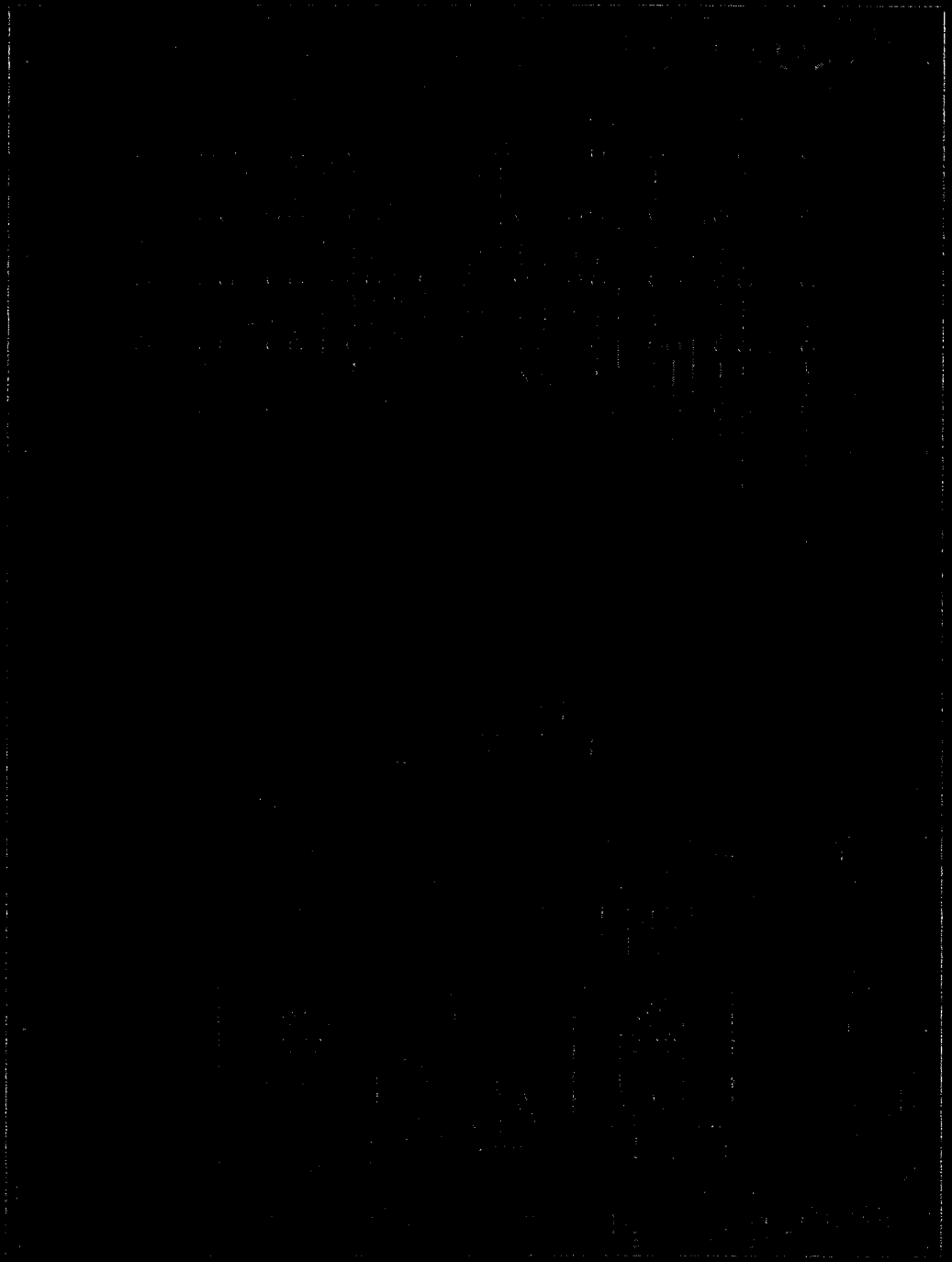
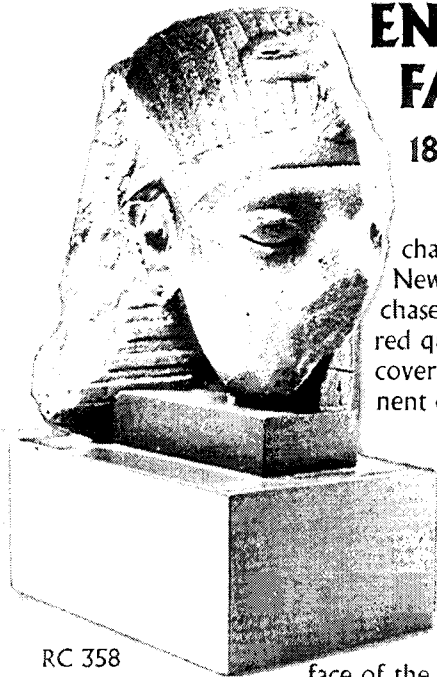


# ROSI CRUCIAN EGYPTIAN

MUSEUM & PLANETARIUM







RC 358

## ENIGMATIC HEAD OF A FAMOUS PHARAOH

18th Dynasty, c. 1325 B.C.

On exhibit in the Rosicrucian Egyptian Museum is a charming fragment from the head of a life-size statue of a New Kingdom Egyptian pharaoh. This sculpture was purchased from New York's Brooklyn Museum in 1938. The red quartzite left-half of this head wears a striped royal wig-cover (the Nemes headdress) and is adorned with a prominent cobra-uraeus which loops at its brow.

This artifact exhibits highly refined workmanship, and the general nature of the modeling of its features date the headdress to about the time of the Amarna Period (1450-1350 B.C.), sometime between the reigns of Kings Amenhotep III and Ramses II.

There is a marked softness in the shape and surface of the sculpture's cheeks and around the eye and nose. The eye in particular is finely modeled without the usual heavy eyelines and outlined eyebrow. The surviving left ear is very carefully formed and shows every internal detail. The slightly enlarged lobe with large piercing again reiterates the Amarna Period dating.

Reconsidering all the interesting features together—the form of the uraeus, the modeling of the eye and ear, and the general characteristics of the face—most probably this is a fragment of a fine statue of the “Boy King” Tutankhamon. The sculpture may well have been one of a series made for the king's mortuary temple near Medinet Habu in Western Thebes. Similar pieces are exhibited in the Boston Museum of Fine Arts and the Cairo Museum.

Most of King Tutankhamon's images have been usurped and reused by his successors, Kings Ay and Horemheb, reminding us of his fate and the difficult times of his short but notable reign.

—Lynn Holden, Curator  
Rosicrucian Egyptian Museum



Research on the Rosicrucian Egyptian Museum's collection is ongoing. Donations and bequests to facilitate acquisitions, research, and other museum projects are gratefully acknowledged.

# ROSI-CRUCIAN DIGEST

Official Magazine of the  
Worldwide  
Rosicrucian Order

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I recently interviewed Emperor Christian Bernard on a series of subjects of interest to all Rosicrucians. We take this opportunity to bring our readers this insightful interview.

—Editor

**INTERVIEW**

with

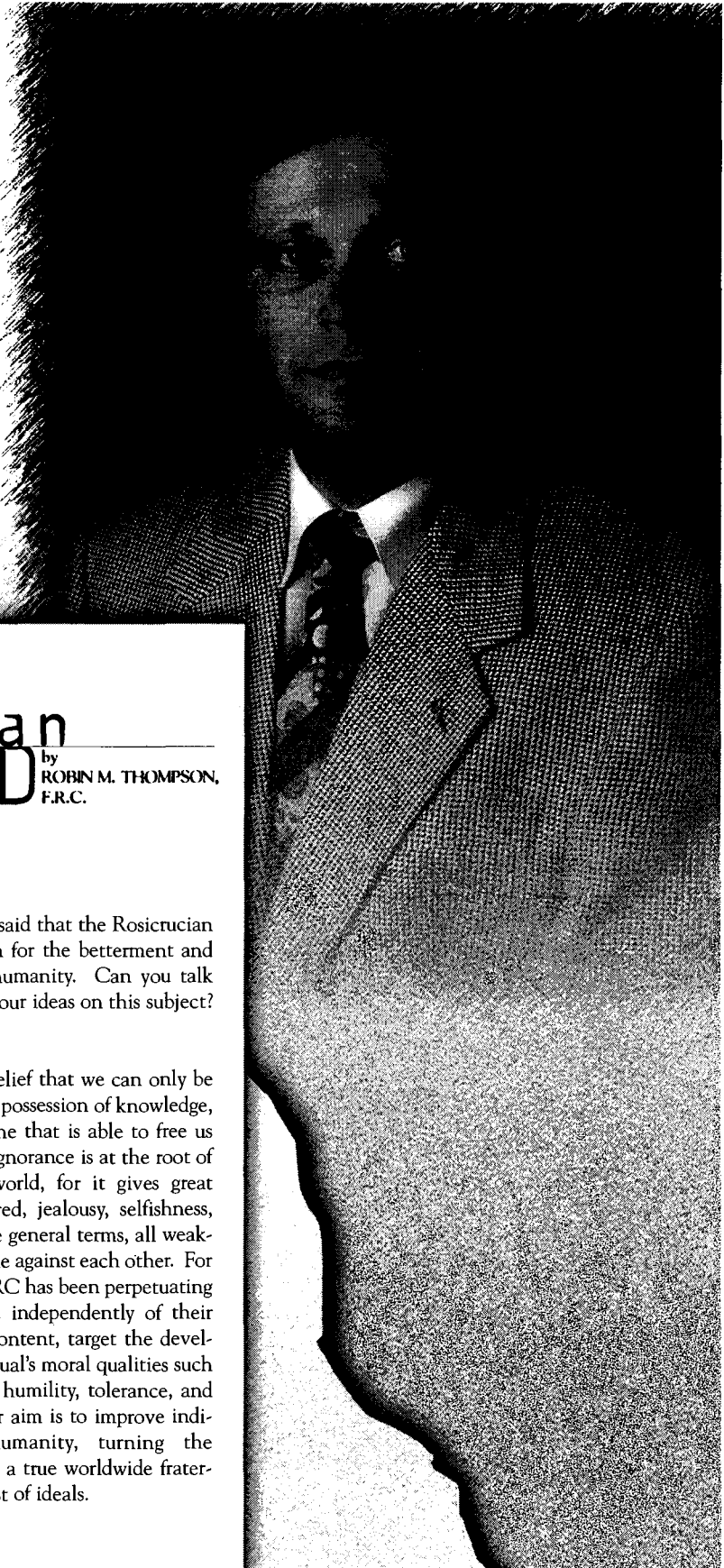
imperator **christian**  
**BERNARD**  
by ROBIN M. THOMPSON,  
F.R.C.

**RMT:**

It has often been said that the Rosicrucian Order has a grand plan for the betterment and increased freedom of humanity. Can you talk about this? What are your ideas on this subject?

**CB:**

It is my sincere belief that we can only be truly happy if we are in possession of knowledge, for it is knowledge alone that is able to free us from ignorance. This ignorance is at the root of all the evils in the world, for it gives great strength to pride, hatred, jealousy, selfishness, fanaticism and, in more general terms, all weaknesses which turn people against each other. For many centuries, AMORC has been perpetuating teachings which, quite independently of their cultural and spiritual content, target the development of each individual's moral qualities such as generosity, altruism, humility, tolerance, and so on. In so doing, our aim is to improve individuals and thus humanity, turning the Rosicrucian Order into a true worldwide fraternity, fired by the highest of ideals.



**RMT:**

How is our organization different in its approach in comparison with similar types of metaphysical organizations or schools for the upliftment of humanity?

**CB:**

As far as I am aware, AMORC is one of the oldest philosophical organizations. Its traditional origins are to be found in the mystery schools of antiquity and notably those in Ancient Egypt. This means that the teachings being perpetuated today are extremely old and are not the work of one individual, as is the case for the majority of pseudo-mystical movements currently in existence. Rosicrucian philosophy is the result of knowledge passed down through the ages by initiates.

We need to specify the seven characteristics of AMORC, characteristics that few organizations, if any, share. They are as follows: AMORC is a worldwide organization. It is not a religion. It is totally apolitical. It is open to men and women alike. In AMORC there is no racial segregation; there is no social discrimination. And AMORC has a true ontology, that is to say, as I mentioned earlier, its teachings are made up of knowledge that the great mystics of the past taught concerning the mysteries of the universe, nature, and humanity. I really do believe AMORC to be the most complete school of thought in the Western World.

**RMT:**

Rosicrucian philosophy seems especially necessary in our contemporary society with all its problems, challenges, and opportunities for growth—or has it always been that way? What role can the Rosicrucian Order play in addressing important issues of vital concern to our society?

**CB:**

It is all too evident that humanity is up against an unprecedented crisis and is experiencing enormous difficulties when it comes to resolving the problems arising at the close of this millennium. This is because humanity is the victim of the excessive materialism that has been developing during the past century. Instead of making us happier, such materialism has in fact made us slaves to technology and to the effects

technology has on us and our environment. I believe that the only way to remedy the situation is to bring an end to this materialism and to give a spiritual direction to the future of the world.

In its role as a traditional, philosophical, and initiatory organization, AMORC perpetuates a series of teachings whose aim is to place spirituality at the center of human activity and provide each individual with the possibility of bringing that person's life in line with his or her aspirations.

**RMT:**

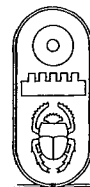
Can Rosicrucianism—its philosophy and teachings—help humanity at this point in civilization?

**CB:**

Since the beginnings of the Order, that is to say in antiquity, the Order has always made

**“Ecology is an integral part of mysticism, for we cannot take an interest in the mysteries of life without being concerned with the future of our planet. This explains why Rosicrucians are particularly sensitive to the problems of the environment and try to set an example in respect to nature and all living beings. We must never forget that the earth is the mother of all and our survival depends upon her.”**

contributions to the arts, sciences, and to civilization in general. Humanity is currently at a crucial point in its history and evolution, for now more than ever, we have the means either to self-destruct or alternatively to transform the earth into a veritable paradise. All depends on the way in which we apply our free will, both on an individual and collective basis, over the coming years. At the risk of repeating myself, I would like to say that it is absolutely essential that we make spirituality the basis of our choices, be it in the areas of politics, economics, science, education, or other fields. In order to help in this endeavor, AMORC makes a series of teachings available which are based on knowledge of the laws of nature, the universe, and spiritual mat-



ters. It seems obvious to me that within these laws is to be found the happiness to which all humans aspire from deep within their souls.

**RMT:**

Society today seems to be out of touch with nature and natural rhythms. Could you comment on that and the Rosicrucian role in changing this destructive aspect of our society?

**CB:**

It is indeed true that through ignorance, through negligence, or through financial interests, humanity is inflicting all sorts of evils upon our planet—such as pollution, excessive destruction of forests, massacre of animals, to name just a few. And yet, our planet deserves to be treated with utmost respect and should be the object of our admiration, for not only is it where we live, but also because our planet is the chef d'oeuvre of all creation. It seems obvious to me that if nothing is done on a worldwide scale to stop these evils, our earth will suffer a long and drawn out death in which we will each have played a part.

Ecology is an integral part of mysticism, for we cannot take an interest in the mysteries of life without being concerned with the future of our planet. This explains why Rosicrucians are particularly sensitive to the problems of the environment and try to set an example in respect to nature and all living beings. We must never forget that the earth is the mother of all and our survival depends upon her.

**RMT:**

Our current society is fascinated with the marvels of computer technology and technologists assure us that technology in the form of computers will benefit—even save—our civilization. And yet, as the information superhighway expands, children's reading levels continue to drop, poverty increases, and forests are dying. Can technology provide the answers to our present dilemma?

**CB:**

No one can deny that science has made great contributions to the well-being of humanity. However, having said this, science has also had some not-so-great effects. Machines that were designed to help us have succeeded in replacing us, thus explaining why so many people are without work. Indeed technological progress has moved forward at a much greater rate than the development of consciousness. And, as is often said, science without consciousness is but

the ruin of the soul. This gap has given modern society an overly materialistic nature, thus reinforcing selfishness and increasing poverty.

It would appear to me that it is of utmost urgency that human beings must be placed at the center of our thoughts, because if we continue on this materialistic path, we are heading towards a world of computers and machines in which human beings will no longer have a place.

As far as the Internet is concerned, I believe it to be an extraordinary means of communication and information, but it could also be very dangerous. I believe that here too, we must be very careful in ensuring that it is used only for good and knowledge, and not for evil, ignorance, and perversion. Unfortunately, however, no one can deny that it is currently used in ways that are not always noble.

**RMT:**

Will the Rosicrucian teachings—the monographs—eventually be offered online (in a digitized form) to our members?

**CB:**

There is a link between this question and the last. I would like it to be known that AMORC has absolutely nothing against technology. Indeed, we make use of it to carry out our activities. However, having said this, there are no plans whatsoever to make the teachings available using information technology (on disks, CD-ROM, the Internet, etc.), for this would go against our teachings' traditional origins and their initiatory aims.

Nowadays, the teachings take the form of monographs which are sent out each month to the members of the Order. These monographs are made up of small booklets of five to ten pages each. This does not seem excessive to me and I am convinced that it is more noble, dignified, and natural to gain knowledge through studying the contents of a booklet rather than via a computer screen. In my opinion, nothing can replace the emotional, cultural, and spiritual impressions experienced when you hold a monograph in your hands and discover page-by-page, paragraph-by-paragraph, line-by-line, and word-by-word, the knowledge contained therein.

**RMT:**

We live in an age when everything is much faster and increasingly speeded up—including the availability of information. The Rosicrucian Order has always presented its teachings to the student over a period of time and through a series

of degrees. What do you say to those who want to speed through the degrees, who want all the information now and want to absorb the teachings at a much faster rate?

**CB:**

It is true that we live in a time when the pace of life is ever increasing and everyone strives to do the greatest number of things in the shortest time possible. And this helps to explain why people are not only suffering from increasingly high stress levels, but are also more impatient. The Rosicrucian teachings are given gradually to AMORC members and a number of years are necessary in order to study the basic concepts. This is all part of the Order's initiatory technique. It is simply not possible to learn all about divine laws in a few months, for gaining such knowledge involves not only an intellectual process but also a spiritual process. In other words, this knowledge passes through to the very soul of the person and this takes time. It is not possible to carry out a philosophical quest if we place time restrictions on ourselves—indeed, a whole lifetime is not sufficient for people to learn all there is to know about themselves, nature, the universe, and God. Therefore, the first virtue that any mystic must learn is patience, for [on the mystic path] there is no speeded-up way, no shortcuts to be taken. Time is a human concept and if we remain enslaved to time we will never be able to release ourselves from our material restraints in order to rise toward the spiritual world.

**RMT:**

In the past, great civilizations have risen, flourished, and then just as quickly fallen into decay. In your opinion, will our civilization suffer such a fate or will we be able to avoid the pitfalls and mistakes of earlier civilizations?

**CB:**

It is true that the majority of the great civilizations of the past degenerated once they had achieved a very high level of development. There are two major explanations for this. First, we must realize that this is all part of a natural process, in the same way as every living creature is born, develops until maturity, and then dies. Secondly, such a process was probably necessary for humanity to develop to its current state. Every civilization inherits the cultural, technological, and spiritual heritage of those who went before.

Having said this, however, I believe that the world as we know it is made up of one, all-encompassing civilization, because all people and nations are joined by a common destiny. Thus, it is up to humanity as a whole to make the right decisions so that our destructive instincts do not cause civilization to disappear. It is true that humanity is going through a crisis period and civilization appears at times to be in decay. But I believe we should remain optimistic, for humanity has the potential to save itself and to look forward to a great future.

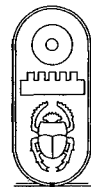
**RMT:**

The revised Rosicrucian monographs—from the Neophyte through to the 7th Degree—vary somewhat from the old monographs issued by Dr. H. Spencer Lewis and Ralph M. Lewis. The material covered is about the same, but the approach is slightly different. Will this be true also of the higher degrees, or do you anticipate new information being inserted into the monographs?

**CB:**

At the beginning of the 20th century, Harvey Spencer Lewis, first Emperor of the Order in its present cycle of activity, began to put the teachings in writing using the archives made available to him by the Rose-Croix of Europe and adding to this his own personal knowledge. Frater Ralph Lewis continued this task. Of course, they were both aided in this by Rosicrucians who were chosen specifically for their individual abilities in particular areas. But time moves on and it was felt necessary to revise the monographs in order that they be perfectly adapted to the development of consciousness and that they take into account the more recent scientific discoveries. Keeping up to date was always a great worry for H. Spencer Lewis and Ralph Lewis, as indeed it is for me. It is for this reason that when I was appointed Emperor in 1990, I decided to set in motion the systematic revision of the Rosicrucian teachings. I was helped in this task by appropriate members. Generally speaking, this revision consisted of the following:

- 1) Restructuring the different study themes by degree. For example, the 1st Temple Degree now deals only with laws of matter; the 2nd Temple Degree, with laws of consciousness; the 3rd Temple Degree, with laws of life, etc.
- 2) Developing certain subjects in a way that is only applicable to the Rosicrucian tradition (vowel sounds, psychic centers, etc.).





3) Adding, from the 10th Degree onwards, a number of subjects not previously dealt with in the Rosicrucian teachings, but which deserve to be included because of their obvious interest to members, such as esotericism of the great religions, great mystic traditions of the past, and so on.

To date, we have revised the teachings up to the 11th Degree, and the work continues. The sole aim of this task is to adapt the spiritual and cultural heritage of the Rose-Croix to our times, but in such a way that we maintain all its purity and authenticity. This is indeed the same task undertaken by Harvey Spencer Lewis at the beginning of this century.

**RMT:**

As was true of his father before him, former Emperor Ralph M. Lewis was a prolific writer of books, magazine articles, and monographs. His articles appeared in every issue of the *Rosicrucian Digest* and *Rosicrucian Forum*. You have not yet been able to be as prolific a writer as Ralph Lewis. Perhaps other concerns have occupied your time? How is your experience of your role as Emperor different from that of H. Spencer Lewis and Ralph M. Lewis? Can you elaborate on this, please?

**CB:**

First of all, I would like to point out that Ralph M. Lewis, who, by the way, I knew very well, and to whom I still feel very close, held the position of Emperor of AMORC from 1939 until 1987—for a total of 48 years. I was appointed Emperor in 1990 and, as our members no doubt remember, this was during turbulent times for our Order. At the same time that I was coping with those difficulties and all that my new role entailed, I was still the Grand Master of the French jurisdiction—which incidentally is one of the largest Grand Lodges in the world and demands an enormous amount of work. This work mainly took the form of keeping abreast with correspondence coming from thousands of members, supervising the activities of approximately 400 affiliated bodies, and writing my monthly messages and other speeches for Rosicrucian Conventions and Martinist Conventicles. There were, of course, other supervisory tasks: managing the Junior Order of Torchbearers and Friends of AMORC, publishing the *Rosicrucian Forum*, supervising the very active Rose-Croix International University and our Cultural Centers, and so on. All this occurred over three years while I was also work-

ing, as mentioned earlier, on the revision of the monographs. Also, the administrative and ritual folios were being revised for Lodges, Chapters, and Pronaoi. (To keep you abreast, this revision is now virtually complete.) This all took a great deal of time.

However, on the subject of writing, which is the topic of your question, I published a book entitled *So Mote It Be!* in 1994. In conclusion, I would like to add that I travel throughout the world, working on restructuring our Order and furthering the Order's development in countries where we were formerly not present. I maintain very close contact with all the Grand Lodges and visit them on a regular basis. For example, I come to the United States several times a year for Conventions or for meetings in San Jose.

I would say that that sounds like quite a good amount of work for only six years! And so, God willing, let's meet again in 25 or 30 years to again review the situation.

**RMT:**

In the past few years the Rosicrucian Order has expanded into countries where Rosicrucian activity and membership were forbidden just a few short years ago, including the former Soviet Union. Can you speak about the latest developments in this area and what other nations might be included in future expansion plans for the Order? China? Egypt?

**CB:**

I have already had the opportunity to talk about this subject in the letter I recently sent to Rosicrucians throughout the world. The great difficulty in the Eastern European countries is due to these nations' economies. The economic situation makes it difficult for us to get involved in these countries where the major concerns of the inhabitants are above all material survival—and, of course, this is completely understandable, given their particular circumstances.

Nevertheless, we have found that in some countries, through gestures of good will, we have been allowed to set up administrative centers and future Grand Lodges. I can now tell you that our Order has just been officially recognized in Russia, and we are hopeful that we shall be able to develop very quickly there. As you can do doubt imagine, this is an enormous task, especially in terms of translation [of the teachings into the Russian language]. The work is underway, but it is a slow process. A number of different jurisdictions have shared the task

between them and are supervising one or several countries. This explains how responsibility for China has been given to Peter Bindon, Grand Master for English-speaking members throughout Australia, Asia, and New Zealand. It is no easy task, but I believe there are possibilities for Rosicrucian development in this huge country.

As for Egypt and all Middle Eastern countries, there are members in those countries, but they belong to jurisdictions outside of the Middle East. Establishing Rosicrucianism in the Arab world appears to us to be very difficult, if not impossible, given the current climate and due to the nature and attitudes of the people in these countries. The vast majority are reticent when faced with our Western traditions. Of course, there are great spiritualists to be found there, but unfortunately their voices are unheard due to religious fanaticism. Such fanaticism is becoming ever more present, and thus there is less opportunity for an Order such as ours to carry out its activities. I am sure some of you will say that Egypt is at the very heart of the Rosicrucian tradition. Of course, this is so. But then again, people in those countries could turn to you and say that there is no comparison between the great epoch of the Pharaohs and Egyptian society today. And it is the same, unfortunately, in many other countries in that part of the world.

**RMT:**

As we rapidly approach the millennium, can you please speak about the future of the Order—your vision of the Order—in the 21st century?

**CB:**

As I have already said, it is absolutely essential that humanity must give a spiritual direction to its future, for it is on this absolute condition that the calm pursuit of future development depends. If this is not the case, the problems faced by humanity at present will only become worse and place humanity in great danger. This is why AMORC will do all it can to further its teachings throughout the world over the coming years. I truly believe that Rosicrucian philosophy is a particularly inspiring mystical pathway that contributes immensely to raising the collective consciousness of the world. On the eve of the 21st century and the third millennium—which incidentally coincides with the entry into the Aquarian Age—the Rosicrucian tradition has a fundamental role

to play in the awakening of humanity to authentic spirituality and to make us true agents of universal peace.

**RMT:**

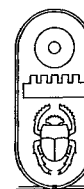
I understand that as a youth you spent at least one summer with Emperor Ralph M. Lewis and Soror Lewis in their home here in San Jose—and I understand that you became quite close to Frater Lewis. Could you talk about your friendship with Frater and Soror Lewis and what it was like to spend a boyhood summer as a guest in their home?

**CB:**

As any teenager would be, I was delighted to make this journey and to discover America. It was during this period that I became comfortable with the English language and this has, of course, been a major advantage to me, because had I not been able to speak English, it would have been difficult for me to carry out my current tasks properly.

I felt very shy while staying with Frater and Soror Lewis because to me they were such exceptional beings. Frater Lewis in particular had a very strong influence on me, through his physical presence, his seriousness, and his tone of voice, which was sometimes very firm. I became very fond of him straightaway, as I did of Soror Gladys, who took great care of me. They let me feel very free to do as I pleased and this is how I was able to discover all the buildings in Rosicrucian Park and find out about the activities of all the departments there. I found it all absolutely fascinating, and it is for this reason that I went on to spend other periods of time both with Frater Lewis and at Rosicrucian Park.

One very moving memory I have of our Emperor and his wife is when they came to Paris for the Rosicrucian World Convention in 1977. This was indeed the last time that Soror Gladys attended such an event. Frater Ralph Lewis' last visit to the Château d'Omonville, headquarters of the French jurisdiction, dates back to 1983. I will never forget the moment he left to go home—it was highly emotional. No doubt, he knew that it was the last time he would visit this country and this Rosicrucian site. Ten years have passed since his transition, but his presence is still as real for me and his memory remains engraved in my thoughts and in my heart.



# A BRIEF BIOGRAPHY OF RALPH M. LEWIS

by Edward Lee, F.R.C.,  
Grand Lodge Chaplain



*January 12, 1997, marks the tenth anniversary of the transition of former Imperator Ralph M. Lewis. Frater Lewis held the office of Imperator for forty-eight years, from 1939 to 1987. This article is taken from the speech delivered by Frater Lee at Ralph M. Lewis' Memorial Service in the AMORC Supreme Temple, January 22, 1987.*

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RALPH MAXWELL LEWIS was born on Sunday, February 14, 1904, at 1:30 a.m., in New York City. As a youngster he received his basic education in the schools of Manhattan and at a military academy in New Jersey. By the time

Ralph Lewis was fourteen years of age, his father, the renowned Dr. H. Spencer Lewis, had already established in New York City the beginnings of the Second Cycle of public activity for the Rosicrucian Order, AMORC, in America.

The Lewis family moved to San Francisco, California, in 1918 so as to extend the Order's work to the western United States. The following year Ralph joined them and continued his education in San Francisco, studying law and accountancy.

However, being naturally drawn to the investigation of the mysteries of life, the young man's inner, searching nature caused him a certain restlessness, and more abstract studies soon commanded his attention. He became engrossed in the studies of archeology, geology, and oceanography. These subjects eventually led him into the field of metaphysics and finally mysticism.

### A RESPONSIVE CHORD

The Rosicrucian Order struck a responsive chord within Ralph Lewis and, although still a relatively young man, his father obtained special permission for his son Ralph to cross the threshold of AMORC membership in San Francisco. Ralph Lewis progressed through the Rosicrucian teachings, and in 1924 was elected to the important post of AMORC Supreme Secretary. This position afforded him an outlet for his unique combination of talents—his creativity and organizational genius.

Ralph Lewis advocated and was able to bring about a beneficial centralization of the Rosicrucian Order's activities, and a great expansion of the Order's Home Sanctum membership. The overall effect was to substantially strengthen AMORC in a material and, ultimately, spiritual manner. He continued and enlarged upon the Great Work of his father, H. Spencer Lewis, a man whom he deeply loved and respected.

After spending a short time in Tampa, Florida, where the AMORC Supreme Grand Lodge was temporarily located, Ralph Lewis moved to San Jose, California, with his father and others, and established the seeds of what was to become a magnificent landmark in the "Valley of Heart's Delight"—Rosicrucian Park, with its impressive buildings and grounds. Today Rosicrucian Park with its fine Egyptian Museum is one of San Jose's most prominent tourist attractions.

Meanwhile, Ralph Lewis continued to travel on behalf of the Order, clarifying and

countering many peoples' erroneous notions concerning mysticism, and in particular, the Rosicrucians. On various occasions he was a delegate to the F.U.D.O.S.I., the federation of authentic arcane initiatory orders of the world, in Europe. He was initiated into the Ordre Martiniste et Synarchique. Because of his impressive philosophic writings and his interest in science he received, in 1939, the Star and Cross of Science from the International Academic Council of Washington, D.C. The French government later honored Ralph Lewis with the National Order of Merit for his service to humanity, and the French Academy awarded him the *Prix Thorlet* in arts, sciences, and letters.

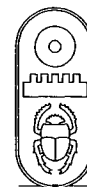
On August 2, 1939, Dr. H. Spencer Lewis passed through transition. Following in the footsteps of his father, Ralph Lewis was elected Emperor on August 12, 1939, and in March, 1940, was elected President of the International Supreme Council of the Order Rosae Crucis. At that time he was also appointed Director of the Rosicrucian Egyptian Museum and Planetarium.

### ENLIGHTENED LEADERSHIP

Ralph M. Lewis held the office of Emperor for forty-eight years. During that time, under his leadership, the Rosicrucian Order grew into a recognized worldwide force for goodness and the unfoldment of the higher consciousness of the individual.

Throughout the years Ralph Lewis organized and conducted numerous motion picture and camera expeditions to sites of ancient civilizations, and on several occasions traveled throughout the world filming ancient cultures on the far-flung continents of the globe. He lectured and greeted our beloved members in nearly every land in which AMORC is established. In fact, he was instrumental in bringing into existence several of the Grand Lodges, and supported and promoted the spread of the Rosicrucian teachings in fourteen languages.

Ralph M. Lewis was keenly interested in almost every aspect of the unfoldment of humanity's higher faculties. In his own life, besides being Emperor, he was personally involved in a wide variety of avocations. Besides interests in Egyptology, radio broadcasting, and the support of the arts and sciences, he was an animal lover, gave numerous audio and visual tape presentations, wrote several mystical



dramas and allegories, personally supervised the Order's advertising efforts and created its many displays, wrote any number of books which are to be found in public libraries around the world, and designed most of the promotional leaflets we all use so often. He wrote an untold number of *Rosicrucian Forum* and *Rosicrucian Digest* articles, not to mention revising and bringing into actuality new monographs which we all study and benefit from.

Ralph Lewis was a devoted husband to his beloved wife Gladys for 55 years. Several years following Gladys' transition he remarried. For his remaining years Ralph Lewis was devoted to his beloved wife Margaret.

He was also a fearsome foe to any and all who attacked the good name of the Rosicrucian Order, AMORC.

Through it all he continued, sometimes even in ill health, to walk to work every week-day morning to conduct the business of the Rosicrucian Order. He was a familiar and highly respected figure on the job and in the neighborhood and community. He always seemed to have time to stop and chat with the employees and visitors to Rosicrucian Park. He had a wonderful sense of humor and great kindness, which endeared him to so many people.

That wonderful personal touch was perhaps most manifest in the thousands of individual letters he directed to our members around the world, encouraging them, advising them, giving them hope and guidance in a practical and loving way. This personal touch is perhaps most aptly typified in the birthday cards he insisted on sending out to each of the members on their natal day. Each birthday card contained an uplifting message from Frater Lewis. The 1987 card seems to crystallize his highest hopes for us all, and was to be his last salutation—a final good-bye to the Fraters and Sorores he loved so much:

*Each day we intentionally, or indifferently, sow a seed. These seeds are our daily thoughts and actions. Nature nurtures them alike. Time will reveal their harvest. Will it be what we have sought from life?*

*Therefore, it is my wish that during the forthcoming year, each day for you will be a planting of a seed of thought and action that will provide you the Golden Harvest of health, happiness, and Peace Profound.*

Ralph Maxwell Lewis experienced the Great Initiation on Monday, January 12, 1987, at 11:26 p.m. He was eighty-two years old.



## THE ROSICRUCIAN ORDER, AMORC MISSION STATEMENT

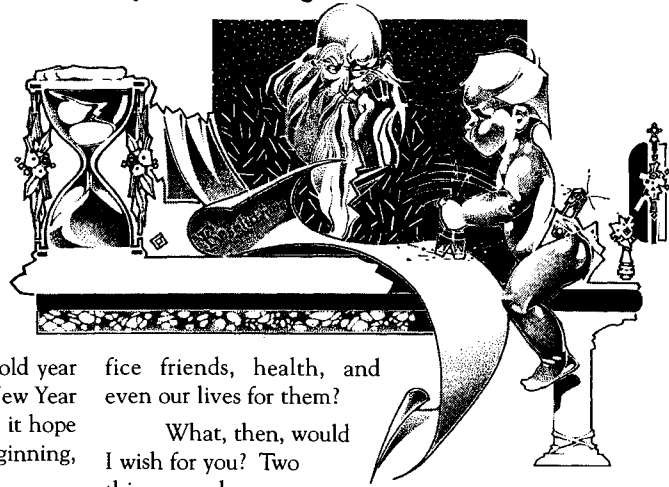
The Rosicrucian teachings enable people to find themselves, turn their lives, and influence the universe. We are educators, students, and seekers devoted to exploring inner wisdom and the meaning of life. We offer an ancient time-tested system of study and experimentation which reveals the underlying principles of the universe. Our method offers practical tools applicable to all aspects of life. The Rosicrucian teachings allow individuals to direct their own lives, experience inner peace, and leave their mark on humanity.



# A New Year Wish

SOMETIMES WHAT YOU  
THINK YOU WANT,  
IS NOT WHAT  
YOU REALLY NEED!

by Dorita A. Thompson



“HAPPY NEW YEAR,” we say, as the old year goes its weary way into the past, and a New Year comes joyously toward us, bringing with it hope for a better tomorrow. It is a time of beginning, of looking forward.

As the old year passes, cards expressing New Year’s greetings arrive at our doorstep, wishing us everything we might desire in the fast approaching year.

But last year a dear friend gave me a different viewpoint: “If I could wish a wish for you, it would *not* be that ‘all your dreams come true,’ as the old songwriter penned. This might not be the best wish, after all.”

After considering my friend’s viewpoint, I thought she might be right. We all do dream foolish dreams and wish for foolish things, or at least things that would not add to our happiness. We wish for wealth, and though there is pleasure in the things that money will buy, along with pleasure come great responsibilities. Great wealth is often a burden.

Most of us would wish for a new and larger house, a new car, a boat, jewels, clothing, time to spend traveling, and other things of this sort. I used to dream of a thousand-acre farm with a house in the middle of it. I know now that it would not have been a wise investment for me. These are material things and are not always the best for us.

What, then, would I wish for you, my friends—those of you with much and those of you with little?

When I analyzed my wishes, I found no material things among them. Material things vanish in a flood, a tornado, or a fire. A thief can take them away. We may become ill and not be able to use them. They can go out of our lives and leave nothing behind except memories. Why are they so important that we would sacri-

fice friends, health, and even our lives for them?

What, then, would I wish for you? Two things—and

money cannot buy one at all, and it can only help buy the other. For the coming year I would first wish you *health*—the most prized of all gifts and the most valuable thing in the world. Money can help buy health in a measure, but not entirely. My other wish for you is *happiness*, and this money will not buy. It is something that comes from within, in the way you look at life and face the things that happen to you. Happiness is really strength of character, which is truly without price.

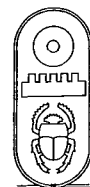
So for the New Year, I do not wish you all the things you have dreamed about—all the things you may want. Life would be dull if you had them all. But I do wish you hope and courage. I wish you friends, health, and happiness. All these have no price.

As you evaluate your life at the beginning of another year, be thankful for what you have learned in the year that has passed. Learn from the mistakes you have made, and profit by them in the future. Count the new friends you have come to know and give thanks for those old and dear ones you have had through the years.

The New Year is a new beginning, a time of making resolutions, if you like to do that. Among other things, resolve to make it a better year than last.

I do not wish for you all the things you think you might want today, but I do wish you abundant health and with it lasting joy.

Happy New Year!





creating

# Peace

for the **INDIVIDUAL**  
and the **WORLD**

EVERY DAY, every hour, every minute millions of people throughout the world are praying for peace. Within peoples' hearts there burns a desire to attain a type of human existence which will give them freedom from fear and uncertainty. The extent of their prayers for peace is dependent upon the concept, measure, and function of the world in which they live. The depth and feeling of their prayers are generated to a large extent by the discomfort which touches their daily lives.

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by Lonnie C. Edwards, M.D., I.R.C., F.R.C.  
Director, English Grand Lodge

Some of these people desire an inner peace—a peace of mind limited to their own world of self. They feel that this can be attained with little or no concern for their fellow human beings. Others limit their thoughts of peace to those of their own race. They desire a change in position of the races—a redirection of fear, hate, and distrust. As they pray for a “just revenge,” there is a feeling among this group that it is possible to have peace within one particular race without having deep concern for the welfare of all races. These people live and think in a world which has been narrowed by humanity’s classification of the human race.

There are others whose prayers for peace are directed to their own nation with little thought for the contentment of other nations. There is the unspoken belief that it is not important for other nations to have peace in order that their nation might enjoy it too. They pray for the troubled mind of a national leader without including the desire for Divine Guidance for the leaders of all nations throughout the world.

As we become conscious of these prayers we cannot help but petition and desire that they become extended—that the little worlds be extended in scope and concern; that the individual not only desire peace for himself or herself, but for all humanity as well.

Years ago former Rosicrucian Emperor Ralph M. Lewis authored the “Creed of Peace.” The creed opens with the statement “I am guilty of war when I proudly exercise my intelligence to the disadvantage of my fellow man.” So begins this very practical approach to peace. (See back cover for complete creed.)

I strongly suggest that you refer to this creed daily that it may give you a key to understanding the nature and cause of many of the conditions existing in the world today and in our personal

lives. However, the full meaning of this creed does not come with just a few readings. And reading alone will not disclose to you the depth, breadth, and height of its message. With reflection, meditation, and contemplation the “Creed of Peace” will serve as a portal through which each of you may fully experience the profound message, meaning, and application which it holds.

The “Creed of Peace” serves first as a key to accepting our individual responsibility toward creating and/or maintaining peace, and shows us how this responsibility may be woven into our daily lives.

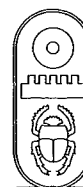
## Let Peace Begin With Me

While we are evolving in our understanding of the true nature of peace and have embarked on the path which leads to a knowledge of peace—how it is created and how it is maintained—we have yet to fully realize that peace begins within the individual. All expressions of peace, be they personal, racial, national, or international, must begin with the personal aspiration of the individual. From this peace manifests itself in all human endeavor.

In order for us to fully accept our personal responsibility in the creation and maintenance of inner and outer peace—and for us to begin the process of reflecting this responsibility in our world—we must be made aware of those faculties and potentialities which lie within, undeveloped and undisciplined. We must also become conscious of those faculties of our nature which are to some degree awakened, but which are abused, misused, or inappropriately applied. Such destructive behavior, in many cases unconscious on our part, produces disharmony instead of harmony in our life and in the lives of those around us.

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***When our thoughts are under the direction of the greater self—the selfless self, the spiritual self—all colors will find their shades of harmony! Indeed, there will be an extension of great ideas and purposes into greater pathways and avenues of service. Truly, it is the responsibility of each one of us to see that our participation in our personal environment, in group activities, or in organizations is directed from the highest aspect of our being.***





If we are to fully enjoy life, fully utilize the “instruments” given to us for this purpose, we must become aware of who we truly are—aware of our true composite nature and of the divine spark which lies within us. We must utilize the total energies of our being—the inner and outer faculties—in creating the environment, which once created by us, we must experience.

“Think not that life is designless or ill planned. Life is the flowering of our thoughts—the very product of our hands.” Life is the inner and outer faculties united as one—absorbing, reflecting, and transmitting our higher spiritual energies.

Much agony and suffering could be avoided if humanity were to become aware of the universal laws which govern our existence—laws from which we cannot escape but with which we can live in peace and harmony. Many of these universal laws are concerned with the nature and use of *thought*. All the great avatars, masters, philosophers past and present who committed their lives to the benefit of humanity have placed great emphasis upon the nature of our thoughts and have demonstrated throughout their teachings how thought can and does modify our experiences in life and affects our realizations. Yet there are millions of people who handle the processes and qualities of thinking carelessly and recklessly without any concern or knowledge that they are creating and causing experiences which they will fully realize. We can see that such lack of understanding of the importance of the quality of our thinking—such unawareness of our thoughts—can bring on much unhappiness and unpleasantness.

On the other hand, if we are aware of the importance of thought and have a sound and intelligent knowledge of how we may create those “thought habits” which are in harmony with the laws of life, we can bring peace, happiness, and contentment into our life and the lives of others. But an awareness of the importance of thought must come first. We must truly realize, know, or feel how:

*Thought* prays for man his prayers;  
*Thought* dispenses to man his realities;  
*Thought* limits for man that which is limited;  
*Thought* expands and extends for man that which is expanded and extended;  
*Thought* heals and blesses for man.

Indeed, the sacred, creative, and constructive influences of thought create for man his peace and grant unto man his power.

When thoughts of health, wellness, harmony, healing, love, and kindness start within the individual as a general attitude of mind, and as a daily expression of his life, and as a mutual respect for the common dependence of all men—those same thoughts expressed in millions of people are the essence of harmony and brotherhood within the human race.

The individual cries out: “Let there be health, harmony, healing, love, and kindness, but let it begin with me. Then I will be a dispenser of these into my environment, into my world.”

This is the origin of health and well-being, happiness and harmony, brotherhood and brotherly love. This is the origin of inner peace, ethnic peace, national and international peace. This is the origin of Peace Profound!

## Confining Thought Patterns

Oftentimes we become imprisoned by our thought concepts, and sometimes this imprisonment can last a lifetime, bringing about much unhappiness, depression, guilt, and suffering. A new dimension of thought is needed for our active and constructive participation in our destiny. One of our great missions in life is to discover ourselves—to know our true composite nature and to develop and express these qualities and faculties for the benefit of humanity. If we fail in this quest, then our finite peace becomes fleeting and crumbles—our finite understanding of power becomes destructive, antagonistic, fearful, and confused.

In other words, individually and collectively, we must see to it that our desires, thoughts, and motives are under the guidance of the highest aspect of our being and not remain perpetually under the direction of the selfish and material nature of our being. When such thoughts are directed by the material self alone, very soon will follow a degeneration of great ideas and purposes—and even a degeneration of great nations and institutions.

On the other hand, when our thoughts are under the direction of the greater self—the self-

less self, the spiritual self—all colors will find their shades of harmony! Indeed, there will be an extension of great ideas and purposes into greater pathways and avenues of service. Truly, it is the responsibility of each one of us to see that our participation in our personal environment, in group activities, or in organizations is directed from the highest aspect of our being. Thus, the quality of the basic thought or motive which pulsates within our heart is a real and practical thing.

We must never be led to rest in a static bed of thoughts and desires without constantly tending and observing them. Failure to do so will slow the true spiritual expansion of consciousness. As we permit the consciousness the freedom to ascend—the freedom to direct and control our thoughts—we will find that our desires and motives will become more enlightened and have a tendency to attune and harmonize with other great thoughts and with the creative and constructive energies flowing throughout the universe.

Attunement with Universal Mind will teach us that the true nature of the brotherhood of man has a different meaning than that usually considered in the material, mundane world where we have given too much control and value to the physical meaning of this great truth. All the great avatars, masters, and thinkers among the races and religions throughout the world have spoken of the spiritual brotherhood of man—emphasizing the kinship and oneness of our higher nature rather than our physical nature. Our physical nature will transmit and reflect this higher realization, but it cannot give birth to it.


When thoughts of peace and brotherhood start within the individual as a general attitude of mind and as a daily expression of our life and a mutual respect for the common dependence of all human beings, those same thoughts expressed in millions of people throughout the world will become the essence of harmony within the human race.

This is truly the origin of inner peace, of ethnic or racial peace, of national and international peace. This is the origin of Peace Profound!



**Mental Alchemy**  
 by Ralph M. Lewis, F.R.C.

Alchemists of old sought to change base metals into gold. But it is mental alchemy that brings us the more lasting treasures of happiness and peace of mind. Learn how to transform your thoughts and ideas into new and useful areas of living. Your personal world depends upon her ability.

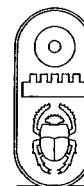


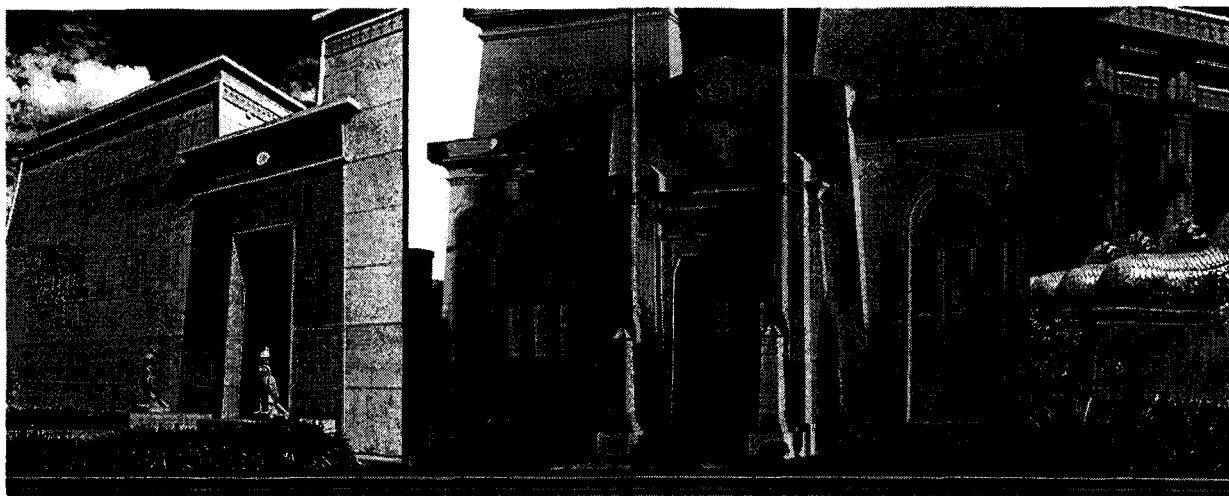
influences the environment and a correct understanding of your personal existence and purpose in life. The author offers a new perspective, a deeper understanding of the circumstances of our lives that will help you transform your everyday world, giving it a richer and fuller meaning. Included are practical suggestions constituting the groundwork of mental alchemy and clear explanations of the metaphysical principles involved, such as:

- Applying creativity to improve, enhance, and enrich your environment.
- The relationship of body, mind, and soul.
- How to really, deeply relax and attune.
- What is self-mastery?

Mental Alchemy is the substitution of metaphysics of original thought and is available to all men and women.

Available in paperback  
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 (503) 325-1000





Beautiful Rosicrucian Park has undergone a series of facelifts and beautification projects over the years since its founding by Dr. H. Spencer Lewis in 1927. Older, original buildings were replaced by new and improved structures which more efficiently meet today's standards. For example, in 1970, the original AMORC Administration Building (above, right), erected in 1928, was replaced by a much larger Administration Building (left) modeled on the Egyptian Temple of Medinet Habu near ancient Thebes

# THE EVOLUTION AND BEAUTIFICATION OF ROSICRUCIAN PARK

by James Walker, F.R.C.

MOTHER NATURE has a powerful ally called Father Time. Two thousand years ago, about the time Jesus the Christ walked the earth, nature and time were present at the planting of thousands of evergreens called *Sequoia sempervirens* (redwood trees), along the coast of Northern California. Over the years these soft, reddish-barked trees have thrived and grown, some to an awesome and majestic height of over 300 feet. And all with relatively little assistance or management from us!

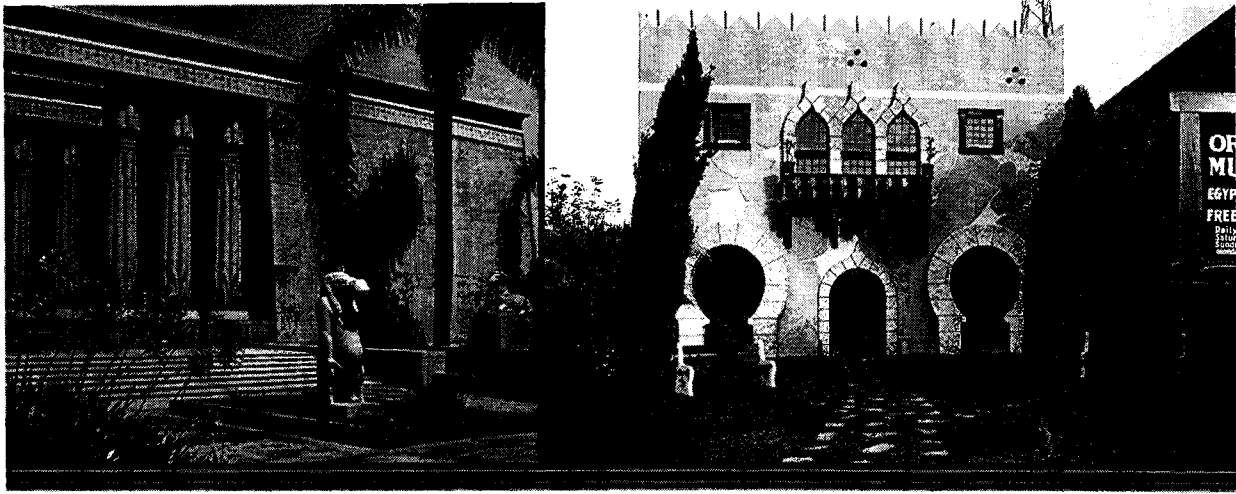
When we humans, on the other hand, decide to construct material edifices in which to live and work, nature and time take a different approach. Almost immediately deterioration sets in and we humans are forced to maintain, upkeep, clean, repair, and often, eventually, replace those

edifices. Take Rosicrucian Park, for example.

Situated in California's lovely Santa Clara Valley since 1927, Rosicrucian Park, the headquarters of the English Grand Lodge for North America, has undergone a series of facelifts and beautification projects over the years. The old Administration Building, erected in 1928, was restyled and modernized until its demise 40 years later, making way for a new and more impressive Administration Building. During its existence on the earth plane, the old building was also home to the first Supreme Temple, and an Art Gallery, one of the few in the city of San Jose at the time.

Following the theme of construction in the Egyptian style, in honor of the original ancient Mystery School tradition, a

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*The Rosicrucian Egyptian Museum just finished celebrating its 30th anniversary in its present building (above, left). The museum houses the largest collection of Egyptian and Babylonian antiquities on the West Coast and is the only Egyptian museum in the world constructed in authentic Ancient Egyptian style. The original collection, housed in an earlier building erected in 1932 (right), eventually outgrew its quarters and the present museum was constructed in 1966.*

new Supreme Temple was erected in 1949, designed to function solely as a place of fraternal study and sacred ritual.

An exquisite shrine was conceived, built and dedicated to a special Rosicrucian initiation that took place in Egypt in 1929. So in 1931, there appeared on the landscape of Rosicrucian Park a lovely place for contemplation and meditation, called the Amenhotep Shrine. Alas, however, in 1965 it had to be demolished due to the inexorable alliance of time and nature's forces. But a beautiful new shrine was then erected over the old, and is now called the Akhnaton Shrine.

During the course of the past seven decades, it should be noted that a number of private homes were located within the square block now known as Rosicrucian Park. As the inevitable happened, and owners passed away, if the homes could not be moved they were razed and landscaped in a marvelously attractive manner, with lush trees, bushes, colorful flowers and meandering walkways, that to this day attracts thousands of visitors.

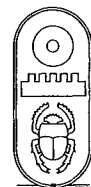
In 1931, the Francis Bacon Auditorium was erected and has been the venue for countless public lectures, theatrical productions, meetings and seminars. It also

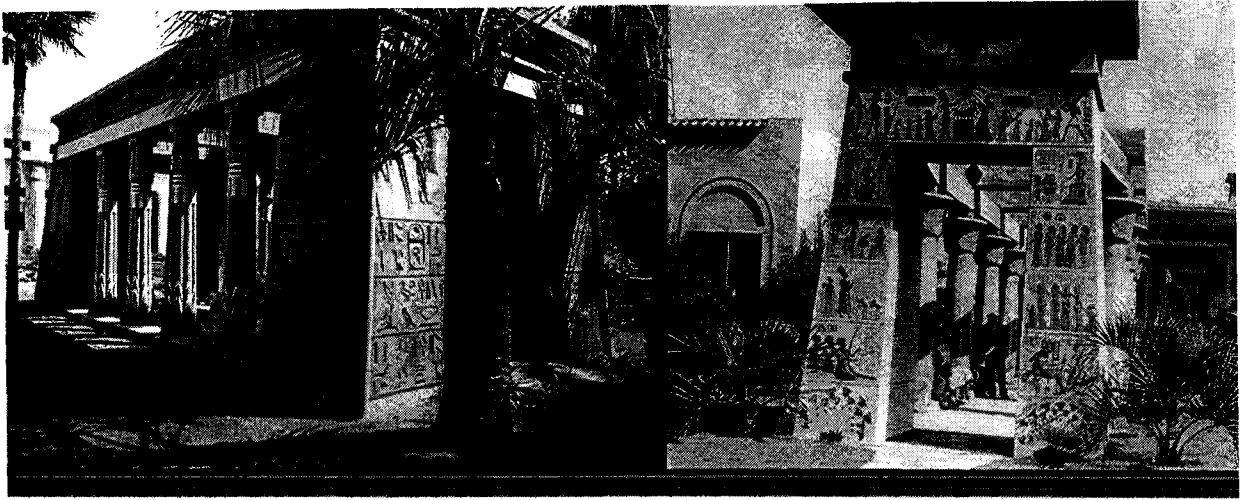
housed the Alexandria Bookstore and coffee shop. The Auditorium too has seen its share of the winds of change, and is still in the process of evolution.

The Rosicrucian Egyptian Museum was first built in 1932 and lasted a little over 30 years before being leveled, because the huge collection of artifacts was fairly bursting at the seams in the old building. The old museum was removed and the present museum, again in authentic Egyptian style, was constructed and opened in 1966. The imposing new museum then became the home of the Art Gallery as well.

The year 1934 witnessed the appearance of the Rose-Croix University building, where students regularly congregated for classes each summer, and the Rosicrucian Research Library was added five years later. Before the Library was built, in 1936, the Rosicrucian Planetarium was erected, to the delight of countless school groups and interested visitors.

However, even before the birth of the Rose-Croix University building, the Rosicrucian Research Library, or the Planetarium, an Administration Annex Building was erected in 1928, which housed many departments over the years, such as Shipping/Receiving, Financial, Latin American division, Registration, Council





*Rosicrucian Park's original Amenhotep Shrine (above, right), built in 1931, was eventually replaced by a more permanent, lasting structure. The present shrine (left), constructed in 1965, is known as the Akhnaton Shrine. In the 1969 photo below, a sign at the site of the just-demolished old Administration Building proclaims the imminent construction of a new, improved Administration Building.*

of Solace, and others. This building now faces the rigors of the passing of its era of faithful service.

Even Dr. H. Spencer Lewis, who founded Rosicrucian Park in 1927, did not expect the headquarters to remain static for all time. In an article written for the *Rosicrucian Forum* in 1934, entitled "The Future of the Order," he stated: "Of course, we cannot tell how long the present buildings will stand on their present foundations. None of them were built of such material as to last for ages, because this would be too costly, and we are not convinced that the present location of the main buildings will be the most desirable in the years to come. Right now we are in a very exclusive and more or less secluded residential section of this beautiful valley . . . but in another fifty years we may be surrounded by tall build-

ings, business buildings, and congested conditions that would warrant us in moving our location to some other area of this state or perhaps another area of the country . . . As the buildings weaken and become too old for use, new ones will be built or they will be remedied or altered, and perhaps, as I have said, moved to other locations."

Although Mother Nature and Father Time will carry on in their own implacable ways, Rosicrucian Park continues to evolve through the dedicated efforts of those committed to the high ideals of AMORC. Its impressive buildings, the beauty and fragrance of its hundreds of roses, the marvelous variety of its vegetation, and its unique aura of peace and tranquility, is like a sanctuary, a haven for contemplation upon life's unending vicissitudes.

△



# IMPERATOR INSTALLS AUSTRALASIAN GRAND MASTER



On July 27, 1996, Emperor Christian Bernard installed Frater Peter Bindon as Grand Master for the new Australasian Grand Lodge. The installation, which took place in Australia's Sydney Lodge Temple, was witnessed by Supreme Grand Lodge Treasurer Irving Söderlund, the four other directors of the Australasian Grand Lodge, all Australian and New Zealand Grand Counselors and Regional Monitors, and members from all parts of Australia and New Zealand.

In his Installation Message, Grand Master Bindon discussed the importance of Rosicrucians reconnecting with the spiritual source of the Rosicrucian tradition. In his own words: "Every nation in our fraternity has some icon in the landscape which the population looks to for spiritual nourishment. Towering mountains, lush forests, clear streams of water, mysterious caverns and other natural wonders are well known to us all. Taking a symbolic inner journey during meditation to one of these places is a refreshing experience . . . Absorbing

into our hearts some natural expression of these places forges within us a special spiritual bond with the landscape. This bond is . . . a link with a primal source of energy which we sense through very subtle levels of our consciousness.

"Apart from this journey to a center within landscapes, there is also a personal journey which individuals can make to the center within themselves . . . Rosicrucians have access to a number of methods that facilitate this inner journey using traditional images . . . Our Rosicrucian journey to the center not only encompasses the personal and the national perspective, we must also make a journey within the traditions of our Order to gain succor from the spiritual source residing there. In your Sanctums, in your Rosicrucian groups, and in your Temples, I ask that regularly you visit the spiritual center of our Order where all Rosicrucians are together united." Congratulations, Frater Bindon, on your new office.



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b. Paid and Unpaid Distribution		
(1) Sales Through Dealers and Carriers, Street Vendors, and Counter Sales (Not Mailed)	200	200
(2) Paid or Unpaid Mail (Postage Paid, Return Receipts, etc.)	14,690	14,137
c. Total Paid and Unpaid Distribution	14,890	14,337
d. Free Distribution by Mail (Carriers, messengers, and other free)	-0-	-0-
e. Free Distribution Outside the Mail (Carriers or other means)	-0-	-0-
f. Total Free Distribution (Sum of d and e)	-0-	-0-
g. Total Distribution (Sum of c, d, e, and f)	14,890	14,337
h. Copies not Distributed	80	80
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16. Copies not Distributed	100X	100X

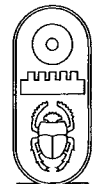
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**John R. Dwyer, Editor**

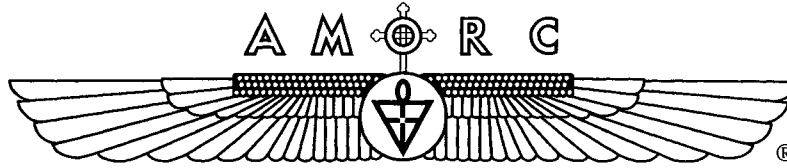
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 4. If the publication is a newspaper, magazine, or other periodic publication, the Statement of Ownership, Management, and Circulation must be published in any issue in October or, if the publication is not published during October, the first issue published after October.  
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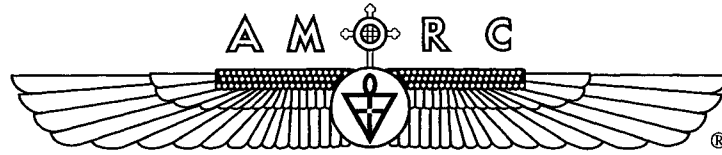


## Directors of the Supreme Grand Lodge of AMORC

December 31, 1996

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- Charles Vega Parucker, F.R.C.**, *Vice President, Supreme Grand Lodge of AMORC; Grand Master, Grand Lodge of the Portuguese Language Jurisdiction, AMORC.*
- Burnam Schaa, F.R.C.**, *Secretary, Supreme Grand Lodge of AMORC.*
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- Wilhelm Raab, F.R.C.**, *Grand Master, Grand Lodge of the German Language Jurisdiction, AMORC.*
- Nikolaos Papadakis, F.R.C.**, *Grand Master, Grand Lodge of the Greek Language Jurisdiction, AMORC.*
- Jean-Philippe Deterville, F.R.C.**, *Grand Master, Grand Lodge of the Italian Language Jurisdiction, AMORC.*
- Ukio George Yorioka, F.R.C.**, *Grand Master, Grand Lodge of the Japanese Language Jurisdiction, AMORC.*
- Live Söderlund, F.R.C.**, *Grand Master, Grand Lodge of the Nordic Languages Jurisdiction, AMORC.*
- José Luis Aguilar Moreno, F.R.C.**, *Grand Master, Grand Lodge of the Spanish Language Jurisdiction for the Americas, AMORC.*
- Irene Regidor, F.R.C.**, *Grand Master, Grand Lodge of the Spanish Language Jurisdiction for Europe, Africa, and Australasia, AMORC.*

**PLEASE NOTE:** This Worldwide Directory of the Rosicrucian Order, AMORC, includes more than 1200 AMORC affiliated bodies located in countries throughout the world. In recent years the Rosicrucian Order has expanded into a number of nations previously devoid of Rosicrucian members and organization—particularly in Eastern European nations, including the former Soviet Union. Although Rosicrucian affiliated bodies do not exist in every country in the world, there are Rosicrucian sanctum members residing in virtually all nations. — *Editor*



# WORLDWIDE DIRECTORY of the Rosicrucian Order, AMORC

*Chartered Lodges, Chapters, and Pronaoi of the A.M.O.R.C. as of November 1, 1996.*

Any member of AMORC in good standing, having planned a visit to a specific affiliated body in this directory, may write for information about contacting an officer of the body. Inquiries should be addressed to the appropriate Grand Lodge, whose address appears immediately below, and must be accompanied by a self-addressed stamped envelope or equivalent international postal coupons. Initiations are performed at affiliated bodies identified with this symbol (\*). Cities with Traditional Martinist Order Heptads are indicated by this symbol (M).

**Grand Lodge of the Portuguese Language Jurisdiction—**Ordem Rosacruz, AMORC, Grande Loja do Brasil, Caixa Postal 307, 80001-970 Curitiba, PR, Brazil. Affiliated bodies of this Grand Lodge are indicated by this symbol (1).

**Grand Lodge of the English Language Jurisdiction for the Americas, AMORC,** 1342 Naglee Avenue, San Jose, CA 95191, U.S.A. Affiliated bodies of this Grand Lodge are indicated by this symbol (2).

**Grand Lodge of the English Language Jurisdiction for Europe and Africa,** Greenwood Gate, Blackhill, Crowborough, East Sussex TN6 1XE, England. Affiliated bodies of this Grand Lodge are indicated by this symbol (3).

**Grand Lodge of the French Language Jurisdiction—**Ordre de la Rose-Croix, AMORC, Grand Loge des pays francophones, Château d'Omonville, 27110 Le Tremblay, France. Affiliated bodies of this Grand Lodge are indicated by this symbol (4).

**Grand Lodge of the German Language Jurisdiction—**Der Orden vom Rosenkreuz, AMORC Großloge für Deutschsprachende Länder, Stolzenbergstraße 15, D 76527 Baden-Baden, Germany. Affiliated bodies of this Grand Lodge are indicated by this symbol (5).

**Grand Lodge of the Greek Language Jurisdiction,** 41 Drossopoulou St., 112 57 Athens, Greece. Affiliated bodies of this Grand Lodge are indicated by this symbol (6).

**Grand Lodge of the Italian Language Jurisdiction—**Ordine della Rosacroce, AMORC, Grande Loggia per tutti paesi di lingua italiana, Casella Postale 13258, 20130 - Milano, Italy.

Affiliated bodies of this Grand Lodge are indicated by this symbol (7).

**Grand Lodge of the Japanese Language Jurisdiction,** 49-16, Wakamiya 2-Chome, Nakano-Ku, Tokyo 165, Japan. Affiliated bodies of this Grand Lodge are indicated by this symbol (8).

**Grand Lodge of the Dutch Language Jurisdiction—**De Rozekruisers Orde, AMORC, Grootloge der Nederlands Spreekende Gebieden, Groothertoginnelaan 36, 2517 EH The Hague, Netherlands. Affiliated bodies of this Grand Lodge are indicated by this symbol (9).

**Grand Lodge of the Nordic Languages Jurisdiction—**Rosenskors-Orden, AMORC, Gathes Väg, S-439 36 Onsala, Sweden. Affiliated bodies of this Grand Lodge are indicated by this symbol (10).

**Grand Lodge of the Spanish Language Jurisdiction—**Gran Logia AMORC de Habla Hispana para Las Américas, Calle Río Lerma 76, Col. Cuauhtémoc, 06501 México, D.F., México. Affiliated bodies of this Grand Lodge are indicated by this symbol (11).

**Grand Lodge of the Spanish Language Jurisdiction—**Gran Logia AMORC de Habla Hispana para Europa, Africa y Australasia, Caunedo 32, 28037 Madrid, Spain. Affiliated bodies of this Grand Lodge are indicated by this symbol (12).

**Grand Lodge of the English Language Jurisdiction for Australasia,** P.O. Box 1087, Burwood North, NSW 2134, Australia. Affiliated bodies of this Grand Lodge are indicated by this symbol (13).

**ANGOLA (1)**  
Luanda: \*Luz de Luanda Lodge

**ARGENTINA (11)**  
Ballester: Ballester Pronaos  
Buenos Aires: (M) \*Buenos Aires Lodge  
Cartelar: El Esenio Pronaos  
Comodoro Rivadavia: Comodoro Rivadavia Pronaos  
Córdoba: \*Córdoba Lodge  
Cutral: Cutral Pronaos  
Grand Bourg: Grand Bourg Pronaos  
Lomas de Zamora: Cruz del Sur Pronaos  
Mendoza: (M) \*Mendoza Lodge  
Neuquén: \*Neuquén Lodge  
Puerto Madryn: Puerto Madryn Pronaos  
Quilmes: Quilmes Pronaos  
Resistencia: Resistencia Pronaos  
Rosario: Rosario Chapter

Salta: Luz de Salta Pronaos  
San Juan: San Juan Chapter  
Santa Fe: Santa Fe Pronaos  
Santiago del Estero: Santiago del Estero Pronaos  
Tandil: Tandil Pronaos

**ARUBA (9)**  
San Nicolas: Aruba Chapter & Pronaos

## AUSTRALIA (13)

**Australian Capital Territory:**  
Canberra: Canberra Pronaos  
  
**New South Wales:**  
Mayfield: Newcastle Chapter  
Sydney: \*Sydney Lodge; Western Sydney Atrium  
Wollongong: Illawarra Pronaos

**Queensland:**  
Brisbane: (M) \*Brisbane Lodge  
Gold Coast: Gold Coast Pronaos  
Gympie: Gympie Pronaos  
Rockhampton: Capricornia Atrium  
Toowoomba: Toowoomba Atrium

**South Australia:**  
Adelaide: Light Chapter  
Mount Gambier: Mount Gambier Atrium

**Victoria:**  
Ballarat: Roy Eva Pronaos  
Geelong: Geelong Atrium  
Melbourne: (M) \*Harmony Lodge; West Melbourne Atrium

**Western Australia:**  
Perth: Lemuria Chapter



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**AUSTRIA (5)**

**Feldkirch:** Feldkirch Pronaos & Atrium  
**Klagenfurt:** Klagenfurt Atrium  
**Linz:** Linz Atrium  
**Salzburg:** Salzburg Pronaos & Atrium  
**Vienna:** (M) \*Wien Lodge, Pronaos & Atrium

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**BARBADOS (2)**

**Bridgetown:** Barbados Chapter

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**BELGIUM (4, 9)**

**Antwerp:** Antwerp Atrium (9)  
**Asse:** Arcanum Pronaos (9)  
**Brugge:** Brugge Atrium (9)  
**Brussels:** (M) \*Ralph M. Lewis Lodge & Pronaos (4)  
**Charleroi:** Tolérance Chapter & Pronaos(4)  
**Gent:** Alexa Middelaer Pronaos (9)  
**Liège:** Harmonie Pronaos (4)

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**BENIN (4)**

**Abomey:** (M) \*Néfertiti Lodge  
**Abomey Calavi:** Bélénos Chapter  
**Allada:** Ralph Maxwell Lewis Pronaos  
**Azové:** Harmonia Pronaos  
**Comé:** Helios Pronaos  
**Cotonou:** (M) \*Ahiha Henri Lodge;  
\*Cheops Lodge; Jeanne Guesdon Pronaos  
**Dassa Zoumé:** Lux Vitae Pronaos  
**Djougou:** Agni Pronaos  
**Kandi:** Fiat Lux Pronaos  
**Lokossa:** Chephren Pronaos  
**Natitingou:** Atacora Pronaos  
**Ouidah:** Copernic Chapter  
**Parakou:** (M) \*Spinoza Lodge  
**Pobé:** Ptolémé Pronaos  
**Porto Novo:** (M) \*Pythagore Lodge & Pronaos  
**Savalou:** Akhenaton Pronaos

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**BOLIVIA (11)**

**Cochabamba:** Tunari Chapter  
**La Paz:** \*La Paz Lodge  
**Santa Cruz de la Sierra:** Santa Cruz de la Sierra Chapter  
**Trinidad:** Mamore Pronaos

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**BRAZIL (1)**

**Acre:**  
**Rio Branco:** Rio Branco Pronaos

**Alagoas:**

**Arapiraca:** Arapiraca Chapter  
**Maceió:** (M) \*Maceió Lodge

**Amapá:**

**Macapá:** Macapá Pronaos

**Amazonas:**

**Manaus:** \*Manaus Lodge

**Bahia:**

**Alagoinhas:** Alagoinhas Chapter  
**Feira de Santana:** \*Feira de Santana Lodge  
**Ilhéus:** Ilhéus Pronaos  
**Itabuna:** \*Itabuna Lodge  
**Nazaré:** Nazaré Pronaos  
**Salvador:** (M) \*Mares Lodge; \*Salvador Lodge

**Santo Antonio de Jesus:** Santo Antonio de Jesus Pronaos

**Vitória da Conquista:** Vitória da Conquista Chapter

**Ceará:**

**Fortaleza:** (M) \*Fortaleza Lodge; Marajaig Chapter

**Juazeiro do Norte:** Juazeiro do Norte Pronaos

**Distrito Federal:**

**Brasília:** (M) \*Brasília Lodge  
**Taguatinga:** Alvorada do Planalto Pronaos

**Espírito Santo:**

**Cariacica:** Cariacica Chapter  
**Colatina:** Colatina Pronaos  
**Linhares:** Linhares Chapter  
**São Mateus:** São Mateus Chapter  
**Vila Velha:** Vila Velha Chapter  
**Vitória:** \*Vitória Lodge

**Goiás:**

**Anápolis:** Anápolis Pronaos  
**Cidade Ocidental:** Cidade Ocidental Pronaos  
**Goiânia:** (M) \*Goiânia Lodge  
**Itumbiara:** Itumbiara Pronaos  
**Pires do Rio:** Pires do Rio Pronaos

**Maranhão:**

**São Luís:** São Luís Chapter

**Mato Grosso:**

**Barra do Garças:** Barra do Garças Pronaos  
**Cuiabá:** (M) \*Cuiabá Lodge  
**Rondonópolis:** Rondonópolis Pronaos  
**Sinop:** Celeste Pronaos

**Mato Grosso do Sul:**

**Aquidauana:** Aquidauana Pronaos  
**Bonito:** Bonito Pronaos  
**Campo Grande:** \*Campo Grande Lodge  
**Dourados:** Dourados Chapter  
**Jardim:** Jardim Pronaos  
**Nova Andradina:** Nova Andradina Pronaos  
**Ponta Porã:** Ponta Porã Pronaos  
**Três Lagoas:** Três Lagoas Pronaos

**Minas Gerais:**

**Barbacena:** Barbacena Pronaos  
**Belo Horizonte:** (M) \*Belo Horizonte Lodge; \*Vila Rica Lodge  
**Buritizinho:** Pirapora Pronaos  
**Campo Belo:** Campo Belo Pronaos  
**Contagem:** Contagem Pronaos  
**Divinópolis:** Divinópolis Chapter  
**Governador Valadares:** Governador Valadares Chapter  
**Ituiutaba:** Ituiutaba Pronaos  
**João Monlevade:** Monlevade Pronaos  
**Juiz de Fora:** \*Juiz de Fora Lodge  
**Montes Claros:** Montes Claros Pronaos  
**Muriae:** Muriae Pronaos  
**Nanuque:** Nanuque Pronaos  
**Ouro Preto:** Ouro Preto Pronaos  
**Poços de Caldas:** Poços de Caldas Pronaos  
**São João del Rei:** São João del Rei Pronaos  
**Sete Lagoas:** Sete Lagoas Pronaos  
**Uberaba:** Uberaba Pronaos  
**Uberlândia:** Uberlândia Chapter

**Vale do Aço:** Vale do Aço Chapter  
**Varginha:** Varginha Pronaos

**Pará:**

**Ananindeua:** Ananindeua Pronaos  
**Belém:** \*Belém Lodge  
**Marabá:** Marabá Chapter

**Paraíba:**

**Campina Grande:** Campina Grande Pronaos  
**João Pessoa:** (M) \*João Pessoa Lodge

**Paraná:**

**Apucarana:** Apucarana Pronaos  
**Campo Mourão:** Campo Mourão Pronaos  
**Cascavel:** Cascavel Pronaos  
**Cornélio Procopio:** Cornélio Procopio Pronaos  
**Curitiba:** (M) \*Água Verde Lodge;  
\*Curitiba Lodge  
**Fóz do Iguaçu:** Fóz do Iguaçu Chapter  
**Guarapuava:** Guarapuava Pronaos  
**Ivaiporã:** Ivaiporã Pronaos  
**Londrina:** (M)\*Londrina Lodge  
**Maringá:** Maringá Chapter  
**Paranaguá:** Paranaguá Pronaos  
**Ponta Grossa:** Ponta Grossa Chapter  
**Umuarama:** Umuarama Pronaos  
**União da Vitória:** União da Vitória Pronaos

**Pernambuco:**

**Arcoverde:** Arcoverde Pronaos  
**Caruarú:** Caruarú Pronaos  
**Jaboatão dos Guararapes:** Jaboatão Pronaos  
**Paulista:** Olinda/Paulista Chapter  
**Petrolina:** Petrolina Chapter  
**Recife:** (M) \*Recife Lodge; Boa Viagem Chapter

**Piauí:**

**Teresina:** Teresina Chapter

**Rio de Janeiro:**

**Angra dos Reis:** Angra dos Reis Pronaos  
**Barra do Pirai:** Barra do Pirai Pronaos  
**Barra Mansa:** Barra Mansa Chapter  
**Cabo Frio:** (M) Cabo Frio Chapter  
**Campos:** Campos Chapter  
**Duque de Caxias:** \*Duque de Caxias Lodge  
**Itaboraí:** Itaboraí Pronaos  
**Itaguaí:** Itaguaí Pronaos  
**Itaperuna:** Itaperuna Pronaos  
**Macaé:** Macaé Chapter  
**Magé:** Magé Pronaos  
**Maricá:** Maricá Pronaos  
**Nilópolis:** (M) \*Nilópolis Lodge  
**Niterói:** (M) \*Niterói Lodge  
**Nova Friburgo:** Nova Friburgo Chapter  
**Nova Iguaçu:** \*Nova Iguaçu Lodge  
**Petrópolis:** \*Petrópolis Lodge  
**Resende:** Resende Chapter  
**Rio Bonito:** Rio Bonito Chapter  
**Rio de Janeiro:** (M) \*Bangu Lodge;  
\*Campo Grande Lodge;  
\*Guanabara Lodge; \*Ilha do Governador Lodge; \*Jacarepaguá Lodge; \*Leopoldinense Lodge;  
\*Madureira Lodge; \*Méier Lodge; \*Rio de Janeiro Lodge; Barra de Tijuaca Chapter; Leblon Chapter; Santa Cruz Pronaos

São Gonçalo: (M) \*São Gonçalo Lodge  
São João de Meriti: São João de Meriti Chapter  
Teresópolis: Teresópolis Chapter  
Valença: Valença Chapter  
Volta Redonda: \*Volta Redonda Lodge

**Rio Grande do Norte:**  
Mossoró: Mossoró Pronaos  
Natal: Natal Chapter

**Rio Grande do Sul:**  
Bagé: Bagé Pronaos  
Bento Gonçalves: Bento Gonçalves Pronaos  
Cachoeira do Sul: Cachoeira do Sul Pronaos  
Canoas: Canoas Pronaos  
Caxias do Sul: Caxias do Sul Chapter  
Cruz Alta: Cruz Alta Pronaos  
Erechim: Erechim Pronaos  
Esteio: Esteio Pronaos  
Ijuí: Ijuí Pronaos  
Lagoa Vermelha: Lagoa Vermelha Pronaos  
Passo Fundo: \*Passo Fundo Lodge  
Pelotas: Pelotas Chapter  
Porto Alegre: (M) \*Porto Alegre Lodge  
Rio Grande: Rio Grande Pronaos  
Santa Cruz: Santa Cruz Pronaos  
Santa Maria: Santa Maria Chapter  
Santana do Livramento: Santana do Livramento Pronaos  
Santa Rosa: Santa Rosa Pronaos  
Santiago: Santiago Pronaos  
Santo Angelo: Santo Angelo Chapter  
São Leopoldo: São Leopoldo Pronaos  
Taquara: Taquara Pronaos  
Vale dos Sinos: Vale dos Sinos Pronaos

**Rondônia:**  
Cacoal: Cacoal Chapter  
Ji-Paraná: Ji-Paraná Pronaos  
Porto Velho: \*Porto Velho Lodge

**Roraima:**  
Boa Vista: Boa Vista Pronaos

**Santa Catarina:**  
Blumenau: Vale do Itajaí Chapter  
Chapecó: Chapecó Pronaos  
Criciúma: Criciúma Pronaos  
Florianópolis: \*Florianópolis Lodge  
Itajaí: Itajaí Pronaos  
Jaraguá do Sul: Jaraguá do Sul Pronaos  
Joinville: Joinville Chapter  
Tubarão: Tubarão Pronaos  
Xanxerê: Xanxerê Pronaos

**São Paulo:**  
Americana: Americana Chapter  
Araçatuba: Araçatuba Pronaos  
Araraquara: Araraquara Pronaos  
Assis: Assis Pronaos  
Atibaia: Atibaia Pronaos  
Avaré: Avaré Pronaos  
Baurú: (M) \*Baurú Lodge  
Botucatu: Botucatu Pronaos  
Campinas: (M) \*Campinas Lodge  
Casa Branca: Casa Branca Pronaos  
Catanduva: Catanduva Pronaos  
Cesario Lange: Sete Cidades Pronaos

Cosmópolis: Cosmópolis Pronaos  
Franca: Franca Chapter  
Guará: Guará Pronaos  
Guarujá: Guarujá Pronaos  
Guarulhos: (M) \*Guarulhos Lodge  
Igarapava: Igarapava Pronaos  
Itapetininga: Itapetininga Pronaos  
Jacareí: \*Jacareí Lodge  
Jauú: Jauú Pronaos  
Jundiá: Jundiá Chapter  
Lorena: Lorena Pronaos  
Marília: Marília Chapter  
Mogi das Cruzes: Mogi das Cruzes Chapter  
Osasco: Osasco Chapter  
Piracicaba: Piracicaba Chapter  
Pirassununga: Pirassununga Pronaos  
Praia Grande: Praia Grande Pronaos  
Presidente Prudente: \*Presidente Prudente Lodge  
Presidente Venceslau: Presidente Venceslau Pronaos  
Registro: Vale dos Reis Pronaos  
Ribeirão Preto: \*Ribeirão Preto Lodge  
Rio Claro: Rio Claro Pronaos  
Salto: Salto Pronaos  
Santa Rita do Passa Quatro: Santa Rita do Passa Quatro Pronaos  
Santo André: Santo André Chapter  
Santos: (M) \*Santos Lodge  
São Bernardo do Campo: \*São Bernardo do Campo Lodge  
São Caetano do Sul: \*ABC Lodge  
São Carlos: (M) São Carlos Chapter  
São Joaquim da Barra: São Joaquim da Barra Pronaos  
São José do Rio Preto: \*São José do Rio Preto Lodge  
São José dos Campos: São José dos Campos Chapter  
São Paulo: (M) \*Lapa Lodge; \*Santana Lodge; \*São Paulo Lodge; \*Tatuapé Lodge; Santo Amaro Chapter; São Miguel Paulista Chapter; Tucuruvi Chapter  
São Vicente: \*São Vicente Lodge  
Sorocaba: \*Sorocaba Lodge  
Suzano: Suzano Chapter  
Taubaté: (M) Taubaté Chapter  
Tupã: Tupã Pronaos

**Sergipe:**  
Aracajú: Aracajú Chapter

**Tocantins:**  
Gurupi: Gurupi Pronaos

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**BURKINA FASO (4)**  
Banfora: Lumière Pronaos  
Bobo Dioulasso: \*Dao Oumarou Lodge  
Ouagadougou: (M) \*Charles Coulibaly Lodge & Pronaos

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**CAMEROON (4)**  
Bafoussam: (M) \*Philadelphia Lodge  
Bertoua: Lumière de l'Est Pronaos  
Douala: (M) \*Kut Hu Mi Lodge; \*Moria El Lodge; Wouri Pronaos  
Ebolowa: Reflexion Pronaos  
Edéa: \*Salomon Lodge & Pronaos  
Eséka: Mont Carmel Pronaos  
Garoua: \*Ra Ma Lodge & Pronaos  
Kribi: \*Océan de Lumière Lodge

Kumba: Kumba Pronaos  
Limbé: Fako Pronaos; Sator Pronaos  
Maroua: Kaliao Pronaos  
Mbalmayo: Le Nyong Pronaos  
Ngaoundéré: Mont Sinai Pronaos  
Nkongsamba: Essoa Chapter  
Yaoundé: (M) \*Aristote Lodge & Pronaos

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**CANADA (2, 4)**

**Alberta:**  
Calgary: Calgary Pronaos  
Edmonton: Fort Edmonton Chapter

**British Columbia:**  
Kelowna: Okanagan Pronaos  
Surrey: Fraser Valley Pronaos  
Vancouver: \*Vancouver Lodge  
Victoria: Victoria Chapter

**Newfoundland:**  
St. John's: Atlantic Rose Pronaos

**Nova Scotia:**  
Dartmouth: Halifax Pronaos

**Ontario:**  
Hamilton: Hamilton Pronaos  
London: Cosmos Chapter  
Mississauga: Mississauga Pronaos  
Ottawa: Trillium Chapter  
Toronto: (M) \*Toronto Lodge

**Québec:**  
Chicoutimi: Saguenay Pronaos (4)  
Gaspé: La Source Pronaos (4)  
Hull: Rose de l'Est Pronaos (4)  
Kirkland: Nicholas Roerich Pronaos (2)  
Laval: (M) Maat Chapter & Pronaos (4)  
Levis: Nouvelle Harmonie Pronaos (4)  
Longueuil: (M) \*Poséidon Lodge (4)  
Montreal: (M) \*Atlas Lodge & Pronaos (4); \*Mount Royal Lodge (2)  
Pointe Claire: Nicholas Roerich Pronaos (2)  
Québec: (M) \*Pyramide Lodge (4)  
Rimouski: (M) \*Grand Soleil Lodge & Pronaos (4)  
St.-Jean-sur-Richelieu: Etoile du Matin Pronaos (4)  
St.-Jérôme: Harmonie Pronaos (4)  
Sherbrooke: (M) \*Lumière de l'Est Lodge & Pronaos (4)  
Valleyfield: Soleil Levant Pronaos (4)  
Victoriaville: Soleil des Appalaches Pronaos (4)

**Saskatchewan:**  
Saskatoon: Saskatoon Pronaos

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**CENTRAL AFRICAN REPUBLIC (4)**  
Bangui: \*Maitre Eckhart Lodge

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**CHAD (4)**  
N'Djamena: Ralph Maxwell Lewis Pronaos

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**CHILE (11)**  
Arica: Arica Pronaos  
Chillán: Aton Pronaos  
Concepción: Concepción Pronaos  
Curicó: Curicó Pronaos  
Punta Arenas: Punta Arenas Chapter

San Carlos: San Carlos Pronaos  
Santiago: (M) \*Tell-El-Amarna Lodge  
Talca: Talca Pronaos  
Temuco: Luz de Temuco Chapter  
Viña del Mar: \*Akhetaton Lodge

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**COLOMBIA (11)**

Barranquilla: (M) \*Barranquilla Lodge  
Bogotá: (M) \*Nuevo Mundo Lodge  
Bucaramanga: Bucaramanga Pronaos  
Cali: Menfis Chapter  
Cartagena: Cartagena Pronaos  
Manizales: Manizales Pronaos  
Montelíbano: Gossic Pronaos  
Pereira: Pereira Pronaos  
Santa Marta: Santa Marta Pronaos

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**CONGO (4)**

Brazzaville: (M) \*Ascension Lodge;  
\*Tanu Manasi Lodge;  
\*Tolérance Lodge; Heliopolis Pronaos  
Kinkala: Ptah-Hotep Pronaos  
Loubomo: Jeanne Guesdon Chapter  
Mossendjo: Réintégration Pronaos  
Ouesso: Surya Pronaos  
Owando: Sérénité Pronaos  
Pointe Noire: (M) \*La Lumière du Congo  
Lodge; \*Paul Taty Lodge

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**COSTA RICA (11)**

San José: San José Chapter

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**COTE D'IVOIRE (4)**

Abengourou: \*Indegnie-Teignin Lodge &  
Pronaos  
Abidjan: (M) \*Jeanne Guesdon Lodge;  
\*Kephren Lodge & Pronaos;  
\*Thoutmosis III Lodge  
Abobo Garé: (M) \*Sénèque Lodge  
Aboisso: Amour Pronaos  
Adzopé: Jean-Jacques Rousseau Pronaos  
Agboville: Jacob Boehme Chapter  
Akoupé: Aube d'Or Pronaos  
Anyama: Hator Pronaos  
Béoumi: Isaac Newton Chapter  
Biankouma: (M) Atlantide Pronaos  
Bingerville: Epicure Pronaos  
Bocanda: Horus Pronaos  
Bondoukou: Démocrite Pronaos  
Bongouanou: Lumière Pronaos  
Borotou-Koro: Cohésion Pronaos  
Bouaflé: Paracelse Chapter  
Bouaké: (M) \*Louis Koblan Diessy  
Hudson Lodge; \*Ralph Maxwell Lewis  
Lodge  
Boundiali: Flambeau de la Bagoé Pronaos  
Buyo: Terre d'Eburnie Pronaos  
Cocody: Kut Hu Mi Pronaos  
Dabakala: Nicolas Flamel Pronaos  
Dabou: Moria El Pronaos  
Daloa: (M) \*Hieronymus Lodge & Pronaos  
Danane: Espoir Pronaos  
Daoukro: Lux Rosae-Cruicis Pronaos  
Dimbokro: Cecil A. Poole Pronaos  
Divo: \*Socrate Lodge  
Duékoué: Ra Pronaos  
Ferkéssédougou: Etoile du Nord Chapter  
& Pronaos  
Ferké-II: Michael Maier Pronaos  
Gagnoa: (M) \*Aton Lodge  
Grand Bassam: Adon Ai Chapter &

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**Pronaos**

Guiglo: Lumière de l'Ouest Pronaos  
Issia: Céleste Noyrey Pronaos  
Katiola: Plotin Chapter  
Korhogo: (M) \*Yves Nadaud Lodge  
Lakota: Ta Meri Pronaos  
Man: (M) \*Harmonie Lodge & Pronaos  
M'bahiakro: Héraclite Pronaos  
Odienné: René Descartes Chapter &  
Pronaos  
Oumé: Le Verseau Pronaos  
Ouragahio: Robert Fludd Pronaos  
San Pedro: \*Felicité Lodge  
Sassandra: Atlantis Pronaos  
Séguéla: Anaximandre Pronaos  
Sinfra: Francis Bacon Pronaos  
Soubré: Eau Vive Pronaos  
Tabou: Khepry Pronaos  
Tanda: Abron-Fie Pronaos  
Tiassalé: Vie Pronaos  
Touba: Hermès Pronaos  
Toulepleu: Hera Pronaos  
Toumodi: Roger Bacon Pronaos  
Yamoussokro: (M) \*Edith Lynn Lodge  
Yopougon: (M) \*Empédocle Lodge; \*Mont  
Pico Lodge  
Zuénoula: Chou Pronaos

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**CUBA (11)**

Camagüey: Camagüey Chapter  
Havana: \*Lago Moeris Lodge  
Santa Clara: Santa Clara Chapter

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**CZECH REPUBLIC (5)**

Bela p. Pradedem: Bela p. Pradedem  
Atrium  
Brno: Brno Atrium  
Ceske Budejovice: Ceske Budejovice  
Atrium  
Frydec-Mistek: Frydec-Mistek Atrium  
Hodonin: Hodonin Atrium  
Kadan: Kadan Atrium  
Liberec: Liberec Atrium  
Olomouc: Olomouc Atrium  
Pardubice: Pardubice Atrium  
Plzen: Plzen Atrium  
Praha: Praha Pronaos & Atrium  
Sumperk: Sumperk Atrium  
Tachov: Tachov Atrium  
Usti nad Labem: Usti nad Labem Atrium  
Valasske Mezirici: Valasske Mezirici  
Atrium

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**DENMARK (10)**

Aalborg: Aalborg Pronaos  
Copenhagen: H. Spencer Lewis Chapter  
Odense: Odense Pronaos

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**DOMINICAN REPUBLIC (11)**

Santiago: Luz del Cibao Pronaos  
Santo Domingo: \*Santo Domingo Lodge

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**ECUADOR (11)**

Guayaquil: Guayaquil Chapter  
Quito: \*AMORC de Ecuador Lodge

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**EL SALVADOR (11)**

San Miguel: San Miguel Chapter  
San Salvador: (M) \*San Salvador Lodge  
Santa Ana: Santa Ana Pronaos  
Sonsonate: Sonsonate Pronaos

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**FINLAND (10)**

Helsinki: Finlandia Chapter & Pronaos  
Tampere: Tampere Atrium

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**FRANCE (4)**

Agen: (M) Jollivet Castelot Chapter &  
Pronaos  
Aix-en-Provence: (M) \*Rose du Sud  
Lodge & Pronaos  
Albi: Edith Lynn Chapter  
Angers: (M) \*Alden Lodge  
Angoulême: Isis Chapter & Pronaos  
Annecy: \*Amatu Chapter & Pronaos  
Arpajon: (M) Mahatma Gandhi Chapter  
& Pronaos  
Aurillac: Gerbert Pronaos  
Avignon: Plutarque Pronaos  
Bayonne: (M) Amaya Chapter & Pronaos  
Belfort: (M) Erik Satie Chapter  
Besançon: Akhenaton Pronaos  
Bessancourt: Lumière d'Occident Chapter  
Beziers: (M) \*De l'Épi Lodge & Pronaos  
Bordeaux: (M) \*Léonard de Vinci Lodge  
& Pronaos  
Boulogne-Billancourt: Mykerinos Pronaos  
Bourges: Nicolas Flamel Pronaos  
Bourgoin: Iris Pronaos  
Brest: Amentet Pronaos  
Bry-sur-Marne: (M) \*Ankh Lodge &  
Pronaos  
Caen: (M) Sérénité Chapter  
Cannes: Phoenix Pronaos  
Carcassonne: Imhotep Chapter  
Chalon-sur-Saône: Le Verseau Pronaos  
Chambéry: (M) Thot Hermes Chapter  
Château Arnoux: Hermontis Pronaos  
Cherbourg: Mout Pronaos  
Chevrières: Lumen Chapter & Pronaos  
Clermont-Ferrand: \*Gergovia Lodge &  
Pronaos  
Colmar: Fidélité Pronaos  
Dijon: (M) \*Bernard de Clairvaux  
Chapter  
Dreux: Essenia Pronaos  
Dunkerque: Martha Lewis Chapter  
Epinal: Lu-Vi-Am Pronaos  
Fougères: Rose Vendée Pronaos  
Fougères: Nefer Pronaos  
Gagny: Marie Le Roux Pronaos  
Grenoble: (M) \*Louis Claude de St.-Martin  
Lodge  
Istres: Sophia Pronaos  
La Teste: Océan Pronaos  
Le Blanc-Mesnil: (M) Lao Tseu Chapter &  
Pronaos  
Le Havre: Michael Maier Pronaos  
Le Mans: (M) Jacob Boehme Chapter &  
Pronaos  
Le Neubourg: (M) \*Zanoni Lodge &  
Pronaos  
Lille: (M) \*Descartes Lodge  
Limoges: Sagesse Pronaos  
Lons-le-Saunier: L'Eau Vive Pronaos  
Lyon: (M) \*Lugdunum Lodge & Pronaos  
Marseille: (M) \*Haroeris Lodge & Pronaos  
Metz: (M) \*Frees Lodge  
Montauban: Shambala Pronaos  
Mont-de-Marsan: Heliopolis Pronaos  
Montélimar: (M) Hugues de Payns Pronaos  
Montpellier: (M) \*Via Nova Lodge

Mulhouse: (M) \*Robert Bangert Lodge  
Nancy: (M) Thoutmès III Chapter  
Nanterre: \*Aton Lodge; Raymund Andrea  
Pronaos  
Nantes: (M) \*Jacques de Molay Lodge  
Nice: (M) \*Héracès Lodge & Pronaos  
Nîmes: \*Claude Debussy Lodge  
Orléans: (M) \*Orphée Lodge & Pronaos  
Ozoir-la-Ferrière: Jules Verne Pronaos  
Paris: (M) \*Giordano Bruno Lodge; \*H.  
Spencer Lewis Lodge;  
\*Jeanne Guesdon Lodge; Cagliostro  
Pronaos  
Pau: Tipheret Chapter & Pronaos  
Périgueux: Zoroastre Pronaos  
Perpignan: Sol Invictus Pronaos  
Poitiers: Horus Râ Pronaos  
Quimper: Taranis Pronaos  
Rambouillet: Gustave Meyrink Pronaos  
Reims: (M) Rosae Crucis Chapter &  
Pronaos  
Rennes: (M) Graal Chapter  
Rouen: (M) Renaissance Chapter & Pronaos  
Saint-Etienne: Flamme Chapter & Pronaos  
Saint-Pourcain-sur-Sioule: Ta Noutri  
Pronaos  
Saint-Quentin: Lumière Pronaos  
Sainte-Maxime: Antoine de St. Exupéry  
Pronaos  
Strasbourg: (M) Galilée Chapter  
Tarbes: (M) Pays de Bigorre Chapter &  
Pronaos  
Thaire d'Aunis: Osiris Chapter & Pronaos  
Toulon: (M) Hermès Chapter & Pronaos  
Toulouse: (M) \*Clemence Isaure Lodge;  
\*Raymond VI Lodge;  
Raimon Berenger Pronaos  
Tours: Blaise Pascal Pronaos  
Troyes: Aurore Pronaos  
Valence: Sapientia Pronaos  
Valenciennes: Paix Profonde Pronaos  
Vannes: Vérité Chapter  
Versailles: (M) \*Georges Morel Lodge  
Villejuif: Nout Pronaos

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**FRENCH GUIANA (4)**  
Cayenne: (M) \*Pythagore Lodge

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**FRENCH POLYNESIA (4)**  
Papeete: Lémuria Pronaos

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**GABON (4)**  
Franceville: Akhenaton Pronaos  
Lambaréné: Sossa Simawango Maurice  
Pronaos  
Libreville: (M) \*Anaxagore Lodge; \*Ralph  
M. Lewis Lodge & Pronaos  
Mouila: Nefertoum Pronaos  
Port Gentil: Amenhotep IV Chapter

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**GERMANY (5)**  
Augsburg: Augsburg Pronaos & Atrium  
Baden-Baden: (M) \*Baden-Baden Lodge,  
Pronaos & Atrium  
Berlin: Berlin Pronaos & Atrium  
Bielefeld: Bielefeld Chapter, Pronaos &  
Atrium  
Bonn-Bad Godesberg: Bonn-Bad Godesberg  
Chapter, Pronaos & Atrium  
Braunschweig: Braunschweig Atrium  
Bremen: Bremen Pronaos & Atrium

Dortmund: (M) \*Dortmund Lodge, Pronaos  
& Atrium  
Duisburg: Duisburg Pronaos & Atrium  
Düsseldorf: \*Lodge, Pronaos & Atrium  
Essen: Essen Atrium  
Frankfurt: \*Frankfurt Lodge, Pronaos &  
Atrium  
Freiburg: Freiburg Pronaos & Atrium  
Friedrichshafen: Friedrichshafen Pronaos &  
Atrium  
Göttingen: Göttingen Atrium  
Hamburg: \*Hamburg Lodge, Pronaos &  
Atrium  
Hannover: Hannover Pronaos & Atrium  
Heidelberg: Heidelberg Pronaos & Atrium  
Heilbronn: Heilbronn Atrium  
Iserlohn: Iserlohn Atrium  
Kaiserslautern: Kaiserslautern Atrium  
Kamp-Lintfort: Kamp-Lintfort Pronaos &  
Atrium  
Karlsruhe: Karlsruhe Pronaos & Atrium  
Kassel: Kassel Pronaos & Atrium  
Kiel: Kiel Pronaos & Atrium  
Köln: Köln Pronaos & Atrium  
Lübeck: Lübeck Pronaos & Atrium  
Mörs/Niederrhein: Mörs/Niederrhein  
Atrium  
München: \*München Lodge, Pronaos &  
Atrium  
Nürnberg/Fürth: Nürnberg/Fürth Pronaos  
& Atrium  
Regensburg: Regensburg Pronaos & Atrium  
Rostock: Rostock Atrium  
Saarbrücken: Saarbrücken Pronaos &  
Atrium  
Stuttgart: Stuttgart Chapter, Pronaos &  
Atrium  
Ulm/Neu Ulm: Ulm/New Ulm Pronaos &  
Atrium  
Westerwald/Ehlscheid:  
Westerwald/Ehlscheid Atrium  
Wiesbaden: Wiesbaden Pronaos & Atrium  
Würzburg: Würzburg Pronaos & Atrium  
Wuppertal: Wuppertal Atrium

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**GHANA (3)**  
Accra: \*Accra Lodge  
Agona-Swedru: Moeris Pronaos  
Akim Oda: Akim Oda Pronaos  
Akuse: Akuse Pronaos  
Bolgatanga: Bolgatanga Pronaos  
Cape Coast: Cape Coast Pronaos  
Ho: Volta Pronaos  
Koforidua: Koforidua Pronaos  
Kumasi: \*Rosa Mundi Lodge  
Sunyani: Sunyani Pronaos  
Takoradi: Takoradi Pronaos  
Tamale: Tamale Pronaos  
Tema: Tema Chapter

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**GREECE (6)**  
Athens: \*Parthenon Lodge  
Komotini: (M) Axieros Pronaos  
Salonica: Estia Pronaos

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**GRENADA (2)**  
Saint George's: Saint George's Pronaos

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**GUADELOUPE (4)**  
Basse-Terre: \*Champollion Lodge  
Capesterre Belle Eau: Synergie Pronaos

Pointe-à-Pitre: (M) \*Parménide Lodge

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**GUATEMALA (11)**  
Guatemala: (M) \*Zama Lodge  
Izabel: Luz Divina Pronaos  
Retalhuleu: 3333 Pronaos

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**GUINEA (4)**  
Conakry: Memphis Pronaos

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**HAITI (4)**  
Cap-Haitien: \*Jeanne Guesdon Lodge  
Gonaïves: Akhenaton Pronaos  
Les Cayes: Des Incas Pronaos  
Pétionville: Aurora Pronaos  
Port-au-Prince: (M) \*Gladys Lewis Lodge;  
\*Martinez de Pasqually Lodge  
Saint-Marc: (M) Saint-Marc Pronaos

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**HONDURAS (11)**  
Puerto Cortés: Puerto Cortés Pronaos  
San Pedro Sula: \*San Pedro Sula Lodge  
Tegucigalpa: Francisco Morazán Chapter

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**HONG KONG (13)**  
Hong Kong: Hong Kong Chapter

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**INDIA (13)**  
Calcutta: Calcutta Pronaos  
Madras: Madras Pronaos

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**IRELAND (3)**  
Dublin: Dublin Atrium Group

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**ITALY (7)**  
Asti: La Sfinge Pronaos  
Bari: Ankh Pronaos  
Cesena: Tutmosis III Pronaos  
Genova: Ralph Maxwell Lewis Pronaos  
Milano: \*Gladys Lewis Lodge & Pronaos  
Modena: Francesco Bacone Pronaos  
Padova: Pitagora Pronaos  
Reggio di Calabria: T. Campanella Pronaos  
Roma: Giordano Bruno Pronaos  
Siracusa: Akhenaton Pronaos  
Torino: Armonia Pronaos  
Verona: (M) Serenissima Chapter &  
Pronaos  
Vicenza: Socrate Pronaos

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**JAMAICA (2)**  
Kingston: (M) \*St. Christopher Lodge

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**JAPAN (8)**  
Fukuoka: Sphinx Pronaos  
Nagoya: Tel el-Amarna Chapter  
Okayama: Akhnaton Pronaos  
Osaka: Ankh Chapter  
Sapporo: Hermes Chapter  
Sendai: Cosmos Pronaos  
Shizuoka: Nefertiti Pronaos  
Tokyo: \*Validivar Lodge; Eastern Pyramid  
Pronaos

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**LEBANON (4)**  
Beirut: De l'Unité Pronaos

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**MADAGASCAR (4)**  
Antananarivo: Lémurie Mystique Pronaos

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**MALAYSIA (13)**  
Kuala Lumpur: Kuala Lumpur Pronaos

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**MALI (4)**  
Bamako: Harmonie Chapter & Pronaos

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**MARTINIQUE (4)**  
Fort-de-France: (M) \*Amon-Râ Lodge  
Lamentin: \*Amitié Lodge  
Marin: Heliopolis Chapter  
Saint-Pierre: Mont Pelée Pronaos  
Trinité: (M) \*Fraternité Lodge

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**MAURITIUS (4)**  
Rose Hill: \*Luz Lodge & Pronaos

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**MEXICO (11)**  
Acapulco: Acapulco Chapter  
Aguascalientes: Aguascalientes Pronaos  
Cárdenas: Cárdenas Pronaos  
Celaya: Celaya Chapter  
Chihuahua: Iluminación Pronaos  
Ciudad Juárez: Juárez Chapter  
Ciudad Satélite: Ciudad Satélite Pronaos  
Ciudad Victoria: Victoria Chapter  
Coatzacoalcos: Coatzacoalcos Pronaos  
Cuautlan: Cuautlan Pronaos  
Cuernavaca: (M) Xochicalco Chapter  
Culiacán: Culiacán Pronaos  
Durango: Durango Chapter  
Ecatepec: Ecatepec Chapter  
Ensenada: (M) \*Alpha-Omega Lodge  
General Terán: General Terán Pronaos  
Gómez Palacio: Gómez Palacio Pronaos  
Guadalajara: \*Guadalajara Lodge  
Hermosillo: Hermosillo Pronaos  
Irapuato: Irapuato Pronaos  
León: (M) \*Guanajuato Lodge; Pensador Pronaos

Libres: Libres Pronaos  
Los Mochis: Los Mochis Pronaos  
Matamoros: \*Aristóteles Lodge  
Mazatlán: Mazatlán Pronaos  
Mérida: Mérida Pronaos  
Mexicali: Mexicali Chapter  
México: (M) \*Quetzalcoatl Lodge;  
Teotihuacán Pronaos  
Miguel Alemán: Lemuria Pronaos  
Monclova: Monclova Pronaos  
Monterrey: (M) \*Monterrey Lodge  
Morelia: (M) \*Tzintzún Lodge  
Nueva Rosita: Rosita Chapter  
Nuevo Laredo: Nuevo Laredo Chapter  
Perote: Perote Pronaos  
Puebla: (M) Puebla Chapter; Tonatiuh Chapter  
Querétaro: Querétaro Chapter  
Reynosa: (M) \*Reynosa Lodge  
Saltillo: Saltillo Pronaos  
San Buenaventura: San Buenaventura Pronaos  
San Felipe: San Felipe Pronaos  
San Luis Potosí: Evolución Chapter  
Tampico: Tampico Chapter  
Tijuana: (M) \*Cosmos Lodge; Otay Tijuana Chapter  
Toluca: Toluca Pronaos  
Torreón: Torreón Pronaos  
Tuxtla Gutiérrez: Mactumactza Pronaos  
Veracruz: \*Zoroastro Lodge  
Villahermosa: Tabasco Chapter  
Xalapa: Xalapa Pronaos

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**MONACO (4)**  
Monaco: Monoecis Pronaos

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**NETHERLANDS (9)**  
Amstelveen: Jan Coops Chapter & Pronaos  
Amsterdam (Bijlmermeer): Ichnaton Pronaos  
Arnhem: Chepera Pronaos  
Assen: Cheops Chapter & Pronaos  
Dordrecht: De Brug Pronaos  
Eindhoven: Horus Chapter & Pronaos  
Haarlem: Aton Pronaos  
Harderwijk: Osiris Pronaos  
Hengelo: Ankh Pronaos  
Leeuwarden: It Ljocht Pronaos  
Maastricht: Alden Pronaos  
Rotterdam: Spinoza Chapter & Pronaos  
The Hague: (M) \*Isis Lodge & Pronaos  
Utrecht: Atlantis Chapter & Pronaos

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**NETHERLANDS ANTILLES (9)**  
Philipsburg (St. Maarten): Ishtar Pronaos  
Willemstad (Curaçao): (M) Curaçao Chapter & Pronaos

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**NEW ZEALAND (13)**  
Auckland: (M) \*Auckland Lodge  
Mavelock North: Athenaem Atrium

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**NICARAGUA (11)**  
León: León Pronaos  
Managua: \*Marta Lewis Lodge

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**NIGER (4)**  
Niamey: Sahel Mystique Pronaos

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**NIGERIA (3)**  
Aba: \*Socrates Lodge  
Abak: Amra Chapter  
Abakaliki: Abakaliki Pronaos  
Abeokuta: Abeokuta Pronaos  
Abonnema: Abonnema Pronaos  
Abraka: Abraka Chapter  
Abuja: Abuja Chapter; Suleja Pronaos  
Afikpo: Afikpo Pronaos  
Afuze: Owan Pronaos  
Agbor: Divine Chapter  
Ahoada: Arcane Pronaos  
Ajaokuta: Ajaokuta Pronaos  
Akure: Akure Chapter  
Apapa: \*Sacred Light Lodge  
Arochukwu: Arochukwu Pronaos  
Asaba: Asaba Chapter  
Auchi: Auchi Pronaos  
Awka: Awka Pronaos  
Bauchi: Bauchi Chapter  
Benin City: \*Benin City Lodge; Roger Bacon Chapter  
Bori: \*Ee-Dee Lodge  
Calabar: \*Apollonius Lodge; Akamkpa Pronaos  
Eket: \*Lotus Lodge  
Ekpoma: Ekpoma Pronaos  
Enugu: \*Kroomata Lodge; Nkalagu Pronaos  
Epe: Epe Pronaos  
Gboko: Gboko Pronaos  
Gombe: Gombe Pronaos  
Ibadan: \*Alcuin Lodge

Ibusa: Ibusa Pronaos  
Ihiala: \*Isaac Newton Lodge  
Ijebu-Ode: Ijebu-Ode Pronaos  
Ikare-Akoko: Ikare-Akoko Pronaos  
Ikeja: \* Harmonium Lodge; \*Memphis Lodge  
Ikom: Elijah Pronaos  
Ikorodu: Gemini Pronaos  
Ikot Ekpene: Ikot Ekpene Pronaos  
Ile-Ife: \*Ifé Lodge  
Ilorin: Temple of Light Chapter  
Iselle-Uku: Eziani Pronaos  
Jebba: Jebba Pronaos  
Jos: \*Star of Peace Lodge  
Kaduna: \*Morning Light Lodge  
Kafanchan: Kafanchan Pronaos  
Kainji: New Bussa Pronaos  
Kano: \*Kano City Lodge  
Koko: Koko Pronaos  
Kokori Inal: Kokori Pronaos  
Kwale: Illuminati Pronaos  
Lafia: Lafia Pronaos  
Lagos: \*Isis Lodge; Lagos Island Chapter  
Maiduguri: Maiduguri Pronaos  
Makurdi: Descartes Chapter  
Minna: Minna Pronaos  
Nkwelle Ezunaka: Ezunaka Pronaos  
Nkwogwu Nguru: Mbaise Pronaos  
Nnewi: Nnewi Chapter  
Nsukka: El-Morya Chapter  
Obiaruku: Obiaruku Pronaos  
Obudu: Obudu Pronaos  
Oghara: Oghara Pronaos  
Ogoja: Amatu Chapter  
Oguta: Oguta Pronaos  
Ogwashi-Uku: Aniocha Pronaos  
Ohafia: Ohafia Pronaos  
Okigwe: Solar Pronaos  
Okitipupa: Okitipupa Pronaos  
Okrika: Okrika Pronaos  
Omoba: Ngwa Chapter  
Omoku: Omoku Pronaos  
Onitsha: \*Paracelsus Lodge  
Orerokpe: Ansata Chapter  
Orlu: Orlu Chapter  
Oron: Oron Pronaos  
Osogbo: Osun Pronaos  
Otta: Jubilee Pronaos  
Owerri: \*Plato Lodge  
Oyo: Oyo Pronaos  
Ozoro: Heliopolis Chapter  
Patani: Patani Pronaos  
Port Harcourt: \*Thales Lodge  
Sagamu: Remo Pronaos  
Sagbama: Unity Pronaos  
Sapele: \*Nirvana Lodge  
Sokoto: Sokoto Pronaos  
Ughelli: \*Ughelli Lodge  
Umuahia: \*Cagliostro Lodge  
Umuaka: Umuaka Pronaos  
Umunede: Umunede Pronaos  
Uromi: Uromi Pronaos  
Uyo: \*Aton Lodge  
Warri: \*Kut-Hu-Mi Lodge  
Yaba: Akoka Pronaos  
Yola: \*Aristotle Lodge  
Zaria: Osiris Chapter

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**NORWAY (10)**  
Asgardstrand: Kristrina Atrium  
Bergen: Bergen Pronaos

**Hamar:** Mjösja Chapter  
**Kristiansand:** Agder Atrium  
**Oslo:** Oslo Chapter  
**Stavanger:** Rogaland Chapter  
**Trondheim:** Nidaros Pronaos

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**PANAMA (11)**

**Boquete:** Boquete Pronaos  
**Changuinola:** Changuinola Pronaos  
**Chitré:** Centrales Pronaos  
**Colón:** Amon-Ra Chapter  
**David:** \*David Lodge  
**La Chorrera:** La Chorrera Pronaos  
**La Concepción:** Concepción Pronaos  
**Panamá:** (M) \*Panamá Lodge  
**Penonomé:** Penonomé Pronaos  
**Puerto Armuelles:** Puerto Armuelles Pronaos

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**PARAGUAY (11)**

**Asunción:** Asunción Chapter

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**PERU (11)**

**Arequipa:** Arequipa Chapter  
**Chiclayo:** Chiclayo Chapter  
**Iquitos:** Iquitos Pronaos  
**Lima:** (M) \*AMORC de Lima Lodge  
**Piura:** Piura Pronaos  
**Trujillo:** Trujillo Chapter

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**PHILIPPINES (13)**

**Manila:** Sampaguita Pronaos

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**PORTUGAL (1)**

**Alcobaça:** Alcobaça Pronaos  
**Lisboa:** (M) \*Lisboa Lodge  
**Porto:** Porto Chapter

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**PUERTO RICO (11)**

**Arecibo:** Arecibo Chapter  
**Mayaguez:** Font de la Jara Chapter  
**Ponce:** Ponce Chapter  
**San Juan:** (M) \*Luz de AMORC Lodge

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**REUNION (4)**

**Plaine des Cafres:** Moria Chapter  
**Saint-Denis:** (M) \*Maat Lodge  
**Saint Paul:** Jeanne Guesdon Pronaos

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**RUSSIA (4)**

**Moscow:** Lumière de L'Est Pronaos

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**ST. LUCIA (2)**

**Castries:** Castries Org. Group

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**SENEGAL (4)**

**Dakar:** (M) \*Karnak Lodge & Pronaos

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**SINGAPORE (13)**

**Singapore:** Singapore Pronaos

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**SLOVAKIA (5)**

**Bratislava:** Bratislava Atrium

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**SOUTH AFRICA (3)**

**Benoni:** Kether-Ra Pronaos  
**Cape Town:** Good Hope Pronaos  
**Durban:** Natalia Pronaos  
**Johannesburg:** (M) \*Southern Cross Lodge  
**Pretoria:** Pretoria Pronaos

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**SPAIN (12)**

**Alicante:** Isis Pronaos  
**Almería:** Almería Atrium  
**Barcelona:** (M) \*Ramon Llull Lodge  
**Bilbao:** (M) Acuario Pronaos  
**Cartagena:** (M) Mastia Chapter  
**Ciudad Real:** Ciudad Real Atrium  
**Gavá:** Gavá Atrium  
**Girona:** Girona Pronaos  
**Huelva:** Tartessos Pronaos  
**Ibiza:** Ibiza Atrium  
**La Coruña:** La Coruña Atrium  
**Las Palmas:** (M) \*Alcorac Lodge  
**León:** Luz de León Atrium  
**Madrid:** (M) \*Columbus Lodge  
**Málaga:** Hathor Pronaos  
**Murcia:** Terra Aurea Atrium  
**Palma de Mallorca:** Ankh Pronaos  
**San Sebastian:** San Sebastian Chapter  
**Santa Cruz de Tenerife:** (M) \*Abora Lodge  
**Sevilla:** Sevilla Pronaos  
**Tarragona:** Tarragona Pronaos  
**Valencia:** (M) Sirio Pronaos  
**Vilasar de Mar:** Antakarana Atrium  
**Zaragoza:** Zaragoza Pronaos

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**SURINAM (9)**

**Paramaribo:** (M) \*Paramaribo Lodge & Pronaos

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**SWEDEN (10)**

**Göteborg:** Göteborg Chapter  
**Jönköping:** Smolandia Pronaos  
**Lund:** Delfi Atrium  
**Stockholm:** \*Svithiod Chapter

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**SWITZERLAND (4, 5, 7)**

**Aarau:** Aarau Atrium (5)  
**Basel:** Basel Pronaos & Atrium (5)  
**Bern:** Bern Pronaos & Atrium (5)  
**Bienne:** Maitre Kelpius Pronaos (4)  
**Fribourg:** Khnoum Pronaos (4)  
**Genève:** (M) \*H. Spencer Lewis Lodge & Pronaos (4)  
**Langnau:** Langnau Atrium (5)  
**Lausanne:** (M) Akh-En-Aton Chapter & Pronaos (4)  
**Lugano:** \*Leonardo da Vinci Lodge & Pronaos (7)  
**Sion:** Gladys Lewis Pronaos (4)  
**St. Gallen:** St. Gallen Atrium (5)  
**Winterthur:** Winterthur Atrium (5)  
**Zürich:** \*Zürich Lodge, Pronaos & Atrium(5)

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**TOGO (4)**

**Anécho:** Hieronymus Pronaos  
**Atakpamé:** \*Vintz Adama Lodge  
**Dapaong:** Luxor Pronaos  
**Hahotoé:** El Moria Pronaos  
**Lama Kara:** Le Verseau Chapter  
**Lomé:** (M) \*Francis Bacon Lodge  
**Palimé:** Héraclite Pronaos  
**Sokodé:** (M) \*H. Spencer Lewis Lodge  
**Tsévié:** Socrate Pronaos

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**TRINIDAD AND TOBAGO (2)**

**Port of Spain:** \*Kairi Lodge  
**Scarborough:** Tobago Pronaos

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**UNITED KINGDOM (3)**

**England:**

**Bath:** Christopher Wren Pronaos  
**Birmingham:** Birmingham Pronaos  
**Brighton:** South Downs Pronaos  
**Darlington:** Darlington Atrium Group  
**Leeds:** Joseph Priestley Chapter  
**Liverpool:** Pythagoras Chapter  
**London:** (M) \*Francis Bacon Lodge;  
\*London Lodge; Wanstead  
Springs Chapter; Michael Faraday  
Atrium Group; Robert  
Browing Pronaos; Wembley Pronaos  
**Manchester:** John Dalton Chapter  
**Milton Keynes:** Zaroni Pronaos  
**Newcastle:** Tyneside Atrium Group  
**Nottingham:** Byron Chapter  
**Portsmouth:** William Blake Pronaos  
**Preston:** Red Rose Atrium Group  
**Reading:** Lucis Pronaos  
**Sheffield:** Paracelsus Atrium Group  
**Truro:** Cornish Pronaos

**Northern Ireland:**

**Belfast:** Belfast Pronaos

**Scotland:**

**Edinburgh:** Edinburgh Atrium Group  
**Glasgow:** Glusgow Atrium Group

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**UNITED STATES (2, 11)**

**Alabama:**

**Mobile:** Mobile Org. Group  
**Montgomery:** Montgomery Pronaos

**Arizona:**

**Mesa:** Valley of the Sun Pronaos

**California:**

**Anaheim:** Empedocles Chapter  
**Bell:** \*Bell Lodge (11)  
**Capitola:** Rose Pronaos  
**Fair Oaks:** \*Robert Fludd Lodge  
**Fresno:** Heart of California Pronaos  
**Lancaster:** Desert Rose Pronaos  
**Long Beach:** \*Abdiel Lodge  
**Los Angeles:** (M) \*Hermes Lodge; \*Los Angeles Lodge (11)  
**Oakland:** \*Oakland Lodge  
**Orinda:** Golden Lotus Pronaos  
**Pasadena:** Akhnaton Pronaos  
**Riverside:** Inland Empire Org. Group  
**San Diego:** \*San Diego Chapter (11); San Diego Pronaos  
**San Francisco:** San Francisco Chapter (11); Golden Gate Pronaos  
**San Jose:** (M) \*Ralph M. Lewis Lodge; \*San José Lodge (11)  
**San Luis Obispo:** San Luis Obispo Pronaos  
**Santa Rosa:** Santa Rosa Pronaos  
**Vallejo:** Vallejo Chapter

**Colorado:**

**Boulder:** Columbine Pronaos  
**Colorado Springs:** Pikes Peak Pronaos  
**Denver:** (M) \*Rocky Mountain Lodge

**Connecticut:**

**Hartford:** Hartford Pronaos

**District of Columbia:**  
Washington: \*Atlantis Lodge; Washington Chapter (11)

**Florida:**  
Hialeah: Hialeah Chapter (11)  
Lake Worth: Pronaos of the Palm Beaches  
Miami: (M) \*Miami Lodge; \*Mistes Lodge (11); North Miami Org. Group; Westchester Chapter (11)  
Orlando: Orlando Chapter  
Pompano Beach: Fort Lauderdale Chapter  
Palm Bay: Melbourne Pronaos  
St. Petersburg: (M) \*Aquarian Lodge  
Tampa: Peace Pronaos

**Georgia:**  
Decatur: (M) \*Atlanta Lodge

**Hawaii:**  
Honolulu: Honolulu Pronaos

**Illinois:**  
Chicago: (M) \*Nefertiti Lodge; Chicago Chapter (11)

**Indiana:**  
Hammond: Calumet Pronaos  
Indianapolis: Indianapolis Pronaos

**Kentucky:**  
Louisville: Bluegrass Pronaos

**Louisiana:**  
Bossier City: Arklatex Pronaos  
New Orleans: New Orleans Chapter

**Maine:**  
Lisbon: Eastern Dawn Pronaos

**Maryland:**  
Silver Spring: Rosebud Pronaos  
Towson: Chesapeake Pronaos

**Massachusetts:**  
Allston: (M)\*Johannes Kelpius Lodge  
Millbury: Emerson Pronaos  
South Weymouth: South Shore Org. Group

**Michigan:**  
Detroit: (M) \*Thebes Lodge  
Flint: Moria El Pronaos

**Minnesota:**  
Minneapolis: Essene Chapter

**Missouri:**  
Kansas City: Kansas City Org. Group  
St. Louis: (M) \*St. Louis Lodge

**Nevada:**  
Las Vegas: Las Vegas Pronaos  
Sparks: Sierra Nevada Pronaos

**New Jersey:**  
Elizabeth: Elizabeth Chapter (11)  
Jersey City: (M) \*H. Spencer Lewis Lodge  
West New York: New Jersey Chapter (11)  
Woodbridge: Marquis De Lafayette Pronaos

**New Mexico:**  
Rio Rancho: Harmonium Pronaos

**New York:**  
Amherst: \*Rama Lodge  
Bronx: Bronx Chapter (11)  
Brooklyn: (M) \*Kings Rosy Cross Lodge  
Lake Ronkonkoma: Dove Pronaos  
Mayville: Chautauqua Lake Pronaos  
New York: (M) \*New York City Lodge; Manhattan Chapter (11)  
White Plains: Thomas Paine Chapter

**North Carolina:**  
Raleigh: Triangle Rose Chapter  
Winston-Salem: Piedmont Rose Pronaos

**Ohio:**  
Columbus: Helios Pronaos  
Dayton: Elbert Hubbard Chapter  
Youngstown: Youngstown Chapter

**Oklahoma:**  
Oklahoma City: Amenhotep Pronaos

**Oregon:**  
Portland: Enneadic Star Pronaos  
Coos Bay: Pacific Rainbow Org. Group

**Pennsylvania:**  
Allentown: Allentown Pronaos  
Philadelphia: \*Benjamin Franklin Lodge  
Pittsburgh: Golden Triangle Org. Group  
Scranton: Wilkes-Barre Pronaos

**Rhode Island:**  
Lincoln: Providence Pronaos

**South Carolina:**  
Columbia: Columbia Org. Group

**Tennessee:**  
Nashville: Zoroaster Pronaos

**Texas:**  
Austin: Sa Ankh Pronaos  
Bryan: Alpha Draconis Pronaos  
Dallas: (M) \*Triangle Lodge; Dallas Chapter (11)  
El Paso: Mystic Light Pronaos  
Fort Worth: (M) Solering Chapter  
Houston: (M) \*Armonia Lodge (11)  
McAllen: Rio Grande Valley Pronaos  
Pasadena: Gem Aton Pronaos  
San Antonio: Mystical Rose Chapter; Universo Chapter (11)

**Utah:**  
Salt Lake City: Utah Wasatch Pronaos

**Vermont:**  
Colchester: Twin State Pronaos

**Virginia:**  
Forest: Living Light Pronaos  
Portsmouth: Light of the East Pronaos  
Richmond: Central Virginia Org. Group  
Teays: Kenova Org. Group

**Washington:**  
Seattle: (M) \*Michael Maier Lodge

**Wisconsin:**  
Milwaukee: (M) Karnak Chapter

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**URUGUAY (11)**  
Maldonado: Maldonado Pronaos  
Montevideo: (M) \*Titirel Lodge

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**VENEZUELA (11)**  
Acarigua: Luz de Portuguesa Chapter  
Bachaquero: La Rosa Mística Pronaos  
Barcelona: Delta Pronaos  
Barinas: Barinas Pronaos  
Barquisimeto: (M) \*Barquisimeto Lodge  
Caracas: (M) \*Alden Lodge; Miranda Chapter  
Carora: Carora Pronaos  
Cumaná: Luz de Oriente Chapter  
Guatire: Calcaño Pronaos  
La Victoria: Luz y Armonía Pronaos  
Los Teques: Los Teques Pronaos  
Maiquetía: Plotino Pronaos  
Maracaibo: \*Cenit Lodge  
Maracay: \*Lewis Lodge  
Maturín: Maturín Pronaos  
Puerto Cabello: Puerto Cabello Pronaos  
Punto Fijo: Punto Fijo Pronaos  
San Cristóbal: Kut-Hu-Mi Chapter  
San Félix: \*Luz de Guayana Lodge  
San Juan de Morros: San Juan Pronaos  
Valencia: (M) \*Validivar Lodge  
Valera: Menes Chapter

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**ZAIRE (4)**  
Bandundu: Nsemo Pronaos  
Boma: Plotin Pronaos  
Bukavu: (M) \*Mapendo Lodge & Pronaos  
Bunia: Maendeleo Pronaos  
Buta: Archimède Pronaos  
Butembo: Sekmet Pronaos  
Gemena: Gbasoe Pronaos  
Goma: \*Bes Lodge  
Isiro: Lumière Pronaos  
Kahemba: Pythagore Pronaos  
Kalemie: \*Mwanganza Lodge  
Kananga: \*Butoke Lodge & Pronaos  
Kasongo: Hekima Pronaos  
Katuba: Ched Chapter  
Kenge: Philon d'Alexandrie Pronaos  
Kindu: Matumaini Pronaos  
Kinshasa: (M) \*H. Spencer Lewis Lodge & Pronaos; \*Tii Lodge  
Kisangani: \*Honoré de Balzac Lodge  
Kolwezi: (M) \*Tef Nout Lodge  
Kongolo: Amani Chapter  
Lemba: \*Uranus Lodge  
Likasi: Yod Pronaos  
Lubumbashi: \*San Jose Lodge & Pronaos  
Matadi: \*Henri Kunrath Lodge  
Mbandaka: Isungi Pronaos  
Mbanza Ngungu: Grotte Dimba Pronaos  
Mbuji Mayi: Dimba Pronaos  
Muanda: Horus Pronaos  
Ndjili: Louxor Chapter  
Tshikapa: Kut Hu Mi Pronaos

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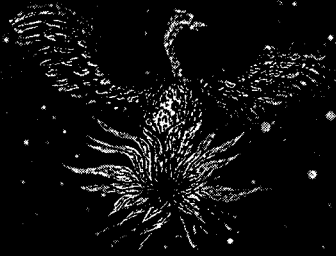
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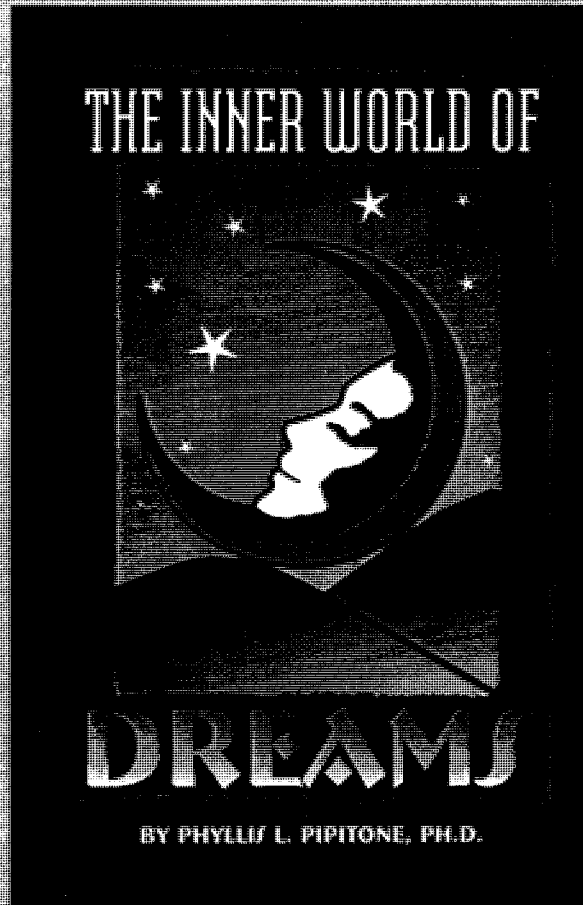
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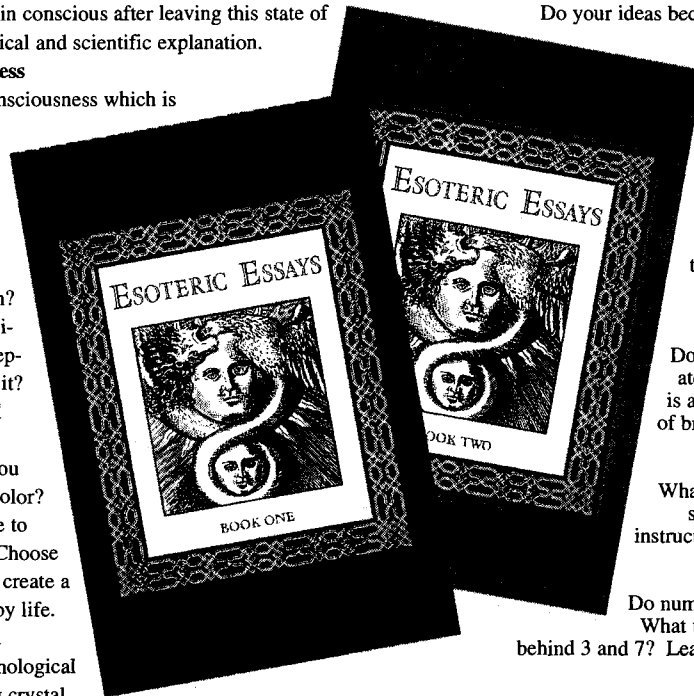
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# MANSIONS OF THE SOUL

## THE COSMIC CONNECTION

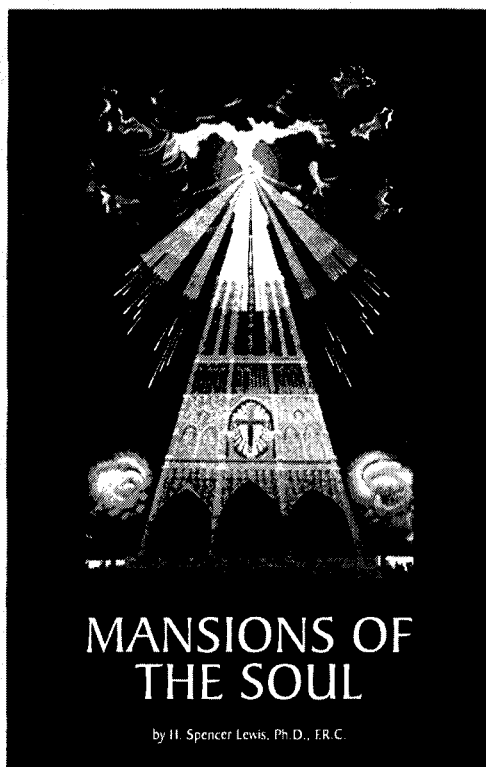
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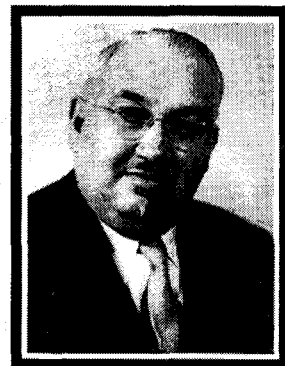
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### ABOUT THE AUTHOR

Dr. H. Spencer Lewis is the author of several books, including The Mystical Life of Jesus, The Symbolic Prophecy of the Great Pyramid, Mental Poisoning, Self Mastery and Fate with the Cycles of Life, and others. Until his transition in 1939, he was Emperor of the Rosicrucian Order, AMORC. For many years, students of mysticism and philosophy have been fascinated by his timeless writings. His simple, straightforward style reveals a keen insight into the age-old mysteries of life.



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A M ◉ R C



## CREED OF PEACE

I am guilty of war when I proudly exercise my intelligence to the disadvantage of my fellow man.

I am guilty of war when I distort others' opinions which differ from my own.

I am guilty of war when I show disregard for the rights and properties of others.

I am guilty of war when I covet what another has honestly acquired.

I am guilty of war if I imagine my kin and myself to be privileged people.

I am guilty of war if I believe a heritage entitles me to monopolize resources of nature.

I am guilty of war when I believe other people must think and live as I do.

I am guilty of war when I make success in life solely dependent upon power, fame, and riches.

I am guilty of war when I think the minds of people should be regulated by force, rather by reason.

I am guilty of war when I believe the god I conceive is the one others must accept.

I am guilty of war when I think that a land of man's birth must necessarily be the place of his livelihood.

—Ralph M. Lewis, F.R.C.

