely aware that the approach of some to their studies has been almost entirely a mental one. I know that individual temperament will strongly influence the kind of approach a student will make to his work. Some are almost entirely mental in approach while others are mainly emotional. The best results do not come from either the purely mental or an emotional attitude. Few combine both in a harmonious development but no serious student will progress far on the Path without coming to realize that to be simply an introvert of the head is to close the door upon most

valuable experience. If there is to be a balanced and useful development, he must recognize the singular virtue in being an extrovert of the heart.

We have always thought of the Masters as being men of compassion. Indeed, they are often called the Masters of Compassion. This applies, of course, mainly to the Buddha and Christ and, as the Masters are acknowledged disciples of these two great ones, we cannot think of them other than men of compassion which means, that with all their extensive knowledge and wisdom, an all-inclusive love is also theirs. This is plainly evidenced in the first sentence of the quotation: "To behold with the Eyes of the Heart."

Now this is just what was not evident in some of the members I mentioned. They beheld truly with the eyes of the mind. They were very satisfied that they could see their way so clearly and rightly. They were focused on the mental plane, cold, detached, concentrated, and that seemed to them all that was necessary. I have nothing to say against that except that they appeared to me to be looking away from Buddha and Christ; away from the Way of Compassion and feeding their sense of power and efficiency in trying to achieve personal supremacy in their own chosen direc-

Rosicrucian  
Digest  
No. 4  
1994



tion. It is true that many go that way for years until life itself, under the increased tempo of their aspiration, teaches a sharp lesson; for life is very far from being an affair of the head only. Sooner or later, the heart of life demands recognition and, if it has been ignored, experiences painful and revealing will come and compel them to behold with the "Eyes of the Heart." That is the first step towards a balanced development; and why should this not be so?

### *The "Eyes of the Heart"*

Soul culture, progress on the Path, the search after deeper knowledge and understanding of Self, does not fall within the same category as scientific, artistic, or literary research. This kind of research may be pursued without any thought or reference other than to personal culture and achievement. It is part and parcel of the ambitious life of millions of people aiming at legitimate success in the world, but mystical development is not the ambition of millions. It is the aim of the few and it has far more stringent rules to comply with! The first of which is equipment for personal and unique service to others. We cannot adequately serve others unless we behold them with the "Eyes of the Heart." We shall never understand or help them truly if we are simply introverts of the head. The secrets of men are not in their heads but in their hearts and it is there we have to look for them, feel them, and know them.

Now, the next statement in the question: "*listen with the Ears of the Heart to the roar of the world.*" The roar of the world is continually in our ears. We are so accustomed to it that we take little notice of it. But to listen and try to interpret it with the "Ears of the Heart" opens a door to closer identification of ourselves with humanity! What does the incessant clamor mean for the millions who participate

in and cause it? What a contrast with the silent hour of meditation of the monk in his retreat, the mystic and solitary in their hushed retirement. Karma conditions the one and the other and, while our special interest may naturally turn towards those who view the silence like ourselves, we need an inspired thinking and a live compassion for the multitudes who make our own lives possible in the midst of the turmoil. Do not overlook the concentrated toil, the burden of responsibility, the anxious efforts for adjustment of these multitudes who maintain the sound foundation and harmonious working of our so-called civilized life. Try to realize its manifold functioning and interpret it in the terms of the heart's stresses involved in it. We are a part of it—even when we try to avoid it—but the true mystic can never ignore it without deep loss to himself. In the words of the Scripture:

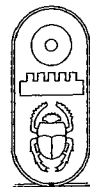
*He dare not ignore the beauty and obscurity of those other Divine fragments which are struggling side by side with him and form the race to which he belongs.*

I need not say that the Mystic Way does not become easier through this wilful descent into the heart and sensing life from the sensitive center. No indeed, rather it adds a burden to our journey! But if we have a call to the mystical life we must be ready to comply with the conditions of it. It is our choice! Many on the Path have refused to accept this indication of the heart as their teacher. They have realized that to do so would stiffen the way of ascent. They have feared the penalties of increased sensitivity which they knew it would bring. Yet the Master has this sensitivity in perfection by virtue of accepting these conditions all along the Way, and it seems to me that if one really has a call to the Way he must discount the cost and be grateful for the rare opportunity of an incarnation. ▶

---

*"If anyone thinks he will attain these graces of the inner man through logical exercise and mental acumen, the passing years will disillusion him. The heart, not the brain, is the center of life and no matter how high he may have ascended in the realm of fact he will have to descend and wash his feet in the Blood of the Heart."*

---



These thoughts lead us to the next statement: "to peer into the future with the comprehension of the Heart." This is a master thought and envisages a far reach of the Path. Only an illuminated heart can exercise that high prerogative, nor should we attempt to exercise it before the time! If we do, whether from ambition or presumption, we shall make mistakes and lead ourselves, and possibly others, astray. Even the culture of the heart for an incarnation may not confer this prerogative and it is well that this may be so, for to see the evolving Karma awaiting us and others requires a balanced development of mind and heart which is all too rare on the Path.

How many of us, seeing the shadows on the Path ahead or the surrender of the self to be demanded at a high portal, would yet go forward with inflexible will and purpose and not be checked by the voice of personality? It is amazing what some aspirants think they should be able to do after a few years of study of the Way!

It was a failing of some highly intellectual men connected in the early years with the Theosophical movement in India. They demanded high privileges for which they were unready, and instead of exercising a wise humility and patience—and being quite unprepared to peer into the future with the comprehension of the heart—they had recourse to spiritualism and the seance room, as if that byway of doubtful repute could make them as wise as their Masters!

"To remember the accumulations of the past through the Heart." At first sight I thought we were on safer ground with this statement than with that on the future, but clearly the reference here is to the Karma of former cycles—not merely the present one—and we see at once how very rare will be those who can review the broad sweep of past lives and see how they have fashioned the men they are. I know it is common enough for aspirants to feel pretty sure about their past incarnations, basing their conclusions upon certain features and attainments in their present cycle. I must confess that I have always been sceptical when meeting with those who have the greatest assurance about their storied past. As in the case of peering into the future, I think a like well-balanced development is necessary in envisaging the past. There will be much awaiting the aspirant inscribed in that record

of thought and action of past times and destined to come to fruition now and later which, if prematurely known, might destroy his peace of mind and the steadiness of his immediate progress. Here again, as regarding knowledge of the future, we may repose in the thought that the Cosmic Powers, to whom we look for guidance, will not lift the veil and reveal that which we have not won the right and strength to know and face with courage and compassion.

### Compassion

Why do I say compassion on coming to this, the final statement of the quotation . . . "thus must one impetuously advance upon the Path of Ascent"? Primarily because it points to what we need culture for, in the immediate present. The word "impetuously" arrests my attention in the quotation. The towering presence and rather severe aspect of the Master "M" gives special significance to the word. Peremptory in speech and swift in action, the word "impetuously" suitably expresses his powerful will but I would not use it as a word of guidance to aspirants generally. To advance impetuously, with a strong background of mature development, which knows itself, sees before and after, can stand against all odds, can rightly judge, thrust aside all obstacles and demand for self the strongest discipline from life and Karma; surely this can only be a wise procedure for the very few. It would only be a fitting procedure for a close and accepted disciple of the Master, to whom the whole teaching in this quotation was familiar and practically demonstrable; for ourselves we shall be safer on humbler ground.

That is why I mention compassion; for there is an attainable stage of right development possible and needful for an aspirant when a deep and divine compassion pervades his attitude toward the world of human existence. It is not an easy attainment! The years must have taken their hard toll with him before the awakened heart comes to that point of long-range vision of lives, fighting for they scarcely know what, towards a goal they cannot see. The mind alone can never meet them face to face. It is far too circumscribed and unsympathetic.

If anyone thinks he will attain these graces of the inner man through logical exercise and mental acumen, the passing years will disillu-

sion him. The heart, not the brain, is the center of life and no matter how high he may have ascended in the realm of fact he will have to descend and wash his feet in the Blood of the Heart. That in itself will revolutionize his manner of approach to life, but he should not wait for this to be forced upon him, as it certainly will be if he petitions for advancement. He should try day by day to measure and judge all things and all people through the Fire of the Heart. He will only see things as they are and evoke from others what is in them, by the magnetic radiation of the heart. According to the depths of experience we have sounded, through the awakened and compassionate heart, will be the response we shall obtain from those who have this latent experience in themselves and only need the right stimulus to express it.

I am saying nothing new! We know the books that make us think; the books that move and stimulate us belong to a different class. We know the people who make us think; how many do you know whose vibration kindles the Fire of the Heart and evokes the best we know in thought and action? I make this contrast designedly because we live in a scientific period, when science is reaching its high altitudes and its influence is worldwide. No matter what its value, in some respects its influence is a sinister one. The mind, not the heart, is in the ascendant and spirituality is at a discount—at a dead end. So true is this that the general public shows a profound fear at the advance of science. Not but far from it, is it showing a similar concern at the absence of interest in the life of a spiritual man. It is only concerned that the discoveries and exploits of the scientists shall

not bring ruin and destruction upon its present way of life.

But the awakened and compassionate heart, to which the Master refers, is the offspring not of fear but of a spiritual consciousness which places its hope in an ascendancy to the high altitudes of the Spirit. And this is what we are pledged to and whatever the future in the hands of science may bring, we must keep our eyes and ears intent upon the revelation which can come only from within. We must interrogate the heart in all things and use the mind to execute with understanding and compassion what the heart reveals. This is what the Master enjoins and in trying to give it practical effect in our daily contact with others, we shall reach a point of attainment where we may safely, *impetuously*, advance on the Path of Ascent and our power of service will be vastly increased to the profit of many. —From the Rosicrucian Beacon

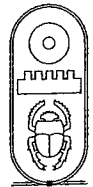
#### The Celestial Sanctum

is a cosmic meeting place. It is the focal point of cosmic radiations of health, peace, happiness, and inner awakening where cosmic benefits of a specific nature may be received. Nonmembers as well as Rosicrucian students may participate in the Celestial Sanctum contacts. Liber 777, a booklet describing the Celestial Sanctum, will be sent to nonmembers requesting it. Address Scribe S.P.C., Rosicrucian Order, AMORC, 1342 Naglee Ave., San Jose, California 95191, stating that you are not a member of the Order and enclosing thirty-two cents to cover mailing

---

*Remembering the critical period in which we live, from the evolutionary standpoint, the exceptional opportunities afforded for advancement on the path surpassing anything hitherto known, and the increasing momentum of the thought force of the Masters in human life for its enlightenment and betterment, it is a beautiful thing to find in aspirants young and old this deep and sincere trend towards a life of service. If we needed it, I think this would be one of the strongest arguments in favor of past cycles of evolution of the soul. It certainly argues a considerable measure of growth in the soul, whether in a young or mature personality, that can regard with indifference the many prizes of worldly accomplishment which are more possible perhaps than ever before; that can weigh these with an understanding vision at their true value, and having done so, can say: I desire to serve.*

—Raymund Andrea, F.R.C.



# Healing the Whole Person

by George F. Buletza, Ph.D., I.R.C., F.R.C.

There is a tendency in our present world of good and bad, right and wrong, for many people to think that they know the only way to health and well-being. Attitudes that permit us to say, "I'm right and you're wrong" have been with the human race a long time. The ancients noted that such attitudes could affect the way we perceive our world, our relationships, our visualizations of the future, our health, and our well-being. This attitude formed the basis for one of the three stages of human growth and evolution portrayed in the Mysteries of Isis in ancient Egypt and Greece, as well as the alchemical traditions of medieval times.

During the course of the year statues of Isis were draped with certain colors that were also used to represent the three stages of personal growth. To the ancients, the first stage, or the color *red*, denoted vitality, energy, new life, childlike innocence. This is a dream-like phase, somewhat unconscious and accepting of nature. In this stage we may feel somewhat helpless and that life should take care of us. In terms of a healing situation, the healer-patient relationship is like a parent-child relationship.

The second stage of personal growth was characterized in the mysteries by *black and white*. These colors represented duality, good and bad, right and wrong, likes and dislikes. Such judgmental thinking leads to expectations about how the world ought to be, about how we or others need to behave. In this phase we tend to focus rigidly on realities we create rather than actualities, the gifts life continually creates for us.

The ancients emphasized that the phases and cycles of life were natural processes of nature. These followed each other in ordered sequence and each contributed to the unfolding of future phases. In regard to healing this rule also applies. In the black-and-white phase, for instance, patients may begin to accept self-responsibility. Rather than expecting a parent-figure to solve their problems, patients may participate by following the advice of a qualified healer, watching diet, exercise,

breathing, and thinking, as well as actively visualizing and meditating. By participating in their own healing, patients may come to realize the healing potential within.

## Developing Healing Relationships

Sometimes in the black-and-white phase the patient tries to assume total responsibility. This cuts out opportunities for developing healing relationships that bring us out of ourselves and old, narrow solutions. We miss opportunities to integrate with other human beings who may evoke new ways of doing things and a broader view of the world. If our visualizations, meditations, exercises, and other self-healing techniques do not appear to work, we deem ourselves unworthy failures. This is mental poisoning, not self-healing.

For the healer also, the black-and-white phase can lead to unhappiness . . . a "dark night of the soul." Regardless of healing style, whether medical or metaphysical, as healers we can have a personal need to fulfill our reality, to confirm our belief that we are good healers. When unsuccessful we may decide that we are poor healers and change our profession, or we may try to protect our belief by one or more of the following strategies:

1. We will master this problem, if we just try harder, read another book, attend another lecture, take another course . . . next time it will turn out all right.
2. We may decide it's the patient's fault. My therapy is fine. If only they followed my instructions, then everything would be right.
3. This is not the kind of illness or patient we need to deal with in the future. This is not our specialty or area of expertise.
4. We can comfort ourselves and the patient by deciding that the very best is being done and that progress is being made, even if we can't see it yet.

Whether healer or patient, we tend to think that strategies such as these help us compete in a black-and-white world. They inflate the outer personality and encourage us to think that we are in control of our lives and problems. Yet even if we are convinced of our

control, if we still have the courage to go inside with an open, questioning mind, we may discover that we still secretly fear we are not really in control, that maybe we are not really "good" healers, we only get by, we make mistakes, and we are guilty of failing.

Caught in the extremes of dualistic thinking, neither healer nor patient is immune from mental poisoning. Fear, superstition and ignorance, burn-out, despair and degenerating health are all the legacy of dualistic thinking. The black-and-white stage represented death in the ancient mysteries; and death, in turn, putrefaction and separation in alchemy. Almost every culture of the world uses black or white to represent death. Yet the colors of death also symbolize the potential for rebirth and transformation to the third stage of life, represented by gold.

#### *The Stage of Wisdom, Reintegration*

Gold is the stage of wisdom, reintegration, wholeness. The idea of a separate healer and patient loses meaning in the gold stage. In dealing with patients, we as healers gain insights into our own lives. Friends' needs are our needs, friends' tears our tears, friends' healing our healing. In this gold stage there is no separation between patient and healer. We are one humanity with common needs and problems, and even common transformations. Healing and transformations occur through relationships. As the Rosicrucian studies point out, our growth and transformation does not occur by being hermits or avoiding integration with other human beings. Transmutation occurs through the tests and trials of our realities, through our interaction with others. The alchemist's work is with his realities, with what he believes to be true about the world. This subtle shift in outlook in attitude, in consciousness suggests that rather than our shaping life to meet our expectations, we can choose to be transformed by life, and by the relationships we attract to us.

We may decide to practice the art of healing consciously, but this is done without the compulsion to act out the role of healer or patient. Each time we enter into a healing relationship with others we do not know what the precise outcomes will be. We do not know in just what way our persona can be beneficially transformed. In the gold stage, entering into a healing relationship is an adventure. It is a quest that leads to ever greater self-discovery, deeper appreciation for the love that unites all.

When a person is ill, that person is vulnerable. Illness cracks our habitual defense mechanisms. When our unquestioned realities and beliefs are no longer effective, we can decide to replace them with realities that more accurately mirror our inner intentions. Upon discarding irrelevant defenses we may also be surprised to discover that we can experience greater freedom, spontaneity, and creativity.

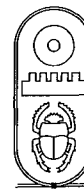
If we are willing to let our defenses down, to look deeply within, to allow our friend to mirror our own nature, then we can come to realize the commonality, the unity, and the love that always existed but that we didn't notice before. We may be surprised by our own transformations made as a result of seeing what is true in this mirror of self. We may discover at an inner psychic level there are no coincidences, that we and those attracted to us are co-healers, co-creators, on an extraordinary adventure we call life.

To embark on this extraordinary adventure, a trust in the inner power of healing and transformation is essential. Creative openness, integrity, firmness, and compassion follow from genuine confidence or intense trust. With genuine confidence we find that no one in a relationship is less than, or more than, he or she actually is. Instead of being lost in sympathetic responses to symptoms, we interact with compassion and integrity, creatively transforming into what we actually are.

With trust, illness can be an opportunity, a threshold to greater health, to the golden state of life we call wisdom. With experience we come to realize that genuine confidence comes only when we are willing to face our own fears. Crossing this threshold results in greater physical, emotional, and mental wholeness. Rather than being the dualistic opposite of illness, health can become a celebration and appreciation of life. Life is our friend. Life is the provider of the conditions and opportunities that evoke the evolution of the open mind.

Growth, transformation, evolution can apply and be incorporated into any therapeutic modality, whether traditional or non-traditional. We can choose to follow allopathic medicine, homeopathy, chiropractic, acupuncture, touch, nutrition, or any of a host of other approaches to healing, and still realize that life is a shared adventure wherein we all are evolving.

△



## Experience Secrets of Ancient Egypt and the Great Pyramid!

*Secrets of Ancient Egypt Tour*  
*February 18 - March 4, 1995*

Experience first hand the mystical roots of the Rosicrucian Order and receive a private initiation in the King's Chamber deep within the heart of the Great Pyramid on this special custom-designed tour for Rosicrucians!

From Aswan to El Minya, you and fellow Rosicrucians will cruise in luxury on the Nile while visiting such mystical sites as Karnak and Luxor, the Valley of the Kings, Temple of Queen Hatshepsut, Temple of Isis at Philae, Abydos, Denderah, Edfu, Kom Ombo, and sites unavailable to most tourists—such as Akhnaton's sacred city at Tel el-Amarna. Fascinating Cairo, with its Great Pyramid and Sphinx, the Egyptian Museum, and nearby Sakkara, Memphis, and Sacred Lake Moeris are also on your itinerary. Plus, you will personally experience:

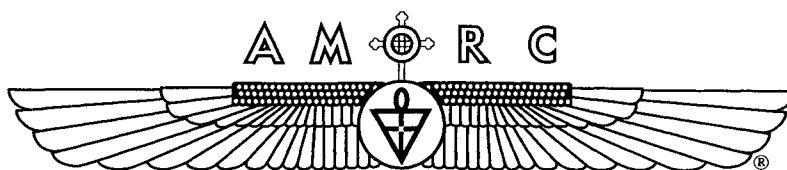
- ❑ **The Sacred Initiatory Rite in the King's Chamber of the Great Pyramid**
- ❑ **Initiations at Tel el-Amarna & Lake Moeris**

Grand Lodge will be represented on this tour by **Sandra W. Huff, F.R.C., I.R.C.**, who serves as Grand Secretary of the English Grand Lodge and Vice President of the Board of Directors. Also on the trip will be Jack L. Huff, F.R.C., I.R.C. Soror and Frater Huff, both longtime Rose-Croix University faculty members, will be conducting lectures, forums, initiations, and rituals during the trip.

For more information, see the "Secrets of Ancient Egypt Tour" brochure mailed to you recently, or telephone 800-234-8687 (Outside California) or 714-497-5138 (Inside California & International). Or you can write to:

***Power Places Tours***

**285 Boat Canyon Dr. ♦ Laguna Beach, CA 92651**



# WORLDWIDE DIRECTORY of the Rosicrucian Order, AMORC

as of November 1, 1994

## Chartered Lodges, Chapters, and Pronaoi of the A.M.O.R.C. in the various nations of the world

Any member of AMORC in good standing, having planned a visit to a specific affiliated body in this directory, may write for information about contacting an officer of the body. Inquiries should be addressed to the appropriate Grand Lodge, whose address appears immediately below, and must be accompanied by a self-addressed stamped envelope or equivalent international postal coupons. Initiations are performed at affiliated bodies identified with this symbol (\*).

**Grand Lodge of the Portuguese Language Jurisdiction—Ordem Rosacruz, AMORC, Grande Loja do Brasil, Caixa Postal 307, 80001-970 Curitiba, PR, Brazil.** Affiliated bodies of this Grand Lodge are indicated by this symbol (1).

**Grand Lodge of the English Language Jurisdiction for the Americas and Australasia, AMORC, 1342 Naglee Avenue, San Jose, CA 95191, U.S.A.** Affiliated bodies of this Grand Lodge are indicated by this symbol (2). For this Grand Lodge only, affiliated bodies with Traditional Martinist Order Heptads are indicated by this symbol (M)

**Grand Lodge of the English Language Jurisdiction for Europe and Africa, Greenwood Gate, Blackhill, Crowborough, East Sussex TN6 1XE, England.** Affiliated bodies of this Grand Lodge are indicated by this symbol (3).

**Grand Lodge of the French Language Jurisdiction—Ordre de la Rose-Croix, AMORC, Grand Loge des pays francophones, Château d'Omonville, Le Tremblay, 27110 Le Neubourg, France.** Affiliated bodies of this Grand Lodge are indicated by this symbol (4).

**Grand Lodge of the German Language Jurisdiction—Der Orden vom Rosenkruz, AMORC Großloge für Deutschsprechende Länder, Stolzenbergstraße 15 D 76527 Baden-Baden, Germany.** Affiliated bodies of this Grand Lodge are indicated by this symbol (5).

**Grand Lodge of the Greek Language Jurisdiction, 8, Kontoleonos Street, 154 52 Psyhico, Greece.** Affiliated bodies of this Grand Lodge are indicated by this symbol (6).

**Grand Lodge of the Italian Language Jurisdiction—Ordine della Rosacroce, AMORC, Grande Loggia per tutti paesi di lingua italiana, Casella Postale 13258, 1-20130 - Milano, Italy.** Affiliated bodies of this Grand Lodge are indicated by this symbol (7).

**Grand Lodge of the Japanese Language Jurisdiction, 49-16, Wakamiya 2-Chome, Nakano-Ku, Tokyo 165, Japan.** Affiliated bodies of this Grand Lodge are indicated by this symbol (8).

**Grand Lodge of the Dutch Language Jurisdiction—De Rozekruisers Orde, AMORC, Grootloge der Nederlands Sprekende Gebieden, AMORC House, Groothertoginnelaan 36, 2517 EH The Hague, Netherlands.** Affiliated bodies of this Grand Lodge are indicated by this symbol (9).

**Grand Lodge of the Nordic Languages Jurisdiction—Rosenkors-Orden, AMORC, Gathes Väg, S-439 36 Onsala, Sweden.** Affiliated bodies of this Grand Lodge are indicated by this symbol (10).

**Grand Lodge of the Spanish Language Jurisdiction—Gran Logia AMORC de Habla Hispana para Las Américas, Río Lerma 76, Col. Cuauhtémoc, C.P. 06500 México, D.F., México.** Affiliated bodies of this Grand Lodge are indicated by this symbol (11).

**Grand Lodge of the Spanish Language Jurisdiction—Gran Logia AMORC de Habla Hispana para Europa, Africa y Australasia, Hernani 35, 28020 Madrid Spain.** Affiliated bodies of this Grand Lodge are indicated by this symbol (12).

---

### ANGOLA (1)

**Luanda:** \*Luz de Luanda Lodge

---

### ARGENTINA (11)

**Bahía Blanca:** Bahía Blanca Pronaos

**Ballester:** Ballester Pronaos

**Buenos Aires:** \*Buenos Aires Lodge

**Castelar:** El Esenio Pronaos

**Comodoro Rivadavia:** Comodoro Rivadavia Chapter

**Córdoba:** Córdoba Chapter

**Cutral:** Cutral Pronaos

**Grand Bourg:** Grand Bourg Pronaos

**Lomas de Zamora:** \*Cruz del Sur Lodge

**Mendoza:** \*Mendoza Lodge

**Neuquén:** Neuquén Chapter

**Puerto Madryn:** Puerto Madryn Chapter

**Quilmes:** Quilmes Pronaos

**Resistencia:** Resistencia Pronaos

**Río Gallegos:** Río Gallegos Pronaos

**Rosario:** Rosario Pronaos

**Salta:** Salta Pronaos

**San Juan:** San Juan Chapter

**Santiago del Estero:** Santiago del Estero Pronaos

**Tandil:** Tandil Pronaos

---

### ARUBA (9)

**San Nicolas:** Aruba Chapter

---

### AUSTRALIA (2)

**Australian Capital Territory:**

**Canberra:** Canberra Pronaos

**New South Wales:**

**Mayfield:** Newcastle Chapter (M)

**Strawberry Hills:** \*Sydney Lodge (M)

**Tyalgum:** Murwillumbah Org. Group

**Wollongong:** Illawarra Pronaos

**Queensland:**

**Brisbane:** \*Brisbane Lodge (M)

**Gympie:** Gympie Pronaos

**Mermaid Beach:** Gold Coast Pronaos

Mount Morgan: Capricornia Pronaos  
Smithfield Heights: Cairns Org. Group

**South Australia:**

Blair Athol: Light Chapter  
Whyalla: Aton-Rose Pronaos

**Victoria:**

Ballarat: Roy Eva Pronaos  
Corio: Geelong Org. Group  
Ormond: \*Harmony Lodge (M)

**Western Australia:**

South Perth: Lemuria Chapter

---

**AUSTRIA (5)**

Feldkirch: Feldkirch Pronaos & Atrium  
Graz: Graz Atrium  
Innsbruck: Innsbruck Atrium  
Klagenfurt: Klagenfurt Atrium  
Linz: Linz Atrium  
Salzburg: Salzburg Pronaos & Atrium  
Vienna: Wien Chapter, Pronaos & Atrium

---

**BARBADOS (2)**

Bridgetown: Barbados Chapter

---

**BELGIUM (4, 9)**

Asse: Arcanum Pronaos (9)  
Brussels: \*Ralph M. Lewis Lodge (4);  
Phoenix Pronaos (4)  
Charleroi: Tolérance Chapter (4)  
Gent: Alexa Middelaer Pronaos (9)  
Kortrijk: Hadewych Pronaos (9)  
Liège: Harmonie Pronaos (4)  
Mons: Gizeh Pronaos (4)  
Verviers: Aurore des Fagnes Pronaos (4)

---

**BENIN (4)**

Abomey: \*Néfertiti Lodge  
Abomey Calavi: Bélénos Chapter  
Allada: Ralph Maxwell Lewis Pronaos  
Azové: Harmonia Pronaos  
Comé: Helios Pronaos  
Cotonou: \*Ahiha Henri Lodge & Pronaos;  
\*Cheops Lodge & Pronaos  
Dassa Zoumé: Lux Vitae Pronaos  
Djougou: Agni Pronaos  
Kandi: Fiat Lux Pronaos  
Lokossa: Chephren Pronaos  
Natitingou: Atacora Pronaos  
Ouidah: Copernic Chapter  
Parakou: \*Spinoza Lodge  
Pobé: Ptolémé Pronaos  
Porto Novo: \*Pythagore Lodge & Pronaos  
Savalou: Akhenaton Pronaos

---

**BOLIVIA (11)**

Cochabamba: Tunari Chapter  
La Paz: \*La Paz Lodge  
Santa Cruz de la Sierra: Santa Cruz de la  
Sierra Chapter  
Trinidad: Mamore Pronaos

---

**BRAZIL (1)**

**Acre:**

Rio Branco: Rio Branco Pronaos

**Alagoas:**

Arapiraca: Arapiraca Chapter  
Maceió: \*Maceió Lodge

**Amapá:**

Macapá: Macapá Pronaos

**Amazonas:**

Manaus: \*Manaus Lodge

**Bahia:**

Alagoinhas: Alagoinhas Chapter  
Feira de Santana: \*Feira de Santana Lodge  
Ilhéus: Ilhéus Pronaos  
Itabuna: \*Itabuna Lodge  
Salvador: \*Mares Lodge; \*Salvador Lodge  
Vitória da Conquista: Vitória da Conquista  
Chapter

**Ceará:**

Fortaleza: \*Fortaleza Lodge; Marajaig Chapter  
Juazeiro do Norte: Juazeiro do Norte Pronaos

**Distrito Federal:**

Brasília: \*Brasília Lodge  
Taguatinga: Taguatinga Pronaos

**Espírito Santo:**

Cariacica: Cariacica Chapter  
Colatina: Colatina Pronaos  
Linhares: Linhares Chapter  
São Mateus: São Mateus Chapter  
Vila Velha: Vila Velha Chapter  
Vitória: \*Vitória Lodge

**Goiás:**

Anápolis: Anápolis Pronaos  
Goiânia: \*Goiânia Lodge  
Gurupi: Gurupi Pronaos  
Itumbiara: Itumbiara Pronaos  
Pires do Rio: Pires do Rio Pronaos

**Maranhão:**

São Luís: São Luís Chapter

**Mato Grosso:**

Barra do Garças: Barra do Garças Pronaos  
Cuiabá: \*Cuiabá Lodge  
Rondonópolis: Rondonópolis Pronaos  
Sinop: Celeste Pronaos

**Mato Grosso do Sul:**

Aquidauana: Aquidauana Pronaos  
Bonito: Bonito Pronaos  
Campo Grande: \*Campo Grande Lodge  
Dourados: Dourados Chapter  
Jardim: Jardim Pronaos  
Nova Andradina: Nova Andradina Pronaos  
Ponta Porã: Ponta Porã Pronaos  
Três Lagoas: Três Lagoas Pronaos

**Minas Gerais:**

Barbacena: Barbacena Pronaos  
Belo Horizonte: \*Belo Horizonte Lodge;  
\*Vila Rica Lodge

Campo Belo: Campo Belo Pronaos

Contagem: Contagem Pronaos  
Divinópolis: Divinópolis Chapter  
Governador Valadares: Governador  
Valadares Chapter

Ipatinga: Vale do Aço Chapter

Ituiutaba: Ituiutaba Pronaos

Juiz de Fora: \*Juiz de Fora Lodge

Montes Claros: Montes Claros Pronaos

Muriae: Muriae Pronaos

Nanuque: Nanuque Pronaos

Ouro Preto: Ouro Preto Pronaos

Pirapora: Pirapora Pronaos

Poços de Caldas: Poços de Caldas Pronaos

Sete Lagoas: Sete Lagoas Pronaos

Uberaba: Uberaba Pronaos

Uberlândia: Uberlândia Pronaos

Varginha: Varginha Pronaos

**Pará:**

Ananindeua: Ananindeua Pronaos

Belém: \*Belém Lodge

Marabá: Marabá Chapter

**Paraíba:**

Campina Grande: Campina Grande Pronaos  
João Pessoa: \*João Pessoa Lodge

**Paraná:**

Apucarana: Apucarana Pronaos  
Campo Mourão: Campo Mourão Pronaos  
Cascavel: Cascavel Pronaos  
Cornélio Procopio: Cornélio Procopio  
Pronaos  
Curitiba: \*Água Verde Lodge; \*Curitiba  
Lodge

Fóz do Iguaçu: Fóz do Iguaçu Chapter

Guarapuava: Guarapuava Pronaos

Ivaiporã: Ivaiporã Pronaos

Londrina: \*Londrina Lodge

Maringá: Maringá Chapter

Paranaguá: Paranaguá Pronaos

Ponta Grossa: Ponta Grossa Chapter

Umuarama: Umuarama Pronaos

União da Vitória: União da Vitória Pronaos

**Pernambuco:**

Arcoverde: Arcoverde Pronaos  
Caruarú: Caruarú Pronaos  
Jaboatão: Jaboatão Pronaos  
Olinda: Olinda/Paulista Chapter  
Petrolina: Petrolina Chapter  
Recife: \*Recife Lodge; Boa Viagem Chapter

**Piauí:**

Teresina: Teresina Chapter

**Rio de Janeiro:**

Angra dos Reis: Angra dos Reis Pronaos  
Barra do Pirai: Barra do Pirai Pronaos  
Barra Mansa: Barra Mansa Chapter  
Cabo Frio: Cabo Frio Chapter  
Campos: Campos Chapter  
Duque de Caxias: \*Duque de Caxias Lodge  
Itaboraí: Itaboraí Pronaos  
Itaguaí: Itaguaí Pronaos  
Itaperuna: Itaperuna Pronaos



**Macaé:** Macaé Chapter  
**Magé:** Magé Pronaos  
**Nilópolis:** \*Nilópolis Lodge  
**Niterói:** \*Niterói Lodge  
**Nova Friburgo:** Nova Friburgo Chapter  
**Nova Iguaçu:** \*Nova Iguaçu Lodge  
**Petrópolis:** \*Petrópolis Lodge  
**Resende:** Resende Chapter  
**Rio Bonito:** Rio Bonito Chapter  
**Rio de Janeiro:** \*Bangu Lodge; \*Campo Grande Lodge; \*Guanabara Lodge; \*Ilha do Governador Lodge; \*Jacarepaguá Lodge; \*Leopoldinense Lodge; \*Madureira Lodge; \*Meier Lodge; \*Rio de Janeiro Lodge; Barra de Tijuaca Chapter; Leblon Chapter; Santa Cruz Pronaos  
**São Gonçalo:** \*São Gonçalo Lodge  
**São João de Meriti:** São João de Meriti Chapter  
**Teresópolis:** Teresópolis Chapter  
**Valença:** Valença Chapter  
**Volta Redonda:** \*Volta Redonda Lodge  
  
**Rio Grande do Norte:**  
**Mossoró:** Mossoró Pronaos  
**Natal:** Natal Chapter  
  
**Rio Grande do Sul:**  
**Bagé:** Bagé Pronaos  
**Bento Gonçalves:** Bento Gonçalves Pronaos  
**Canoas:** Canoas Pronaos  
**Carazinho:** Carazinho Pronaos  
**Caxias do Sul:** Caxias do Sul Chapter  
**Cruz Alta:** Cruz Alta Pronaos  
**Erechim:** Erechim Pronaos  
**Esteio:** Esteio Pronaos  
**Ijuí:** Ijuí Pronaos  
**Lagoa Vermelha:** Lagoa Vermelha Pronaos  
**Novo Hamburgo:** Vale dos Sinos Pronaos  
**Passo Fundo:** \*Passo Fundo Lodge  
**Pelotas:** Pelotas Chapter  
**Porto Alegre:** \*Porto Alegre Lodge  
**Rio Grande:** Rio Grande Pronaos  
**Santa Maria:** Santa Maria Chapter  
**Santana do Livramento:** Santana do Livramento Pronaos  
**Santa Rosa:** Santa Rosa Pronaos  
**Santo Angelo:** Santo Angelo Pronaos  
**São Leopoldo:** São Leopoldo Pronaos  
**Taquara:** Taquara Pronaos  
**Vera Cruz:** Vera Cruz Pronaos  
  
**Rondônia:**  
**Cacoal:** Cacoal Chapter  
**Ji-Paraná:** Ji-Paraná Pronaos  
**Porto Velho:** Porto Velho Chapter  
  
**Roraima:**  
**Boa Vista:** Boa Vista Pronaos  
  
**Santa Catarina:**  
**Blumenau:** Vale do Itajaí Chapter  
**Chapecó:** Chapecó Pronaos  
**Criciúma:** Criciúma Pronaos  
**Florianópolis:** \*Florianópolis Lodge  
**Itajaí:** Itajaí Pronaos  
**Jaraguá do Sul:** Jaraguá do Sul Pronaos

**Joinville:** Joinville Chapter  
**Tubarão:** Tubarão Pronaos  
**Xanxerê:** Xanxerê Pronaos  
  
**São Paulo:**  
**Americana:** Americana Chapter  
**Araçatuba:** Araçatuba Pronaos  
**Araquara:** Araquara Pronaos  
**Atibaia:** Atibaia Pronaos  
**Avaré:** Avaré Pronaos  
**Barretos:** Barretos Pronaos  
**Baurú:** \*Baurú Lodge  
**Botucatu:** Botucatu Pronaos  
**Campinas:** \*Campinas Lodge  
**Casa Branca:** Casa Branca Pronaos  
**Catanduva:** Catanduva Pronaos  
**Cosmópolis:** Cosmópolis Pronaos  
**Franca:** Franca Pronaos  
**Guará:** Guará Pronaos  
**Guarujá:** Guarujá Pronaos  
**Guarulhos:** \*Guarulhos Lodge  
**Igarapava:** Igarapava Pronaos  
**Itapetininga:** Itapetininga Pronaos  
**Jacaré:** Jacaré Pronaos  
**Jau:** Jau Pronaos  
**Jundiaí:** Jundiaí Chapter  
**Lorena:** Lorena Pronaos  
**Marília:** Marília Pronaos  
**Mogi das Cruzes:** Mogi das Cruzes Chapter  
**Osasco:** Osasco Chapter  
**Piracicaba:** Piracicaba Chapter  
**Pirassununga:** Pirassununga Pronaos  
**Praia Grande:** Praia Grande Pronaos  
**Presidente Prudente:** Presidente Prudente Chapter  
**Presidente Venceslau:** Presidente Venceslau Pronaos  
**Registro:** Vale dos Reis Pronaos  
**Ribeirão Preto:** \*Ribeirão Preto Lodge  
**Rio Claro:** Rio Claro Pronaos  
**Salto:** Salto Pronaos  
**Santo Amaro:** Santo Amaro Chapter  
**Santo André:** Santo André Chapter  
**Santos:** \*Santos Lodge  
**São Bernardo do Campo:** \*São Bernardo do Campo Lodge  
**São Caetano do Sul:** \*ABC Lodge  
**São Carlos:** São Carlos Chapter  
**São Joaquim da Barra:** São Joaquim da Barra Pronaos  
**São José do Rio Preto:** \*São José do Rio Preto Lodge  
**São José dos Campos:** São José dos Campos Chapter  
**São Miguel Paulista:** São Miguel Paulista Chapter  
**São Paulo:** \*Lapa Lodge; \*Santana Lodge; \*São Paulo Lodge; \*Taubaté Lodge; Tucuruvi Chapter  
**São Vicente:** São Vicente Chapter  
**Sorocaba:** \*Sorocaba Lodge  
**Tatuapé:** \*Tatuapé Lodge  
**Taubaté:** Taubaté Chapter  
**Tupã:** Tupã Pronaos

**Sergipe:**  
**Aracajú:** Aracajú Chapter

---

**BURKINA FASO (4)**  
**Banfora:** Lumière Pronaos  
**Bobo Dioulasso:** \*Dao Oumarou Lodge  
**Ouagadougou:** \*Charles Coulibaly Lodge

---

**CAMEROON (4)**  
**Bafoussam:** \*Philadelphia Lodge  
**Bertoua:** Le Sentier Chapter  
**Bonaberi:** Bongongui Pronaos  
**Douala:** \*Kut Hu Mi Lodge; \*Moria El Lodge; \*Ralph M. Lewis Lodge; Wouri Pronaos  
**Ebolowa:** Reflexion Pronaos  
**Edéa:** \*Salomon Lodge  
**Eséka:** Mont Carmel Pronaos  
**Garoua:** \*Ra Ma Lodge  
**Kribi:** \*Océan de Lumière Lodge  
**Kumba:** Kumba Pronaos  
**Limbé:** Fako Pronaos; Sator Pronaos  
**Maroua:** Kaliao Chapter  
**Mbalmayo:** Le Nyong Pronaos  
**Ngaoundéré:** Mont Sinai Pronaos  
**Nkongsamba:** Esooa Chapter  
**Yaoundé:** \*Aristote Lodge; \*Thot Lodge

---

**CANADA (2, 4)**

**Alberta:**  
**Calgary:** Calgary Pronaos  
**Edmonton:** Fort Edmonton Chapter

**British Columbia:**  
**Kelowna:** Okanagan Pronaos  
**Surrey:** Fraser Valley Pronaos  
**Vancouver:** \*Vancouver Lodge (M)  
**Victoria:** Victoria Chapter  
  
**Manitoba:**  
**Winnipeg:** Charles Dana Dean Chapter

**Newfoundland:**  
**St. John's:** Atlantic Rose Pronaos

**Nova Scotia:**  
**Halifax:** Halifax Pronaos

**Ontario:**  
**Georgetown:** Mississauga Org. Group  
**Hamilton:** Hamilton Pronaos  
**London:** Cosmos Chapter  
**Ottawa:** Trillium Chapter  
**Toronto:** \*Toronto Lodge (M)

**Québec:**  
**Chicoutimi:** Saguenay Pronaos (4)  
**Gaspé:** La Source Pronaos (4)  
**Hull:** Rose de l'Est Pronaos (4)  
**Laval:** Maat Chapter (4)  
**Levis:** Nouvelle Harmonie Pronaos (4)  
**Longueuil:** \*Poséidon Lodge (4)  
**Montreal:** \*Atlas Lodge (4); \*Mount Royal Lodge (M) (2)  
**Québec:** \*Pyramide Lodge (4)  
**Rimouski:** \*Grand Soleil Lodge (4)

Roberval: Ouatichouan Pronaos (4)  
St.-Jean-sur-Richelieu: Etoile du Matin  
Pronaos (4)  
St.-Jérôme: Harmonie Chapter (4)  
Sherbrooke: \*Lumière de l'Est Lodge (4)  
Valleyfield: Soleil Levant Pronaos (4)  
Victoriaville: Soleil des Appalaches  
Pronaos (4)  
**Saskatchewan:**  
Saskatoon: Saskatoon Pronaos

---

**CENTRAL AFRICAN REPUBLIC (4)**  
Bangui: \*Maitre Eckhart Lodge; Fiat Lux  
Pronaos

---

**CHAD (4)**  
N'djamena: Ralph Maxwell Lewis Pronaos

---

**CHILE (11)**  
Arica: Arica Pronaos  
Chillán: Aton Pronaos  
Concepción: Concepción Pronaos  
Curicó: Curicó Pronaos  
Punta Arenas: Punta Arenas Chapter  
Rancagua: Rancagua Pronaos  
San Carlos: San Carlos Pronaos  
Santiago: \*Tell-El-Amarna Lodge  
Talca: Talca Pronaos  
Temuco: Temuco Chapter  
Viña del Mar: \*Akhetaon Lodge

---

**COLOMBIA (11)**  
Barranquilla: \*Barranquilla Lodge  
Bogotá: \*Nuevo Mundo Lodge  
Bucaramanga: Bucaramanga Pronaos  
Cali: Menfis Chapter  
Cartagena: Cartagena Pronaos  
Pereira: Pereira Pronaos

---

**CONGO (4)**  
Brazzaville: \*Karnak Lodge; \*Sylvestre  
Moutondia Lodge; \*Tanu Manasi Lodge  
Kinkala: Ptah-Hotep Pronaos  
Loubomo: Jeanne Guesdon Chapter  
Mafouta: Heliopolis Pronaos  
Mossendjo: Réintégration Pronaos  
Ouessou: Surya Pronaos  
Owando: Sérénité Pronaos  
Pointe Noire: \*La Lumière du Congo Lodge;  
\*Paul Taty Lodge  
Talangai: \*Ascension Lodge

---

**COSTA RICA (11)**  
San José: San José Chapter

---

**CUBA (11)**  
Camagüey: Camagüey Chapter  
Havana: \*Lago Moeris Lodge  
Santa Clara: Santa Clara Chapter

---

**CYPRUS (6)**  
Nicosia: Alithia Chapter

---

**CZECH REPUBLIC (5)**  
Bela p. Pradedem: Bela p. Pradedem Atrium  
Brno: Brno Atrium  
Ceske Budejovice: Ceske Budejovice Atrium  
Frydec-Mistek: Frydec-Mistek Atrium  
Hodonin: Hodonin Atrium  
Kadan: Kadan Atrium  
Liberec: Liberec Atrium  
Olomouc: Olomouc Atrium  
Pardubice: Pardubice Atrium  
Plzen: Plzen Atrium  
Praha: Praha Atrium & Pronaos  
Sumperk: Sumperk Atrium  
Tachov: Tachov Atrium  
Usti nad Labem: Usti nad Labem Atrium  
Valasske Mezirici: Valasske Mezirici Atrium

---

**DENMARK (10)**  
Aalborg: Aalborg Pronaos  
Aarhus: Borealis Pronaos  
Copenhagen: \*H. Spencer Lewis Chapter  
Odense: Odense Pronaos

---

**DOMINICAN REPUBLIC (11)**  
Santiago: Luz del Cibao Pronaos  
Santo Domingo: \*Santo Domingo Lodge

---

**ECUADOR (11)**  
Guayaquil: Guayaquil Chapter  
Quito: \*AMORC de Ecuador Lodge  
Río Bamba: Río Bamba Pronaos

---

**EL SALVADOR (11)**  
San Miguel: San Miguel Chapter  
San Salvador: \*San Salvador Lodge  
Santa Ana: Santa Ana Pronaos  
Sonsonate: Sonsonate Pronaos

---

**FINLAND (10)**  
Helsinki: \*Finlandia Chapter & Pronaos  
Tampere: Tampere Atrium

---

**FRANCE (4)**  
Agen: Jollivet Castelot Chapter & Pronaos  
Aix-en-Provence: \*Rose du Sud Lodge  
Albertville: Athena Pronaos  
Albi: Edith Lynn Chapter  
Angers: \*Alden Lodge  
Angoulême: Isis Chapter & Pronaos  
Annecy: \*Amatu Lodge  
Arpajon: Sirius Chapter & Pronaos  
Auch: Shakti Pronaos  
Aurillac: Gerbert Pronaos  
Auxerre: Melchisedech Pronaos  
Avignon: Plutarque Pronaos  
Avranches: Isaac Newton Pronaos  
Bayonne: Amaya Chapter & Pronaos

Belfort: Erik Satie Chapter  
Bergerac: Francis Bacon Pronaos  
Besançon: Akhenaton Pronaos  
Bessancourt: \*Niels Jensen Lodge  
Beziers: \*De l'Epi Lodge  
Bordeaux: \*Léonard de Vinci Lodge &  
Pronaos  
Boulogne-Billancourt: Khepra Chapter;  
Mykerinos Pronaos  
Bourges: Nicolas Flamel Chapter  
Bourgoin: Iris Pronaos  
Brest: Amentet Chapter  
Brive-la-Gaillarde: Charles Dana Dean  
Pronaos  
Bry-sur-Marne: \*Ankh Lodge  
Caen: Sérénité Chapter  
Cannes: Phoenix Pronaos  
Carcassonne: Imhotep Chapter  
Chalon-sur-Saône: Le Verseau Pronaos  
Chambéry: \*Thot Hermes Lodge  
Charbonnières-les-Bains: Maitre Philippe  
Pronaos  
Château Arnoux: Hermonitis Pronaos  
Chaumont: Demeter Pronaos  
Cherbourg: Mout Pronaos  
Chevrières: Lumen Chapter  
Clermont-Ferrand: \*Gergovia Lodge  
Colmar: Fidélité Chapter  
Courrières: L'Eveil Pronaos  
Dijon: \*Bernard de Clairvaux Lodge  
Dunkerque: Martha Lewis Chapter  
Epinal: Lu-Vi-Am Pronaos  
Foix: Esclarmonde de Foix Pronaos  
Fougères: Nefer Pronaos  
Gagny: Marie Le Roux Chapter  
Grenoble: \*Louis Claude de St.-Martin Lodge  
Istres: Sophia Pronaos  
La Roche-sur-Yon: Rose Vendée Pronaos  
La Teste: Océan Pronaos  
Le Blanc-Mesnil: Lao Tseu Chapter &  
Pronaos  
Le Havre: Michael Maier Chapter  
Le Mans: Jacob Boehme Chapter  
Le Neubourg: \*Zanoni Lodge & Pronaos  
Lille: \*Descartes Lodge  
Lons-le-Saunier: L'Eau Vive Pronaos  
Lyon: \*Lugdunum Lodge  
Marseille: \*Haroeris Lodge; Denderah  
Pronaos  
Meaux: Kheper Chapter  
Melun: Albert le Grand Chapter  
Metz: \*Frees Lodge  
Montauban: Shambala Chapter  
Montbéliard: Humilitas Pronaos  
Mont-de-Marsan: Karnak Chapter & Pronaos  
Montpellier: \*Via Nova Lodge  
Mulhouse: \*Robert Bangert Lodge  
Nancy: Thoutmès III Chapter  
Nanterre: \*Aton Lodge; Raymund Andrea  
Pronaos  
Nantes: \*Jacques de Molay Lodge  
Nice: \*Héraclès Lodge  
Nîmes: \*Claude Debussy Lodge  
Orléans: \*Ophée Lodge & Pronaos

Paris: \*Giordano Bruno Lodge; \*H. Spencer Lewis Lodge; \*Jeanne Guesdon Lodge; Cagliostro Pronaos  
Pau: Tipheret Chapter  
Périgueux: Zoroastre Pronaos  
Perpignan: Sol Invictus Chapter  
Poitiers: \*Horus Râ Lodge & Pronaos  
Provins: Thibault de Champagne Pronaos  
Quimper: Taranis Pronaos  
Rambouillet: Gustave Meyrink Pronaos  
Reims: \*Rosae Crucis Lodge  
Rennes: \*Graal Lodge  
Rodez: Athanor Pronaos  
Rouen: Renaissance Chapter  
Saint-Avold: Cristal Pronaos  
Saint-Etienne: Flamme Chapter  
Saint-Pourcain-sur-Sioule: Ta Noutri Pronaos  
Saint-Quentin: Lumière Pronaos  
Sainte-Maxime: Antoine de St. Exupéry Pronaos  
Sarrebouurg: Ponsaravis Pronaos  
Sète: Thau Pronaos  
Strasbourg: \*Galilée Lodge  
Tarbes: Pays de Bigorre Chapter & Pronaos  
Thaire d'Aunis: Osiris Chapter & Pronaos  
Toulon: Hermès Chapter & Pronaos  
Toulouse: \*Clemence Isaure Lodge; \*Raymond VI Lodge; Raimon Berenger Pronaos  
Tours: Blaise Pascal Chapter  
Troyes: Aurore Pronaos  
Valence: Sapientia Pronaos  
Valenciennes: Paix Profonde Pronaos  
Vannes: Vérité Chapter  
Versailles: \*Georges Morel Lodge  
Vesoul: Lux Rosae Pronaos  
Villejuif: Nout Chapter  
Viviers: Hugues de Payns Pronaos

---

**FRENCH GUIANA (4)**  
Cayenne: \*Pythagore Lodge

---

**FRENCH POLYNESIA (4)**  
Papeete: Lémuria Pronaos

---

**GABON (4)**  
Franceville: Akhenaton Pronaos  
Lambaréné: Sossa Simawango Maurice Pronaos  
Libreville: \*Anaxagore Lodge; \*Ralph M. Lewis Lodge  
Mouila: Nefertoum Chapter  
Port Gentil: Amenhotep IV Chapter

---

**GERMANY (5)**  
Augsburg: Augsburg Pronaos & Atrium  
Baden-Baden: \*Baden-Baden Lodge, Pronaos & Atrium  
Berlin: Berlin Pronaos & Atrium  
Bielefeld: Bielefeld Chapter, Pronaos & Atrium

**Bonn-Bad Godesberg:** Bonn-Bad Godesberg Chapter, Pronaos & Atrium  
**Braunschweig:** Braunschweig Atrium  
**Bremen:** Bremen Pronaos & Atrium  
**Dortmund:** \*Dortmund Lodge, Pronaos & Atrium  
**Duisburg:** Duisburg Pronaos & Atrium  
**Düsseldorf:** \*Lodge, Pronaos & Atrium  
**Essen:** Essen Pronaos & Atrium  
**Frankfurt:** \*Frankfurt Lodge, Pronaos & Atrium  
**Freiburg:** Freiburg Pronaos & Atrium  
**Friedrichshafen:** Friedrichshafen Pronaos & Atrium  
**Göttingen:** Göttingen Atrium  
**Hamburg:** \*Hamburg Lodge, Pronaos & Atrium  
**Hannover:** Hannover Pronaos & Atrium  
**Heidelberg:** Heidelberg Pronaos & Atrium  
**Heilbronn:** Heilbronn Atrium  
**Kaiserslautern:** Kaiserslautern Atrium  
**Kamp-Lintfort:** Kamp-Lintfort Pronaos & Atrium  
**Karlsruhe:** Karlsruhe Pronaos & Atrium  
**Kassel:** Kassel Pronaos & Atrium  
**Kiel:** Kiel Pronaos & Atrium  
**Köln:** Köln Pronaos & Atrium  
**Leipzig:** Leipzig Atrium  
**Lübeck:** Lübeck Pronaos & Atrium  
**Mörs/Niederrhein:** Mörs/Niederrhein Atrium  
**München:** \*München Lodge, Pronaos & Atrium  
**Münster:** Münster Atrium  
**Nürnberg/Fürth:** Nürnberg/Fürth Pronaos & Atrium  
**Regensburg:** Regensburg Pronaos & Atrium  
**Rostock:** Rostock Atrium  
**Saarbrücken:** Saarbrücken Pronaos & Atrium  
**Stuttgart:** Stuttgart Chapter, Pronaos & Atrium  
**Ulm-Neu Ulm:** Ulm-New Ulm Pronaos & Atrium  
**Westerwald/Ehlscheid:** Westerwald/Ehlscheid Atrium  
**Wiesbaden:** Wiesbaden Pronaos & Atrium  
**Würzburg:** Würzburg Pronaos & Atrium  
**Wuppertal:** Wuppertal Atrium

---

**GHANA (3)**  
Accra: \*Accra Lodge  
Agona-Swedru: Moeris Pronaos  
Akim Oda: Akim Oda Pronaos  
Akuse: Akuse Pronaos  
Bolgatanga: Bolgatanga Pronaos  
Cape Coast: Cape Coast Pronaos  
Ho: Volta Pronaos  
Koforidua: Koforidua Pronaos  
Kumasi: \*Rosa Mundi Lodge  
Sunyani: Sunyani Pronaos  
Takoradi: Takoradi Pronaos  
Tamale: Tamale Pronaos  
Tema: Tema Chapter

---

**GREECE (6)**  
Athens: \*Parthenon Lodge  
Komotini: Axieros Pronaos  
Rhodes: Telhinis Pronaos  
Salonica: Estia Chapter

---

**GRENADA (2)**  
Saint George's: Saint George's Pronaos

---

**GUADELOUPE (4)**  
Basse-Terre: \*Champollion Lodge  
Capesterre Belle Eau: Synergie Pronaos  
Pointe-à-Pitre: \*Parménide Lodge

---

**GUATEMALA (11)**  
Guatemala: \*Zama Lodge  
Mazatenango: 3333 Pronaos

---

**GUINEA (4)**  
Conakry: Memphis Pronaos

---

**HAITI (4)**  
Cap-Haitien: \*Jeanne Guesdon Lodge  
Gonaïves: Akhenaton Pronaos  
Les Cayes: Des Incas Pronaos  
Pétionville: Aurora Pronaos  
Port-au-Prince: \*Gladys Lewis Lodge; \*Martinez de Pasqually Lodge  
Saint-Marc: Saint-Marc Pronaos

---

**HONDURAS (11)**  
Puerto Cortes: Puerto Cortes Pronaos  
San Pedro Sula: \*San Pedro Sula Lodge  
Tegucigalpa: Francisco Morazán Chapter

---

**HONG KONG (2)**  
Hong Kong: Hong Kong Chapter

---

**ITALY (7)**  
Asti: La Sfinge Pronaos  
Bari: Ankh Pronaos  
Genova: Cristoforo Colombo Pronaos  
Milano: \*Gladys Lewis Lodge & Pronaos  
Modena: Francesco Bacone Pronaos  
Padova: Padova Pronaos  
Roma: Giordano Bruno Pronaos  
Siracusa: Akhenaton Pronaos  
Torino: Armonia Pronaos  
Verona: Serenissima Chapter & Pronaos

---

**IVORY COAST (4)**  
Abengourou: \*Indegnè-Teignin Lodge  
Abidjan: \*Akhenaton Lodge; \*Albert Ahouné Lodge; \*Cheops Lodge; \*Jeanne Guesdon Lodge; \*Thoutmosis III Lodge  
Abobo Garé: \*Sénèque Lodge  
Aboisso: Amour Pronaos  
Adzopé: Jean-Jacques Rousseau Pronaos  
Agboville: Jacob Boehme Chapter

Anyama: Hator Pronaos  
Béoumi: Isaac Newton Chapter  
Biankouma: Atlantide Pronaos  
Bingerville: Epicure Pronaos  
Bocanda: Horus Pronaos  
Bondoukou: Démocrite Chapter  
Bongouanou: Lumière Pronaos  
Borotou-Koro: Cohésion Pronaos  
Bouaflé: Paracelse Chapter  
Bouaké: \*Louis Koblan Diessy Hudson Lodge;  
\*Ralph Maxwell Lewis Lodge  
Boundiali: Flambeau de la Bagoé Pronaos  
Buyo: Terre d'Eburnie Pronaos  
Cocody: Kut Hu Mi Pronaos  
Dabakala: Nicolas Flamel Pronaos  
Dabou: Moria El Chapter  
Daloa: \*Hieronymus Lodge & Pronaos  
Danane: Espoir Pronaos  
Dimbokro: Cecil A. Poole Pronaos  
Divo: \*Socrate Lodge  
Duékoué: Ra Pronaos  
Ferkéssédougou: Etoile du Nord Chapter  
Ferké-II: Michael Maier Pronaos  
Gagnoa: \*Aton Lodge  
Grand Bassam: Adon At Chapter  
Guiglo: Lumière de l'Ouest Pronaos  
Issia: Céleste Noyrey Pronaos  
Katiola: Plotin Chapter  
Korhogo: \*Yves Nadaud Lodge  
Lakota: Ta Meri Pronaos  
Man: \*Harmonie Lodge  
M'bahiakro: Héraclite Chapter  
Odienné: René Descartes Chapter  
Oumé: Le Verseau Pronaos  
Ourahio: Robert Fludd Pronaos  
San Pédro: \*Félicité Lodge  
Sassandra: Atlantis Pronaos  
Séguéla: Anaximandre Pronaos  
Sikensi: Anubis Pronaos  
Sinfra: Francis Bacon Pronaos  
Soubré: Eau Vive Pronaos  
Tabou: Khepry Pronaos  
Tanda: Abron-Fie Pronaos  
Tiassalé: Vie Pronaos  
Touba: Hermès Pronaos  
Toulepleu: Hera Pronaos  
Toumodi: Roger Bacon Pronaos  
Yamoussokro: \*Edith Lynn Lodge  
Yopougon: \*Empédocle Lodge; \*Mont Pico  
Lodge  
Zuénoula: Chou Pronaos

---

#### JAMAICA (2)

Kingston: \*St. Christopher Lodge (M)

---

#### JAPAN (8)

Fukuoka: Sphinx Pronaos  
Nagoya: Tel el-Amarna Chapter  
Okayama: Akhnaton Pronaos  
Osaka: Ankh Chapter  
Sapporo: Hermes Chapter  
Sendai: Cosmos Pronaos

Shizuoka: Nefertiti Pronaos  
Tokyo: \*Validivar Lodge; Eastern Pyramid  
Pronaos

---

#### LEBANON (4)

Beirut: De l'Unité Pronaos

---

#### MADAGASCAR (4)

Antananarivo: Lémurie Mystique Pronaos

---

#### MALAYSIA (2)

Kuala Lumpur: Kuala Lumpur Pronaos

---

#### MALI (4)

Bamako: Harmonie Pronaos

---

#### MARTINIQUE (4)

Fort-de-France: \*Amon-Râ Lodge

Lamentin: \*Amitié Lodge

Marin: Héliopolis Chapter

Saint-Pierre: Mont Pelée Pronaos

Trinité: \*Fraternité Lodge

---

#### MAURITIUS (4)

Rose Hill: \*Luz Lodge

---

#### MEXICO (11)

Acapulco: Acapulco Chapter

Aguascalientes: Aguascalientes Pronaos

Cancún: Eterno Amanecer Pronaos

Cárdenas: Cárdenas Pronaos

Celaya: Celaya Chapter

Chihuahua: Iluminación Chapter

Cd. General Teran: General Teran Pronaos

Cd. Juárez: Juárez Chapter

Cd. Miguel Aleman: Lemuria Pronaos

Cd. Satélite: Cd. Satélite Pronaos

Cd. Victoria: Victoria Chapter

Coatzacoalcos: Coatzacoalcos Pronaos

Cuernavaca: Xochicalco Chapter

Cuautla: Cuauhtlan Pronaos

Culiacán: Culiacán Pronaos

Durango: Durango Pronaos

Ecatepec: Ecatepec Chapter

Ensenada: \*Alpha-Omega Lodge

Gomez Palacio: Gomez Palacio Pronaos

Guadalajara: \*Guadalajara Lodge

Hermosillo: Hermosillo Pronaos

Irapuato: Irapuato Pronaos

León: \*Guanajuato Lodge; Pensador Pronaos

Los Mochis: Los Mochis Pronaos

Matamoros: \*Aristóteles Lodge

Mérida: Mérida Pronaos

Mexicali: Mexicali Chapter

México: \*Quetzalcoatl Lodge; Coyoacán

Chapter; Teotihuacán Pronaos

Monclova: Monclova Chapter

Monterrey: \*Monterrey Lodge

Morelia: \*Tzintzun Lodge; Geminis Pronaos

Nueva Rosita: Rosita Chapter

Nuevo Laredo: Nuevo Laredo Chapter  
Perote: Perote Pronaos  
Puebla: Puebla Chapter; Tonatiuh Chapter  
Querétaro: Querétaro Pronaos  
Reynosa: \*Reynosa Lodge  
Saltillo: Saltillo Pronaos  
San Buenaventura: Buenaventura Pronaos  
San Felipe: San Felipe Pronaos  
San Luis Potosí: Evolución Chapter  
Tampico: Tampico Chapter  
Tijuana: \*Cosmos Lodge; Otay Tijuana  
Chapter  
Toluca: Toluca Pronaos  
Torreón: Torreón Pronaos  
Tuxtla Gutiérrez: Mactumactza Pronaos  
Veracruz: \*Zoroastro Lodge  
Villahermosa: Tabasco Pronaos  
Xalapa: Xalapa Chapter

---

#### MONACO (4)

Monaco: Monoecis Pronaos

---

#### NETHERLANDS (9)

Alkmaar: Aquarius Pronaos

Amstelveen: Jan Coops Chapter

Amsterdam (Bijlmermeer): Ichnaton Pronaos

Arnhem: Chepera Pronaos

Assen: Cheops Chapter

Dordrecht: De Brug Pronaos

Eindhoven: Horus Chapter

Haarlem: Aton Pronaos

Harderwijk: Osiris Pronaos

Hengelo: Ankh Pronaos

Leeuwarden: It Ljocht Pronaos

Maastricht: Alden Pronaos

Rotterdam: Spinoza Chapter

The Hague: \*Isis Lodge

Utrecht: Atlantis Chapter

---

#### NETHERLANDS ANTILLES (9)

Philipsburg (St. Maarten): Ishtar Pronaos

Willemstad (Curaçao): Curaçao Chapter

---

#### NEW ZEALAND (2)

Auckland: \*Auckland Lodge (M)

---

#### NICARAGUA (11)

Managua: \*Marta Lewis Lodge

León: León Pronaos

---

#### NIGER (4)

Niamey: Sahel Mystique Pronaos

---

#### NIGERIA (3)

Aba: \*Socrates Lodge

Abak: Amra Chapter

Abakaliki: Abakaliki Pronaos

Abeokuta: Abeokuta Pronaos

Abonnema: Abonnema Pronaos

Abraka: Abraka Chapter

**Abuja:** Abuja Chapter; Suleja Pronaos  
**Afikpo:** Afikpo Pronaos  
**Afuzo:** Owan Pronaos  
**Aghor:** Divine Chapter  
**Ahoda:** Arcane Pronaos  
**Ajaokuta:** Ajaokuta Pronaos  
**Akure:** Akure Chapter  
**Apapa:** \*Sacred Light Lodge  
**Arochukwu:** Arochukwu Pronaos  
**Asaba:** Asaba Chapter  
**Auchi:** Auchi Pronaos  
**Awka:** Awka Pronaos  
**Bauchi:** Bauchi Chapter  
**Benin City:** \*Benin City Lodge; Roger Bacon Chapter  
**Bori:** \*Ee-Dee Lodge  
**Calabar:** \*Apollonius Lodge; Akamkpa Pronaos  
**Eket:** \*Lotus Lodge  
**Ekpoma:** Ekpoma Pronaos  
**Enugu:** \*Kroomata Lodge; Nkalagu Pronaos  
**Epe:** Epe Pronaos  
**Gboko:** Gboko Pronaos  
**Gombe:** Gombe Pronaos  
**Ibadan:** \*Alcuin Lodge  
**Ibusa:** Ibusa Pronaos  
**Ihiala:** \*Isaac Newton Lodge  
**Ijebu-Ode:** Ijebu-Ode Pronaos  
**Ikare-Akoko:** Ikare-Akoko Pronaos  
**Ikeja:** \*Harmonium Lodge; \*Memphis Lodge  
**Ikom:** Elijah Pronaos  
**Ikorodu:** Gemini Pronaos  
**Ikot Ekpene:** Ikot Ekpene Pronaos  
**Ile-Ife:** \*Ife Lodge  
**Ilorin:** Temple of Light Chapter  
**Iselle-Uku:** Eziani Pronaos  
**Jebba:** Jebba Pronaos  
**Jos:** \*Star of Peace Lodge  
**Kaduna:** \*Morning Light Lodge  
**Kafanchan:** Kafanchan Pronaos  
**Kainji:** New Bussa Pronaos  
**Kano:** \*Kano City Lodge  
**Koko:** Koko Pronaos  
**Kokori Inal:** Kokori Pronaos  
**Kwale:** Illuminati Pronaos  
**Lafia:** Lafia Pronaos  
**Lagos:** \*Isis Lodge; Lagos Island Chapter  
**Maiduguri:** Maiduguri Pronaos  
**Makurdi:** Descartes Chapter  
**Minna:** Minna Pronaos  
**Nkwelle Ezunaka:** Ezunaka Pronaos  
**Nkwogwu Nguru:** Mbaise Pronaos  
**Nnewi:** Nnewi Chapter  
**Nsukka:** El-Morya Chapter  
**Obiaruku:** Obiaruku Pronaos  
**Obudu:** Obudu Pronaos  
**Oghara:** Oghara Pronaos  
**Ogoja:** Amatu Chapter  
**Oguta:** Oguta Pronaos  
**Ogushi-Uku:** Aniocha Pronaos  
**Ohafia:** Ohafia Pronaos  
**Okigwe:** Solar Pronaos  
**Okitipupa:** Okitipupa Pronaos  
**Okrika:** Okrika Pronaos

**Omoba:** Ngwa Chapter  
**Omoku:** Omoku Pronaos  
**Onitsha:** \*Paracelsus Lodge  
**Orerokpe:** Ansata Chapter  
**Orlu:** Orlu Chapter  
**Oron:** Oron Pronaos  
**Osogbo:** Osun Pronaos  
**Otta:** Jubilee Pronaos  
**Owerri:** \*Plato Lodge  
**Oyo:** Oyo Pronaos  
**Ozoro:** Heliopolis Chapter  
**Patani:** Patani Pronaos  
**Port Harcourt:** \*Thales Lodge  
**Sagamu:** Remo Pronaos  
**Sagbama:** Unity Pronaos  
**Sapele:** \*Nirvana Lodge  
**Sokoto:** Sokoto Pronaos  
**Ughelli:** \*Ughelli Lodge  
**Umuahia:** \*Cagliostro Lodge  
**Umuaka:** Umuaka Pronaos  
**Umunede:** Umunede Pronaos  
**Uromi:** Uromi Pronaos  
**Uyo:** \*Aton Lodge  
**Warri:** \*Kut-Hu-Mi Lodge  
**Yaba:** Akoka Pronaos  
**Yola:** \*Aristotle Lodge  
**Zaria:** Osiris Chapter

**NORWAY (10)**  
**Asgardstrand:** Kristrina Atrium  
**Bergen:** Bergen Pronaos  
**Hamar:** \*Mjosa Chapter  
**Kristiansand:** Agder Atrium  
**Oslo:** \*Oslo Chapter  
**Stavanger:** Rogaland Chapter  
**Trondheim:** Nidaros Pronaos

**PANAMA (11)**  
**Boquete:** Boquete Pronaos  
**Changuinola:** Changuinola Pronaos  
**Chitre:** Centrales Pronaos  
**Colón:** Amon-Ra Chapter  
**David:** \*David Lodge  
**La Concepción:** Concepción Pronaos  
**La Chorrera:** La Chorrera Pronaos  
**Panamá:** \*Panama Lodge  
**Penonome:** Penonome Pronaos  
**Puerto Armuelles:** Puerto Armuelles

**PARAGUAY (11)**  
**Asunción:** Asunción Chapter

**PERU (11)**  
**Arequipa:** Arequipa Chapter  
**Chiclayo:** Chiclayo Chapter  
**Iquitos:** Iquitos Pronaos  
**Lima:** \*AMORC de Lima Lodge  
**Piura:** Piura Pronaos  
**Trujillo:** Trujillo Chapter

**PHILIPPINES (2)**  
**Ermita Manila:** \*Philippines Lodge

**PORTUGAL (1)**  
**Alcobaça:** Alcobaça Pronaos  
**Lisboa:** \*Lisboa Lodge  
**Porto:** Porto Chapter

**PUERTO RICO (11)**  
**Arecibo:** Arecibo Chapter  
**Caguas:** Caguas Chapter  
**Guayama:** Guayama Pronaos  
**Mayaguez:** Font de la Jara Chapter  
**Ponce:** Ponce Chapter  
**San Juan:** \*Luz de AMORC Lodge

**REUNION (4)**  
**Plaine des Cafres:** Moria Chapter  
**Saint-Denis:** \*Maat Lodge  
**Saint Paul:** Jeanne Gusdon Pronaos

**RUSSIA (4)**  
**Moscow:** Lumière de L'Est Pronaos

**ST. LUCIA (2)**  
**Castries:** Castries Org. Group

**SENEGAL (4)**  
**Dakar:** \*Karnak Lodge

**SINGAPORE (2)**  
**Singapore:** Singapore Pronaos

**SLOVAKIA (5)**  
**Bratislava:** Bratislava Atrium

**SOUTH AFRICA (3)**  
**Benoni:** Kether-Ra Pronaos  
**Bloemfontein:** Bloemfontein Assoc. Group  
**Butterworth:** Umtata Pronaos  
**Cape Town:** Good Hope Pronaos  
**Durban:** Natalia Pronaos  
**Johannesburg:** \*Southern Cross Lodge  
**Pretoria:** Pretoria Pronaos

**SPAIN (12)**  
**Alicante:** Isis Pronaos  
**Almería:** Almería Pronaos  
**Barcelona:** \*Ramon Llull Lodge  
**Bilbao:** Acuario Pronaos  
**Cartagena:** Mastia Pronaos  
**Gavá:** Gavá Atrium  
**Girona:** Girona Pronaos  
**Huelva:** Huelva Atrium  
**La Coruña:** La Coruña Pronaos  
**Las Palmas:** \*Alcorac Lodge  
**León:** Luz de León Atrium  
**Madrid:** \*Columbus Lodge

**Málaga:** Hathor Pronaos  
**Mataró:** Mataró Atrium  
**Palma de Mallorca:** Ankh Pronaos  
**Salamanca:** Maitreya Pronaos  
**San Sebastian:** San Sebastian Chapter  
**Santa Cruz de Tenerife:** \*Abora Lodge  
**Sevilla:** Sevilla Pronaos  
**Tarragona:** Tarragona Pronaos  
**Telde:** Telde Atrium  
**Valencia:** Sirio Pronaos  
**Valladolid:** Valladolid Atrium  
**Zaragoza:** Zaragoza Pronaos

---

**SURINAM (9)**

**Paramaribo:** \*Paramaribo Lodge

---

**SWAZILAND (3)**

**Mbabane:** Ra-Simakade Pronaos

---

**SWEDEN (10)**

**Göteborg:** \*Göteborg Chapter  
**Jönköping:** Smolandia Pronaos  
**Stockholm:** \*Svithiod Chapter

---

**SWITZERLAND (4, 5, 7)**

**Aarau:** Aarau Atrium (5)  
**Basel:** Basel Pronaos & Atrium (5)  
**Bern:** Bern Pronaos & Atrium (5)  
**Bienne:** Maitre Kelpius Pronaos (4)  
**Fribourg:** Khnoum Pronaos (4)  
**Genève:** \*H. Spencer Lewis Lodge (4); Pyra  
Pronaos (4)  
**Langnau:** Langnau Atrium (5)  
**Lausanne:** Akh-En-Aton Chapter & Pronaos  
(4)  
**Lugano:** \*Leonardo da Vinci Lodge &  
Pronaos (7)  
**Sion:** Gladys Lewis Pronaos (4)  
**St. Gallen:** St. Gallen Atrium (5)  
**Winterthur:** Winterthur Atrium (5)  
**Zürich:** \*Zürich Lodge, Pronaos & Atrium (5)

---

**TOGO (4)**

**Anécho:** Hieronymus Pronaos  
**Atakpamé:** \*Vintz Adama Lodge  
**Badou:** Ephphata Pronaos  
**Dapaong:** Luxor Pronaos  
**Hahotoé:** El Moria Pronaos  
**Lama Kara:** Le Verseau Chapter  
**Lomé:** \*Francis Bacon Lodge  
**Palimé:** Héraclite Pronaos  
**Sokodé:** \*H. Spencer Lewis Lodge  
**Tsévié:** Socrate Pronaos

---

**TRINIDAD AND TOBAGO (2)**

**Port of Spain:** Trinidad Chapter  
**Scarborough:** Tobago Pronaos

---

**UNITED KINGDOM (3)**

**England:**

**Bath:** Christopher Wren Pronaos  
**Birmingham:** Birmingham Chapter  
**Brighton:** South Downs Pronaos  
**Cornwall:** Cornish Pronaos  
**Darlington:** Darlington Assoc. Group  
**Leeds:** Joseph Priestley Chapter  
**Liverpool:** Pythagoras Chapter  
**London:** \*Francis Bacon Lodge; \*London  
Lodge; Wanstead Springs Chapter; Michael  
Faraday Pronaos; North London Pronaos;  
Robert Browning Pronaos; Wembley  
Pronaos

**Manchester:** John Dalton Chapter  
**Milton Keynes:** Zaroni Pronaos  
**Newcastle:** Tyneside Pronaos  
**Nottingham:** Byron Chapter  
**Portsmouth:** William Blake Pronaos  
**Preston:** Preston Pronaos  
**Reading:** Lucis Pronaos  
**Sheffield:** Paracelsus Pronaos

**Isle of Man:**

**Douglas:** Isle of Man Assoc. Group

**Northern Ireland:**

**Belfast:** Belfast Pronaos

**Scotland:**

**Edinburgh:** Edinburgh Pronaos  
**Glasgow:** Clydesdale Pronaos

**Wales:**

**Cardiff:** Cardiff Pronaos

---

**UNITED STATES (2, 11)**

**Alabama:**

**Birmingham:** Birmingham Org. Group  
**Huntsville:** Huntsville Org. Group  
**Mobile:** Mobile Org. Group  
**Montgomery:** Montgomery Pronaos

**Arizona:**

**Mesa:** Valley of the Sun Pronaos  
**Tucson:** Tucson Pronaos

**California:**

**Anaheim:** Empedocles Chapter (M)  
**Capitola:** Rose Chapter  
**Fair Oaks:** \*Robert Fludd Lodge  
**Fresno:** Heart of California Pronaos  
**Lancaster:** Desert Rose Pronaos  
**Long Beach:** \*Abdiel Lodge (M)  
**Los Angeles:** \*Hermes Lodge (M); \*Los  
Angeles Lodge (11)

**Maywood:** \*Bell Lodge (11)

**Oakland:** \*Oakland Lodge (M)

**Orinda:** Golden Lotus Pronaos

**Pasadena:** Akhnaton Pronaos

**San Diego:** \*San Diego Lodge; San Diego  
Chapter (11)

**San Francisco:** San Francisco Chapter (11);  
Golden Gate Pronaos (M)

**San Jose:** \*Hispana de San José Lodge (11);  
Pacific Dawn Pronaos (M)

**San Luis Obispo:** San Luis Obispo Pronaos

**Santa Rosa:** Santa Rosa Pronaos

**Sepulveda:** \*San Fernando Valley Lodge (M)

**Vallejo:** Vallejo Chapter

**Victorville:** San Bernardino Pronaos

**Colorado:**

**Boulder:** Columbine Pronaos

**Colorado Springs:** Pikes Peak Pronaos

**Denver:** \*Rocky Mountain Lodge (M)

**Connecticut:**

**Hartford:** Hartford Pronaos

**District of Columbia:**

**Washington:** \*Atlantis Lodge (M);  
Washington Chapter (11)

**Florida:**

**Fort Lauderdale:** Fort Lauderdale Chapter

**Hialeah:** Hialeah Chapter (11)

**Lakeworth:** Pronaos of the Palm Beaches

**Miami:** \*Miami Lodge (M); \*Mistes Lodge  
(11); Westchester Chapter (11)

**North Miami:** North Miami Org. Group

**Orlando:** Orlando Chapter

**Palm Bay:** Melbourne Org. Group

**St. Petersburg:** \*Aquarian Lodge (M)

**Tampa:** Peace Pronaos

**Georgia:**

**Avondale Estates:** \*Atlanta Lodge (M)

**Hawaii:**

**Honolulu:** Honolulu Pronaos

**Illinois:**

**Chicago:** \*Nefertiti Lodge (M); Chicago  
Chapter (11)

**Indiana:**

**Evansville:** Evansville Pronaos

**Hammond:** Calumet Chapter

**Indianapolis:** Indianapolis Pronaos

**Kansas:**

**Prairie Village:** Kansas City Org. Group

**Kentucky:**

**Louisville:** Bluegrass Pronaos

**Louisiana:**

**Bossier City:** Arklatex Pronaos

**New Orleans:** New Orleans Chapter

**Maine:**

**Lisbon:** Eastern Dawn Pronaos

**Maryland:**

**Silver Spring:** Rosebud Pronaos

**Towson:** Chesapeake Pronaos

**Massachusetts:**

**Allston:** Johannes Kelpius Lodge

**Millbury:** Emerson Pronaos

**South Weymouth:** South Shore Org. Group

**Michigan:**

**Ann Arbor:** Ann Arbor Pronaos

**Detroit:** \*Thebes Lodge

**Flint:** Moria El Pronaos  
**Jackson:** Rose Cross Pronaos

**Minnesota:**  
**Minneapolis:** Essene Chapter

**Missouri:**  
**St. Louis:** \*St. Louis Lodge

**Nevada:**  
**Las Vegas:** Las Vegas Pronaos  
**Sparks:** Sierra Nevada Pronaos

**New Jersey:**  
**Jersey City:** \*H. Spencer Lewis Lodge (M)  
**Roselle:** Elizabeth Chapter (11)  
**Union City:** New Jersey Chapter (11)  
**Woodbridge:** Marquis De Lafayette Pronaos

**New York:**  
**Amherst:** \*Rama Lodge  
**Bronx:** Hispano del Bronx Chapter (11)  
**Brooklyn:** \*Kings Rosy Cross Lodge  
**Jamaica:** \*Hispana de Nueva York Lodge (11)  
**Lake Ronkonkoma:** Dove Pronaos  
**Mayville:** Chautauqua Lake Pronaos  
**New York:** \*New York City Lodge (M);  
Manhattan Chapter (11)  
**White Plains:** Thomas Paine Chapter

**North Carolina:**  
**Charlotte:** Charlotte Org. Group  
**Raleigh:** Triangle Rose Chapter  
**Winston-Salem:** Piedmont Rose Pronaos

**Ohio:**  
**Columbus:** Helios Pronaos  
**Dayton:** Elbert Hubbard Chapter  
**Youngstown:** Youngstown Chapter

**Oklahoma:**  
**Oklahoma City:** Amenhotep Pronaos

**Oregon:**  
**Portland:** Enneadic Star Pronaos

**Pennsylvania:**  
**Allentown:** Allentown Pronaos  
**Philadelphia:** \*Benjamin Franklin Lodge (M)  
**Scranton:** Wilkes-Barre Pronaos

**Rhode Island:**  
**Lincoln:** Providence Pronaos

**South Carolina:**  
**Columbia:** Columbia Org. Group

**Tennessee:**  
**Chattanooga:** Chattanooga Org. Group

**Memphis:** Memphis Org. Group  
**Nashville:** Zoroaster Pronaos

**Texas:**  
**Austin:** Sa Ankh Pronaos  
**Brownsville:** \*Brownsville Lodge (11)  
**Bryan:** Alpha Draconis Pronaos  
**Corpus Christi:** Corpus Christi Pronaos (11)  
**Dallas:** \*Triangle Lodge (M); Dallas Chapter (11)  
**El Paso:** Mystic Light Pronaos  
**Fort Worth:** Solering Chapter  
**Houston:** \*Armonia Lodge (11); \*New Atlantis Lodge (M)  
**McAllen:** \*McAllen Lodge (11); Rio Grande Valley Pronaos  
**Pasadena:** Gem Aton Pronaos  
**San Antonio:** Mystical Rose Chapter; Universo Chapter (11)

**Utah:**  
**Salt Lake City:** Utah Wasatch Pronaos

**Vermont:**  
**Colchester:** Twin State Pronaos

**Virginia:**  
**Colonial Heights:** Central Virginia Org. Group  
**Falls Church:** Thomas Jefferson Pronaos  
**Portsmouth:** Light of the East Pronaos  
**Wirtz:** Living Light Pronaos

**Washington:**  
**Seattle:** \*Michael Maier Lodge (M)  
**Spokane:** Spokane Org. Group

**Wisconsin:**  
**Milwaukee:** Karnak Chapter (M)

---

**URUGUAY (11)**  
**Las Toscas:** Las Toscas Pronaos  
**Montevideo:** \*Titirel Lodge  
**Salto:** Salto Pronaos

---

**VENEZUELA (11)**  
**Acarigua:** Luz de Portuguesa Chapter  
**Bachaquero:** La Rosa Mística Pronaos  
**Barcelona:** Delta Pronaos  
**Barinas:** Barinas Pronaos  
**Barquisimeto:** \*Barquisimeto Lodge  
**Caracas:** \*Alden Lodge; Miranda Chapter  
**Carora:** Carora Pronaos  
**Cumaná:** Luz de Oriente Chapter  
**Guatire:** Calcaño Pronaos

**La Guaira:** Plotino Chapter  
**La Victoria:** Luz y Armonía Pronaos  
**Los Teques:** Los Teques Pronaos  
**Maracaibo:** \*Cenit Lodge  
**Maracay:** \*Lewis Lodge  
**Maturín:** Maturín Pronaos  
**Puerto Cabello:** Puerto Cabello Chapter  
**Punto Fijo:** Punto Fijo Pronaos  
**San Cristóbal:** Kut-Hu-Mi Chapter  
**San Felipe:** Luz de Yaracuy Pronaos  
**San Felix:** \*Luz de Guayana Lodge  
**Valencia:** \*Validivar Lodge  
**Valera:** Menes Chapter

---

**ZAIRE (4)**  
**Bandundu:** Nsemo Pronaos  
**Boma:** Plotin Chapter  
**Bukavu:** \*Mapendo Lodge  
**Bunia:** Maendeleo Pronaos  
**Buta:** Archimède Pronaos  
**Butembo:** Sekmet Pronaos  
**Gemena:** Gbasoe Pronaos  
**Goma:** \*Bes Lodge  
**Isiro:** Lumière Pronaos  
**Kalemie:** \*Mwanzanga Lodge  
**Kananga:** \*Butoke Lodge; Unifers Pronaos  
**Kasongo:** Hekima Pronaos  
**Katuba:** Ched Pronaos  
**Kenge:** Philon d'Alexandrie Pronaos  
**Kindu:** Matumaini Pronaos  
**Kinshasa:** \*H. Spencer Lewis Lodge & Pronaos; \*Tii Lodge  
**Kipushi:** Umoja Pronaos  
**Kisangani:** \*Honoré de Balzac Lodge  
**Kolwezi:** \*TefNout Lodge  
**Kongolo:** Amani Chapter  
**Lemba:** \*Uranus Lodge  
**Likasi:** Yod Pronaos  
**Lubumbashi:** \*Salama Lodge; \*St Yves d'Alveydre Lodge  
**Matadi:** \*Henri Kunrath Lodge  
**Mbandaka:** Isungi Chapter  
**Mbanza Ngungu:** Grotte Dimba Chapter  
**Muanda:** Horus Pronaos  
**Musoshi:** Alexandre Cagliostro Pronaos  
**Mwene Ditu:** Epicure Pronaos  
**Ndjili:** Louxor Chapter  
**Tshikapa:** Kut Hu Mi Pronaos

---

**ZIMBABWE (3)**  
**Harare:** Flame Lily Pronaos

**PLEASE NOTE:** This Worldwide Directory of the Rosicrucian Order, AMORC, includes more than 1200 AMORC affiliated bodies located in countries throughout the world. In recent years the Rosicrucian Order has expanded into a number of nations previously devoid of Rosicrucian members and organization—particularly in Eastern European nations, including the former Soviet Union. Although Rosicrucian affiliated bodies do not exist in every country in the world, there are Rosicrucian sanctum members residing in virtually all nations.—*Editor*

# the **ALCHEMICAL** manuscript series

For the serious student of alchemy . . .

Availability and prices are subject to change without notice. All prices are in U.S. dollars.

**Vol. 1: Triumphal Chariot of Antimony**

*Basil Valentine*

**Item No. 507772**

**\$19.95**

Considered to be a masterpiece of chemical literature, this treatise provides important advances in the manufacture and medical action of chemical preparations such as metallic antimony, solutions of caustic alkali, the acetates of lead and copper, gold fulminate and other salts. Accounts of practical laboratory operations are clearly presented. Instructions in this book are noteworthy, as they provide weights and proportions, a rarity in alchemical literature.

**Vol. 2: Golden Chain of Homer, Part 1**

*Anton Kirchweger*

**Item No. 507773**

**\$37.50**

Frater Albertus was once asked if he could only have one book on alchemy, which would it be? His answer: the Golden Chain of Homer. This collection of books written by several authors and printed in various editions, was first printed in 1723. Concepts of Platonic, Mosaic, and Pythagorean philosophy provide extensive instruction in Cosmic, Qabalistic, and laboratory alchemical philosophy.

**Vol. 3: Golden Chain of Homer, Part 2**

*Anton Kirchweger*

**Item No. 507774**

**\$31.95**

**Vol. 4: Complete Alchemical Writings, Part 1**

*Isaac Hollandus*

**Item No. 507775**

**\$39.50**

Written by father and son Dutch adepts—both named Isaac Hollandus—the details of their operations on metals are said to be the most explicit that have ever been presented. Extensive and lucid descriptions of preparations of tinctures, elixirs, vegetable stones, mineral work, and the Philosopher's Stone provide a rich treasure in alchemical work and medicinal recipes.

**Vol. 5: Complete Alchemical Writings, Part 2**

*Isaac Hollandus*

**Item No. 507776**

**\$42.25**

**Vol. 6: Compound of Alchemy**

*George Ripley*

**Item No. 507777**

**\$25.50**

George Ripley was born in England and studied science, alchemy, and religion. He spent part of his life in Rome and returned to England with the secret of transmutation. This work was one of the most popular books on alchemy during the Middle Ages and was first printed in London in 1591, having circulated widely in manuscript form for many years.

It is said to contain the best information on how to make the Philosopher's Stone, the "potable" gold.

**Liber Secretissimus:** This treatise provides a philosophical description of the composition of the Philosophical Stone and the Great Elixir. Explanation of the White and Red Work is described in archaic English. A good knowledge of Alchemy is recommended in order to follow the alchemical process described in the work.

**The Marrow of Alchemy:** Translated from Latin by William Salmon (1644-1713)—a professor and medical doctor living in London—this treatise sets out to make plain the secrets of alchemy and reveal the hidden mysteries of nature. This discourse on the philosopher's mercury provides an important and clear description of tinctures and the process of making vegetable, mineral, and animal stones.

**Vol. 7: Correct Usage**

*Anonymous*

**Item No. 507778**

**\$12.50**

Correct Usage is a "how to" book of alchemy containing 73 recipes on how to artificially clear and shine stones such as agate and lapis lazuli; how to make beautiful pearls; and how to make pleasantly scented, glowing candles. The recipes come from an old German alchemical manuscript which is translated into very readable English. Recipes include how to separate gold or silver from steel or iron; how to make copper like gold; how to make tin which will not crush; how to prepare sal ammoniac; how to make oil of tartar; and purify and refine sulphur.

**Vol. 8: Compendium, Part 1**

*S. Bacstrom, MD (Editor)*

**Item No. 507779**

**\$37.25**

A collection of extracts of alchemical books that are interpreted by Bacstrom and include notes that provide the alchemical theory and explanation of symbols used in the manuscripts. Bacstrom's comments provide a clear interpretation of the alchemical recipes and processes. He discusses the occult relationship to metals such as gold and antimony and provides procedures to produce tinctures and medical products.

Extracts include: The Work with the Butter of Antimony • Chemical Moonshine • Alchemical Aphorisms • Instructions Respecting the Antimonial Labors for the Sophic Mercury • Aphorisms Concerning the Universal Salt of Nature • The Tincture of Antimony • Sir Kenelm Digby's Sal Enixum and Abbé Rousseau's Primum Ens Salis • The Mineral Gluten or The Philosophical Double Mercury, and much more.



**Vol. 9: Compendium, Part 2**

*S. Bacstrom, MD (Editor)*

**Item No. 507780** **\$34.75**

Extracts include: The Short Processes Indicated • Le Febre's Philosophical Lamp Furnace • Secret of Secrets, or, Magistry of Philosophy • On Short Processes • A Second Experiment on the Same Principal • Baron von Reusenstein's Chemical Processes and Universal and Particular Processes • Annotations on the Hermetical Triumph • Mineral and Metallic Processes • Rhenaus' True Preparation of Philosophical Mercury • Discourses on the Philosopher's Stone - John Clerke • The Science of Alchemy (from an old manuscript) • Extract from "Practice & Work of Brothers of R.C.", and much more.

**Vol. 10: Of Antimony Vulgar**

*Alexander Van Suchten*

**Item No. 507781** **\$9.50**

Alexander van Suchten was a chemist who lived in Danzig from 1546-1560 where he wrote extensively on antimony. *Of Antimony Vulgar* provides the alchemical recipe for working with and deriving sulphur, salt, and mercury. This work includes a useful addition from Basil Valentine on how to make and use the salt of antimony for alchemical and medical purposes.

**Vol. 11: Coelum Philosophorum**

*translated by S. Bacstrom, MD*

**Item No. 507782** **\$19.25**

An excellent treatise thought to have been written in the 14th century by John Cremer who devoted over 30 years to the study of alchemy. It was translated by Dr. S. Bacstrom in 1787 from a German alchemical book published in 1739. Elaborate directions are provided to obtain powerful and safe medicines from each of the seven metals and various minerals. The treatise gives the procedures to obtain tinctures, oils, and elixirs using both the dry and humid way to obtain the Hermetical Treasure.

**Vol. 12: Theoricus Degree**

*Anonymous R+C*

**Item No. 507783** **\$22.50**

*Theoricus Degree* was translated from German and contains a section on the Rosicrucians, their teachings, oaths, laws, customs, prayers, along with philosophical instruction to the brothers on creation and the four elements. A discussion on metals, plants, man, and medical cures are described. Instructions regarding the operation of the Third Degree (Practicus) on the mineral works is included. The preparation of the mineral stone in the dry way is presented using laboratory techniques.

**Vol. 13: Aphorismi Urbigerus**

*Baron Urbigerus*

**Item No. 507784** **\$38.50**

*Aphorismi Urbigerus* is a recapitulation of the whole alchemical process, written by combining many philosophic works. The first edition appeared in London 1590. The second edition was published in 1671 in German and then translated into English. The work contains the alchemical rules demonstrating three ways of preparing the grand vegetable elixir of the philosophers. Urbigerus' work is considered to be a clear and complete explanation of the opus minus and provides the process of the vegetable circulatum.

**Vol. 14: Last Will and Testament**

*Basil Valentine*

**Item No. 507785** **\$55.25**

A compilation of five books that became a "best seller" among the alchemical fraternity in the 17th century. Sound chemical information is expressed in clear terms and provides directions for the preparation of oil of vitriol. The description is written in such a way that only one who had actually carried out the practical operations could have written it. A table of alchemical symbols is provided for the convenience of the reader. In addition, a gematria dictionary provides a convenient reference for those interested in pursuing the possibility of numerical codes in alchemystical writings. A practical treatise together with the XII keys of alchemy is included to derive the Great Stone of the Ancient Philosophers.

**Vol. 15: Acetone**

*Johann Becker*

**Item No. 507786** **\$16.95**

Johann Becker (1635-1682) is not only famous in the history of chemistry for his theory of combustion, but also as a technologist, miner, and metallurgist. Acetone provides an explanation of chemical laboratory practice, including descriptions of the properties of substances used in alchemical work for chemical experiments.

**Vol. 16: Secret Book (Liber Secretus)**

*Artephius*

**Item No. 507787** **\$12.75**

Written in the 12th century by Artephius, printed in Amsterdam in 1578, and translated into English in 1624. The book provides an explanation of alchemical laboratory processes, including antimony and the process to make a great arcanum.

**Complete Set, Vols. 1-16**

**Item No. 507788** **\$385.00**



**ALEXANDRIA**

BOOKS AND GIFTS®

**Alexandria** is owned and operated by the Rosicrucian Order, AMORC—a nonprofit organization offering a system of instruction in mysticism and metaphysics. The purpose of the organization is to enable all to live in harmony with the creative forces of nature for the attainment of health, happiness, and peace.

# The Roses of Rosicrucian Park Notecards



Six vibrant, colorful roses from our own grounds grace this exquisite series of notecards. The striking clarity and realism of the roses is such that at times you can almost sense their fragrance. The cards are left blank inside for your own personal message, and on the back is a brief description of Rosicrucian Park and its purpose. *Box of 12 cards, all boxes U.S.\$14.95 each.*

|          |             |                |                   |
|----------|-------------|----------------|-------------------|
| Item No. | 630381      | Light Red Rose |                   |
| 630378   | Pink Rose   | 630382         | Dark Red Rose     |
| 630379   | Peach Rose  | 630383         | Blue Rose         |
| 630380   | Yellow Rose | 630377         | Two of each color |

## AMORC Order Form

195

*Delivery in U.S. will be by Priority Mail Please allow one week for delivery*

| Item No. | Qty. | Description (size, color, etc.) | Unit Price | Total Price |
|----------|------|---------------------------------|------------|-------------|
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |
|          |      |                                 |            |             |

Direct your order to:

**Membership Services  
Rosicrucian Park  
1342 Naglee Avenue  
San Jose, CA 95191-0001**

*Credit card holders may order toll-free  
on our Alexandria Catalog line. 1-800-241-5422*

|                            |       |
|----------------------------|-------|
| Sub Total                  | _____ |
| CA residents add sales tax | _____ |
| Shipping Charges           | _____ |
| Membership Dues            | _____ |
| Donations                  | _____ |
| <b>TOTAL</b>               | _____ |

PLEASE SEND A CATALOG

Ship my order to: (PLEASE PRINT)

NAME \_\_\_\_\_ AMORC KEY NO. \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
(APT NO)

STATE \_\_\_\_\_ ZIP OR POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

### STANDARD SHIPPING CHARGES

|                               |        |
|-------------------------------|--------|
| <b>U.S. / Canada Delivery</b> |        |
| \$0 - \$24.99                 | \$4.50 |
| \$25 - \$49.99                | \$5.50 |
| \$50 - \$74.99                | \$6.50 |
| \$75 - \$99.99                | \$7.50 |
| \$100 and up                  | \$8.50 |

**PLEASE NOTE:** Complete this order form and mail with your payment. Payment must be in the form of a check drawn on U.S. or Canadian banks or International Money Orders denominated in U.S. dollars. Those members residing in Australia and New Zealand should send their payments in their local currency through their local remittance center. **DO NOT SEND CASH.** California residents please add applicable sales tax for your area.

### EXPRESS DELIVERY:

For 3-Day delivery add \$5.00 to the standard shipping charges. For Overnight delivery add \$10.00 to the standard shipping charges. *To arrange for this service, you must call us before noon Pacific Time.* Street addresses only, please. No P.O. Boxes for express delivery

### OVERSEAS DELIVERY

Multiply by 4 the standard shipping charges

### Method of Payment (Do not send cash):

Check or money order payable to AMORC Funds    Credit card:  VISA  Mastercard  Am Ex  Discover Card

CREDIT CARD NUMBER \_\_\_\_\_

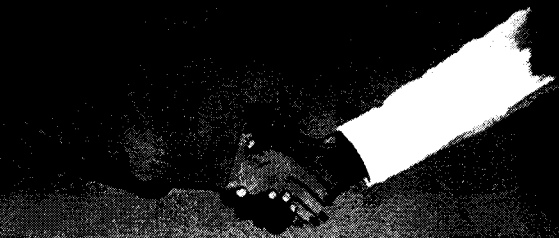
EXPIRATION DATE \_\_\_\_\_

NAME AS IT APPEARS ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

# Cosmic Mission Fulfilled





The Power and Potential