

Rosicrucian Digest[®]

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L'Envol

The Flight

MYSTICISM

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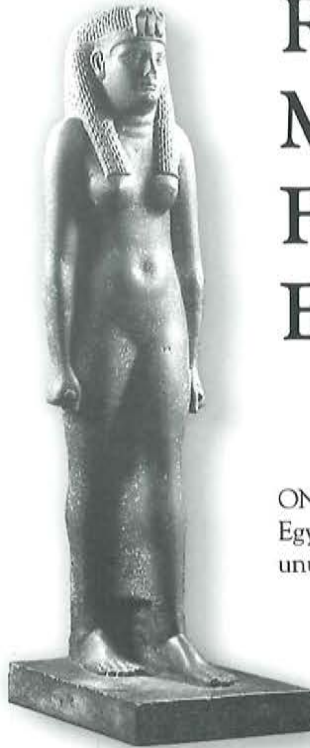
ART

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SCIENCE



Treasures from our Museum



Rosicrucian Egyptian Museum's Cleopatra Forms Part of Traveling Exhibit

ONE of the Rosicrucian Egyptian Museum's most unusual pieces has been included in a new exhibit entitled "Cleopatra of Egypt: From History to Myth," to be shown in both Europe and

North America. This exhibit includes seven previously unidentified portraits of Egypt's most famous woman ruler, Cleopatra VII, who ruled Egypt from 51 to 30 B.C.

The contribution of the Rosicrucian Egyptian Museum to this international exhibit is a granitodiorite statue (height: 105 cm) of a woman wearing a wig and a crown with three cobras. The sculpture portrays her as clad in a sheer linen gown that reveals the contoured modeling of her figure.

Until last year this artifact had been considered a likeness of an earlier Ptolemaic queen, Arsinoe II (who reigned 275-270 B.C.). Partly on the basis of the unusual triple-uraeus crown, Dr. Sally-Ann Ashton of the British Museum's Department of Greek and Roman Antiquities recently re-identified the statue as a portrait of the celebrated Cleopatra.

The triple cobra may symbolize the queen's political alliance and love affair with Mark Antony. According to Dr. Ashton, this clustering of three royal snakes is possibly a reference to the joining of the "Two Lands" (Upper and Lower Egypt) with the Hellenistic Seleucid Empire, which comprised Syria and other Levantine coastal realms, under the joint suzerainty of Antony and Cleopatra.

Little is known of this artifact's history. Formerly part of the collection of one "Monsieur P. Phillipe," the statue was sold at auction in Paris in 1905. The Rosicrucian Egyptian Museum purchased it in 1952 from an antiquities dealer in New York.

Our statue, together with other hitherto overlooked Cleopatra images from the ancient world, is currently on display at the Palazzo Ruspoli in Rome. In April the marvelous exhibit will travel to London's British Museum, followed by a stay at Chicago's Field Museum before it returns home to the Rosicrucian Egyptian Museum in the spring of 2002.

— David Pinault, Ph.D.
Research Associate
Rosicrucian Egyptian Museum



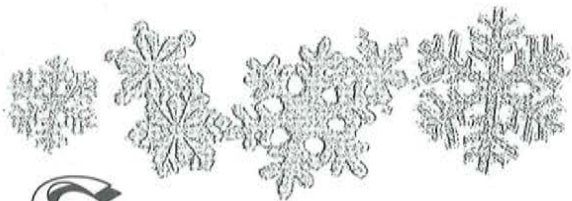
Research on the Rosicrucian Egyptian Museum's collection is ongoing. Donations and bequests to facilitate acquisitions, research, and other museum projects are gratefully acknowledged.

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Museum



Seasons Greetings!



Some of our staff photographed on the steps of the Rosicrucian Egyptian Museum following a recent employee meeting.

To Our Fratres, Sorores, Readers, and Friends,

Seasons Greetings from the headquarters of the English Grand Lodge for the Americas. We wish you all the best of Life, Light, and Love at this special season of the year and in the New Year to come.

*—The Staff at Rosicrucian Park
Rosicrucian Order, AMORC*



AMORC®

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The Hermetic Vessel—typified by the alchemical retorts containing substances to be transformed—has interesting connections with the prima materia as well as with the lapis (stone).

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Front Cover:

The painting featured on our cover, "L'Envol" ("The Flight"), was created by artist Olympia Angot to illustrate the theme for last summer's French Rosicrucian Convention in Paris. The painting represents a dove in flight. In this view a Rose Cross with red rose at its center is superimposed over the work.



Emblem of W. Wessel, printer of the *Fama Fraternitatis*.

ROSIKRUCIAN HISTORY

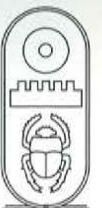
from Its Origins to the Present

Part IV Echoes of the Rose Cross

by Christian Rebis, F.R.C.
translated from the French by Richard Majka, F.R.C.
Assistant Editor, Rosicrucian Digest

ON THE EVE of the publication of the Rosicrucian manifestos, Europe was gripped by unease and strife engendered by its moral crisis. Everyone was hoping for a "new Reformation." It was in this context that the Rosicrucians sent out their call proposing new means for restoring harmony. In general, we may say that the Rosicrucian Order proposed Hermeticism as a solution for the enveloping crisis. With this intention in mind, in 1614 the Order published, at the print shop of Wilhelm Wessel in Kassel, Germany, an anonymous manifesto which is conveniently called the *Fama Fraternitatis*.

However, its complete title is: "Universal and General Reformation of the whole wide world; together with the *Fama Fraternitatis* of the Laudable Fraternity of the Rosy Cross, written to all the Learned and Rulers of Europe; also a short reply by Herr Haselmayer, for which he was seized by the Jesuits and put in irons on a Galley. Now put forth in print and communicated to all true hearts." The text constituting the middle portion, the *Fama Fraternitatis*, had already been circulating as a manuscript in Germany since 1610. Furthermore, it is the only part that has been retained in modern editions of this manifesto.



The Advertisements of Parnassus

Introduced by a short preface, this first Rosicrucian manifesto was composed of three distinct texts. The first recounted the necessity for a general reformation of the world. Although not indicated, this was a German translation of Notice 77 from Traiano Boccalini's book *Ragguagli di Parnaso* (*The Advertisements of Parnassus*). This text is generally little known. Nevertheless, it is important insofar as it placed the Rosicrucian project in context—that is, in describing the necessity for a reorganization of an agonized Europe. Thus, it is pertinent that we present here the author's intentions. Boccalini, a friend of Galileo, belonged to the antipapal circle of the Venetian patriot and statesman Paolo Sarpi. Boccalini's satiric work, published in 1612, attacked the attempts of the Habsburgs to gain hegemony over Christian Europe. Much like Giordano Bruno's *Spaccio*, it is written in the form of a mythical dialogue.

Apollo's Reform

The *Advertisements of Parnassus* describes how Apollo learned from Emperor Justinian that the Earth's inhabitants were suffering great despair due to the incessant quarrels which set them at odds with one another. Apollo was unstinting in his efforts to send countless guides and philosophers to humanity in order to teach them excellent

morals, and so he decided to propose a universal reform that would be conducive to restoring humanity to its original purity. To accomplish this purpose, he assembled in Parnassus the seven Sages of Greece, among whom were Cato, Seneca, Thales, Solon, and others. Each of the sages made his proposals. Thales, who thought that hypocrisy and deceit were the primary causes of evil among humanity, proposed to drill a little window in people's hearts so as to bring about candor and transparency in their relationships. At once an objection was raised: if each person could see into the hearts of the princes who ruled this world, it would be impossible for them to govern! Thales' proposal was immediately shelved.

Solon felt that disorders were provoked by the hates and jealousies raging among humans. Thus, he counseled that charity, love, and tolerance be spread among them. He added that if property could be more equally divided, life would be better. But once again the critics protested and the Sages of Parnassus called Solon's proposal "utopian." Cato proposed an extreme solution: a new flood to remove in a single stroke all "evildoers." Finally, after everyone had expressed their ideas, the project of Apollo's Universal Reform ended up in regulating the price of beans and anchovies. Through this satire, Traiano Boccalini illustrated how institutions—be they religious, political, or philosophical—are incapable of making things evolve or bringing about progress.

The Fama Fraternitatis

Following this initial text, the *Fama Fraternitatis* itself appears. Although this piece of literature is quite short, constituting a mere 30 pages in a book which includes 147 pages in all, the *Fama* constitutes the heart of the first Rosicrucian manifesto. In the *Fama* the brothers of the Fraternity of the Rosy Cross appealed to the rulers, clerics, and scholars of Europe. After having paid their respects to their progressive era which had witnessed so many discoveries contributed by enlightened spirits, they emphasized that, unfortunately, these discoveries had not brought humanity the light and peace of mind to which it aspired. The brothers of the Rose Cross blamed the scholars, who were more concerned with obtaining personal success than with placing their abilities in service to humanity. Likewise, they pointed to those who clung to the old doctrines—such as the supporters of the pope¹ and the defenders of Aristotle's philosophy and Galen's medicine—in other words, those who refused to question authority. The Rosicrucian



Title page of *Ragguagli di Parnaso* (The Advertisements of Parnassus) by Traiano Boccalini.

brothers recalled the conflict prevailing between theology, physics, and mathematics. Their position was similar to the way in which Cornelius Heinrich Agrippa defined magic. He expounded it as being genuine science. At the beginning of the first book of his *De Occulta Philosophia*, Agrippa presented magic as being the acme of all science, since all philosophy is divided into three branches of knowledge which complement one another: theology, physics, and mathematics.

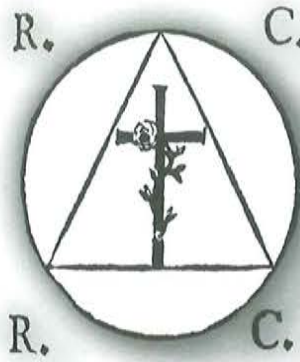


Illustration from the 1614 edition of the *Fama Fraternitatis*, printed in Kassel, Germany.

Following this inventory of their era, the Rosicrucian brothers proposed to offer their contemporaries a regenerated knowledge. This knowledge of infallible axioms came to them from Father C.R., the founder of their fraternity, who laid down the basis for a Universal Reform many years before.

Who was this mysterious individual, Father C.R.? The answer to this question occupies the remainder of the *Fama Fraternitatis*. It involves Christian Rosenkreuz, a young German, who, we are informed by the *Confessio Fraternitatis*, was born in 1378. Though born of noble parents, he was orphaned and placed in a cloister at five years of age. There he learned Greek and Latin. At sixteen years of age, he accompanied a brother of their cloister, who was in charge of his education, on a pilgrimage to the Holy Sepulcher of Jerusalem. This journey to the East was a true initiatic journey for young Christian. But on their way to Jerusalem, his companion died in Cyprus.

Interestingly, according to tradition, Cyprus is the birthplace of Aphrodite (Venus) whose union with Hermes gave birth to Hermaphrodite, an androgynous child. This allusion to Cyprus in Christian Rosenkreuz's biography is replete with alchemical connotations, and served as the prelude for themes later developed in the *Chymical Wedding of Christian Rosenkreuz*.

Arabia Felix

Despite the death of his companion, Christian Rosenkreuz decided to continue his journey. However, his destination was changed so as to take him to Damcar.² This city, contrary to what has sometimes been stated, is not Damascus, but rather a town in southwestern Arabia, as

indicated by Mercator's *Atlas* (1585). Damcar was also mentioned by Abraham Ortelius in his *Theatrum Orbis Terrarum* as a city located in Arabia Felix. This region was known to have preserved the *Corpus Hermeticum*. In Damcar there was a university with no fewer than 500 students. This region of Yemen, celebrated for its incense, was a center of the Isma'ili sect of Islam. Under the impulse of the Brothers of Basra, an important encyclopedia was

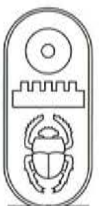
compiled here that gathered together all forms of knowledge—both scientific and esoteric. Henri Corbin, quite intrigued by this branch of Islam strongly tinged by esotericism, took delight in imagining a dialogue between the Brothers of the R.C. and the "Brothers of a Pure Heart" of Basra. He detected in the two fraternities a similar aim. A little earlier Émile Dantinne made comments along the same lines.

At Damcar, Christian Rosenkreuz associated with Magi who transmitted to him important knowledge, particularly in physics and mathematics, thus enabling him to transcribe the *Book M* into Latin. After three years of study, Christian set out once more on his journeys. After a brief sojourn in Egypt, he arrived in Fez.

Fez, City of Gold

According to the 16th century geographer Leo Africanus, the Moroccan city of Fez was an important intellectual center. Students flocked to this city, which possessed magnificent libraries. Since the Umayyad era (661), its schools taught the alchemy of Abu-Abdallah, of Imam Jafar al-Sadiq, and of Jabir ibn Hayyan (Geber), as well as the magic and astrology of Ali-ash-Shabramallishi. Leo Africanus stated that at Fez a form of theurgical magic was practiced, which, beginning with a sort of circular pantacle traced on the ground, allowed the practitioner to approach invisible worlds.

The *Fama Fraternitatis* informs us that the magic of these inhabitants of Fez was not altogether pure, their Cabala having been defiled by their religion. Nevertheless, what made a lasting impression on Christian Rosenkreuz was the spirit of sharing which reigned among the scholars in this city, in contrast to the situation in



Germany, where most of the learned tended to keep their secrets closely guarded. In Fez, Christian Rosenkreuz perfected his knowledge of the harmony of the historical cycles. He also understood that, as every seed contains a tree in embryo, in similar fashion the microcosm (man) holds the macrocosm with all its components (nature, language, religion, medicine). The authors of the *Fama Fraternitatis* borrowed this vision from Paracelsus, who, in his *Philosophia Sagax*, stated: ". . . in this sense, man also is a seed and the world is its apple, and what's true for the seed in the apple is equally true for man in the world surrounding him."

In Fez, Christian Rosenkreuz came to understand that the entirety of the laws governing all realms of learning are in harmony with the Divine. After having completed his studies in mathematics, physics, and magic, he became acquainted with the "elementary inhabitants who revealed unto him many of their secrets." The latter were probably those which Paracelsus described in his *Treatise on Nymphs, Sylphs, Pygmies, Salamanders, and Other Beings*. These beings, which Paracelsus was said to have seen, although being of human appearance, did not descend from Adam, but had a different origin. By contacting them, humans could learn the secrets of Nature.

The House of the Holy Spirit

After this initiatic journey to the East, Christian Rosenkreuz returned to Europe. On his way home, he stopped in Spain to share with Spanish scholars what he had learned on his journey. According to the *Fama*, he showed them "New growths, new Fruits and Beasts which did not concord [accord] with the old Philosophy, and prescribed them new Axiomata, whereby all things might fully be restored: But it was to them a laughing matter; and being a new thing unto them, they feared that their great Name should be lessened . . ." He soon realized that these scholars did not wish to have their knowledge questioned.

To the authors of the *Fama Fraternitatis*, the scholars of Spain symbolized those who are restricted to a doctrine which they do not wish to have questioned at the risk of seeing their authority disputed.

Disappointed by the closed attitude of the Spanish scholars, and having been met with similar criticism in other countries, Christian Rosenkreuz returned to Germany. There, he undertook to put into writing the sum of learning which he had obtained in the East. His aim was to create a society capable of educating the princes of Europe, for they would become the guiding lights. After five years of work, Christian Rosenkreuz surrounded himself with the first group of three disciples to assist him in his projects. Thus was born the Rosicrucian Fraternity. Together, the Master and his disciples wrote the first part of the *Book M*. Then the fraternity was enlarged with four more brothers. They then moved into a new building called the *Sancti Spiritus*—"House of the Holy Spirit." The fraternity remained discreet and Christian Rosenkreuz died in 1484 at the age of 106 years.

In 1604, long after the death of the first group of Rosicrucians, the brothers accidentally rediscovered the tomb of Christian Rosenkreuz as they were doing work on their building. Over the door of his tomb appeared the inscription: "After 120 years I shall open." In this cavern, conceived as a "summary of the universe," they

discovered a quantity of scientific objects, heretofore unknown, and some texts containing all the knowledge gathered by their Master.

The Tomb of Christian Rosenkreuz

The discovery of a mysterious tomb holding many manuscripts is a frequent theme in alchemical literature. The example of Basil Valentine, involving a manuscript discovered under the altar of a church in Erfurt, recalls that of Bolos of Mendes. Even better known is the discovery of Hermes Trismegistus' tomb by



Illustration from *Secret Symbols of the Rosicrucians of the 16th and 17th Centuries*, published in Altona, Germany, in 1785. This book reveals, and at the same time conceals, the Hermetic, Alchemical, and spiritual meaning of the unique Rosicrucian symbols and philosophical principles. This particular illustration is part of a plate entitled *Tabula Smaragdina Hermetis-Verba Secretorum Hermetis* (Hermetic Emerald Tablet-Hermetic Secret Word). The first letters of each of the words surrounding this illustration, *Visita Interiora Terra Rectificando Invenies Occultum Lapidem*, spell *V.I.T.R.I.O.L.*

found in this first manifesto, particularly by the way it viewed the Great Work—namely, as being a “preliminary work of little importance” in regard to the spiritual procedure of the Rosicrucians. By this stand, the Rosy Cross dissociated itself from the alchemical methods pervading Germany in this era that gave rise to considerable excesses.

After having gathered together the treasures of learning found in Christian Rosenkreuz’s tomb, the Rosicrucian brothers closed it again. Fortified by this legacy based upon immutable axioms, they felt themselves to be in a position to also lead the “divine and humane general reform” previously envisioned by their Master. The *Fama Fratemitatis* reveals that, much as the brothers had discovered a treasure of knowledge after having smashed the wall which concealed the tomb’s opening, Europe would likewise open itself to a new era by adopting new knowledge after having set aside old beliefs that acted like walls to its advancement. However, as the *Fama Fratemitatis* states, the knowledge which the Rosicrucians proposed was “. . . not a new invention, but as Adam after his fall hath received it.” Thus, it involves restoring a lost knowledge which some people are devoted to perpetuating. Moreover, the first manifesto gave the names of various people who were the transmitters of this Primordial Tradition. These names recall those mentioned by Marsilio Ficino in a similar context.

Haselmayer

The *Fama Fratemitatis* ends with an invitation to the men of science and to the sovereigns of Europe to join the R.C. Brotherhood by sharing in its reforming knowledge. However, this

appeal is peculiar inasmuch as it specifies that “. . . although at this time we make no mention either of our names, or meetings, yet nevertheless everyone’s opinion shall assuredly come to our hands, in what language so ever it be, nor anybody shall fail, who so gives but his name to speak with some of us, either by word of mouth, or else if there be some lett [i.e., issued] in writing.” This statement indicates in effect that the house of the R.C. “shall forever remain untouched, undestroyed, and hidden to the wicked world” This message was heard and the open letters to the Rose-Croix were printed at various places in Europe, such as the one that was published at the end of the first Rosicrucian manifesto. The text of this letter is what Adam Haselmayer published in 1612 with the title of “Answer to the Laudable Fraternity of Rosicrucian Theosophists,” after having read a manuscript of the manifesto which was circulating in the Tyrol in 1610. Many authors have considered Haselmayer to be an imaginary individual. This is not the case, as proved by Carlos Gilly, who, after patient research, succeeded in reconstructing the biography of this Paracelsian.

Adam Haselmayer, a great collector of alchemical manuscripts, was so enthusiastic about the *Fama Fratemitatis*, that he asked Archduke Maximilian to subsidize a research of the Rose-Croix. The text of his “Answer to the Rosicrucian Manifesto” is strongly influenced by the prophecy of the Lion of the Septentrion. Believing the end of time to be near, he felt that the Rosicrucians were “those that God has chosen to spread the Theophrastical and divine eternal truth.” He also believed that attending church was useless—an attitude which led him

How You Can Help

Many members have inquired about how they personally can help the Rosicrucian Order in coping with the increasing costs of operating a nonprofit, service-oriented organization. In the past year the costs of printing, paper, postage, and necessary technology have risen sharply. As Rosicrucians we know that by living in accordance with the Law of AMRA—passing along some portion of the blessings we have received—we allow the unimpeded flow of Cosmic Abundance in our lives. Donations to the Order can be earmarked for three specific areas:

☉ Technology ☉ Rosicrucian Egyptian Museum ☉ General Welfare of the Order

Please note your choice on the memo line on your check. Donations not specifically earmarked will be dedicated to the “General Welfare of the Order” category. Please make your check out to “AMORC Funds.” Your generous gift will help us continue to bring the Rosicrucian message of Light and Hope to our planet. Fratres and Sorores, your help is much appreciated.

to be suspected of heresy. Refusing to retract such statements, Haselmayer was condemned to the galleys in October 1612. He remained there four and a half years. Yet he seemed to have enjoyed special treatment, since during this period he remained in contact by letter with many other individuals equally impassioned by alchemy. Nonetheless, according to Carlos Gilly, Adam Haselmayer's enthusiasm was excessive and was not in full accord with Rosicrucian philosophy.

Hermes and Rosenkreuz

As noted previously, it was in this context of moral crisis that the first manifesto advocated a program of reform in which esotericism held the place of honor. The Rosicrucians placed themselves in the mainstream of Renaissance esotericism, to which were added some specifically Christian mystical preoccupations. We may also note that this first manifesto did not hesitate to distance itself from the "puffers" of esotericism, just as it did with all rigid religions. The Rosicrucians wished to move closer to science, esotericism, and mysticism in an optimistic project of reform strongly characterized by Paracelsianism. In placing itself squarely within the Primordial

Tradition, as it was defined in the Renaissance, the Rose-Croix banished Egypt to a secondary role. The enigmatic Hermes Trismegistus, whose legitimacy was compromised by Isaac Casaubon in 1614, disappeared in favor of a more human individual, Christian Rosenkreuz. Did this individual really exist or simply serve as a symbol? Who wrote this first manifesto? We will touch upon these questions in our next article, when we begin our examination of the second Rosicrucian manifesto, the *Confessio Fratemitatis*.

Footnotes

¹Thomas Vaughan mistakenly translated this as "Porphyry," rather than the "Pope" or "Popery," specified in the German manuscripts.

²The first edition of the *Fama* reads Damascus, but the erratum in the same work specifies that it should be Damcar instead.

³Visita Interiora Terra Rectificando Invenies Occultum Lapidem—V.I.T.R.I.O.L.

⁴This drawing was first published with the title of "Tabula Smaragdina Hermetis" in *Aurei Velleris Oder der Guldin Schatz und Kunstammer, Tractatus III* (Rorschach, 1599), with the poem "The Secret of the Sages, or an interpretation and explanation of the tablet or the figure." It can also be found in the *Secret Symbols of the Rosicrucians of the 16th and 17th Centuries (1785)*. See pp. 15-17 of the edition issued by AMORC.

ROSICRUCIAN EGYPTIAN MUSEUM'S CLEOPATRA STATUE INCLUDED IN INTERNATIONAL EXHIBIT

The Rosicrucian Egyptian Museum in San Jose, California, is pleased to announce that one of its most unusual pieces will be included in a new exhibit entitled "Cleopatra of Egypt: From History to Myth," to be shown in Rome, London, and Chicago. This exhibit includes seven previously unidentified portraits of Egypt's most famous woman ruler, Cleopatra VII.

The Rosicrucian Egyptian Museum's contribution to this international exhibit is a granito-diorite statue (height: 105 cm) of a woman wearing a wig and a crown with three cobras. Until last year this artifact had been considered a likeness of an earlier Ptolemaic queen, Arsinoe II (r. 275-270 B.C.). Partly on the basis of the unusual triple-uraeus

crown, Dr. Sally-Ann Ashton of the British Museum's Department of Greek and Roman Antiquities recently re-identified the statue as a portrait of the celebrated Cleopatra.

This statue, together with other hitherto overlooked Cleopatra images from the ancient world, will be exhibited at the following venues:

Rome, Fondazione Memmo
Palazzo Ruspoli

Oct. 11, 2000 – Feb. 24, 2001

London, British Museum
Apr. 10, 2001 – August 26, 2001

Chicago, Field Museum
Oct. 10, 2001 – Feb. 25, 2002

From the Grand Master's Sanctum



FOR ONE WEEK each fall the Board of Directors of the Supreme Grand Lodge of AMORC meets in Quebec, Canada, at the Rosicrucian Domain of Lachute. The purpose of the meeting is to discuss doctrinal and administrative issues. The Supreme Grand Lodge is made up of the Grand Masters of the fourteen jurisdictions of AMORC and the Emperor, Christian Bernard; Vice President Charles Parucker (who is also the Grand Master of the Portuguese Jurisdiction); Treasurer Irving Söderlund; and Secretary Burnam Schaa. The jurisdictions are created according to language and geographic areas. For example, we are the English Grand Lodge for the Americas with English-speaking members in Canada, the Caribbean, and the United States. There is also an English Grand Lodge for the United Kingdom and Africa, and one for Australia and Asia.

The Domain is a simple, yet modern, retreat center owned by the French Jurisdiction. It is near Lachute, a small town north of Montreal. Many members from our jurisdiction have enjoyed the Domain, where retreats are usually conducted in silence.


We were at the Domain just as the leaves were beginning to change. The setting changed in appearance almost every hour with brilliant new hues reflecting the changing sunlight. A family of beavers lives there. In the winter they play on the ice. I had, of course, heard of beaver dams; however, having lived most of my life in the suburbs, I had never actually seen one. I must say I was impressed! Their bi-level engineering feat holds back the force of a deep lake they created. One evening in the reflection of the moon, I silently watched four beavers steadfastly swimming to and fro, tending their precious structure. Last year Claude Papillon, the director of the Domain, had to break down part of the dam because of heavy rains, and by the next morning the beavers had rebuilt it!

The Canadian geese were out in force as well, heading south. First we heard their trumpeting calls to each other and then we watched their "V" reshape itself high in the sky above our heads. These remarkable beings travel thousands of miles twice a year, wintering in the south while Mother Earth quiets herself in the north, and then returning when she reawakens in the spring.



Grand Master to be Installed

Soror Julie Scott will be formally and ritualistically installed as Grand Master by Emperor Christian Bernard on Saturday, January 6, 2001, in the Grand Temple in San Jose. The ceremony will begin promptly at 5 p.m. Active Rosicrucians who have received the First Temple Degree Initiation in a Lodge are welcome to attend this inspiring ceremony. A reception in the Rosicrucian Egyptian Museum will follow the installation ceremony. The reception is open to all members and non-member employees and their guests.



The time of year we are preparing for now offers rest, reflection, and silence. When I lived in the American Midwest I always appreciated the slower pace of winter—the sun slept longer, nature reposed, people slowed down. I especially liked those snowy days when you just couldn't go about your usual hustle and bustle because the weather wouldn't allow it. People seemed to be more gentle and friendly. (Of course, too many of those days in a row started to have the opposite effect!)

Winter's silence brings forth introspection and an appreciation for our place in the universe and all its wonders. Following are the words of Henry David Thoreau, who so eloquently describes his "winter visitors" in *Walden*:

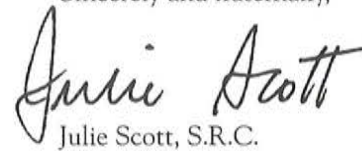
"I have occasional visits in the long winter evenings, when the snow falls fast and the wind howls in the wood, from an old settler and original proprietor, who is reported to have dug Walden Pond, and stoned it, and fringed it with pine woods; who tells me stories of old time and of new eternity; and between us we manage to pass a cheerful evening with social mirth and pleasant views of things, even without apples or

cider, — a most wise and humorous friend, whom I love much, who keeps himself more secret than ever did Goffe or Whalley; and though he is thought to be dead, none can show where he is buried. An elderly dame, too, dwells in my neighborhood, invisible to most persons, in whose odorous herb garden I love to stroll sometimes, gathering simples and listening to her fables; for she has a genius of unequalled fertility, and her memory runs back farther than mythology, and she can tell me the original of every fable, and on what fact every one is founded, for the incidents occurred when she was young. A ruddy and lusty old dame, who delights in all weathers and seasons, and is likely to outlive all her children yet."

May you experience the silence and profound peace of this season.

In the Bonds of our Order,

Sincerely and fraternally,


Julie Scott, S.R.C.

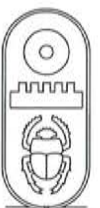


At this holiday season, let us exemplify and demonstrate the universal spirit of God's benevolence by reflecting the coming of Light, and of Life, and of Love. Let each one of us be potential reflectors of these gifts, and add to their power wherever and whenever we have an opportunity. Among those who have love and have never known the lack of it, there may be a great opportunity to add to life by making others joyous and more happy.

Give thanks, therefore, not only at this season, but in all the months of the year, for the gifts that God has so abundantly and generously bestowed upon us, and let your own life become a shining Light, a living Love, and a beautiful Love that the trinity of holiness may continue to be manifest and never cease to be a power on earth.

My best wishes go to all of you and to all beings in the universe at this time of the year to quicken your impulses and magnify your inspirations.

—Dr. H. Spencer Lewis, F.R.C.



The Hermetic Vessel, Elixir Vitae, and Immortality

by Burnam Schaa, F.R.C.
Executive Secretary, Supreme Grand Lodge, AMORC

THE ALCHEMICAL TERMS *Hermetic Vessel* and *Elixir Vitae* are enigmatic phrases that continue to baffle and intrigue those interested in the Rosicrucian mysteries of the 17th century. One might ask, "What does the Elixir Vitae or Immortality have to do with the Hermetic Vessel?"

To begin with, Basil Valentine, author of the *Rosarium, Artis Auriferae* (1593) connected the two as one. According to Valentine, our Hermetic Vessel is "the center, the life-giving vessel . . . The stone, like the grail, is itself the creative vessel, the Elixir Vitae. It is surrounded by the spiral, the symbol of indirect approach by means of the circumambulatio." Of this, the eminent psychologist, Carl Jung wrote that "the *circumambulatio* means, as always, concentration on the centre."²

The accompanying illustration, from Albertus Magnus' *Philosophia Naturalis* (1650) can be described as "Anthropos as Anima Mundi, containing the four elements and characterized by the number 10, which represents perfection (1 + 2 + 3 + 4)."

When the Philosopher's Stone is no longer being processed by a "fiery water," having been transformed first as the white, then as the red tincture, the Stone as hermaphrodite produces

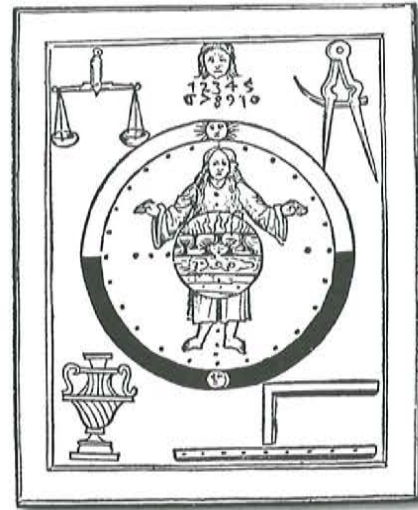


Illustration from Albertus Magnus' *Philosophia Naturalis* (1650)

the panacea (*aurum potable, elixir vitae*) or the means to produce gold. Further, the Alchemical Marriage of the White Queen and the Red King come together in an altogether mystical being that is sometimes called *Deus Terrestris, Salvator, or Filius Macrocosmi*, to be best compared with the Gnostic *anthropos*, the divine original man.

Zosimos wrote that "Like the *prima materia*, the water has a thousand names," while other alchemists claimed their "water" to be the original material of the stone. And yet, we are perplexed when assured that "the water is extracted from the stone or *prima materia* as its life-giving soul."

Obviously, the Elixir Vitae is no ordinary water and neither is the Hermetic Vessel a mere apparatus. Although an instrument, the Hermetic Vessel—typified by the retorts or melting furnaces that contained the substances to be transformed—nevertheless has peculiar connections with the *prima materia* as well as with the *lapis* (stone). Its Hermetic meaning may be most Qabalistic—the Stone as *Nous* or the foot of the Hermetic Rose Cross. Students of Rosicrucianism may want to meditate on this concept.

The alchemist, Maria Prophetissa, was known for her ability to combine the practical with the mystical aspects of the Work. She claimed the whole secret of the Stone lies in knowing about the *vas mirabile*, the marvelous vessel of the



Geber's Alchemical Furnace (1529)

alchemist, which, it is said, “must be completely round in imitation of the spherical cosmos, so that the influence of the stars may contribute to the success of the operation. It is a kind of matrix . . . from which the *filius philosophorum*, the miraculous stone, is to be born.”³

Michael Maier's Emblem 41

The celebrated 17th century German physician, philosopher, alchemist, and Rosicrucian apologist, Michael Maier, used a Rosicrucian alchemical emblem to reveal and yet conceal the further mysteries behind the miraculous vessel, as well as the transformative power of the Elixir Vitae.



Enblem 41 (Adonis killed by a boar) from Michael Maier's *Atalanta Fugiens* (1618).

In Maier's wonderful work, *Atalanta Fugiens*, published in 1618, Emblem 41 reads: “Adonis is killed by a boar, and Venus, rushing up to him, painted the roses red with her blood.” The Epigram reads: “Her father gave Myrrha Adonis fair; the Cyprian's favorite, whom a wild boar slew. Venus runs up, and, wounded in the foot, colors the roses red that once were white. She weeps (the Syrians weep, the world laments), and on the tender lettuce lays her love.”

Maier assumes the educated reader of his *Atalanta Fugiens* is familiar with Greco-Roman mythology, with Rosicrucian alchemy, and especially with the most famous of all Greek mysteries—the Mysteries of Eleusis. The Eleusinian Mysteries were celebrated in honor of Demeter, the Greek equivalent of the Roman goddess Ceres and the Egyptian goddess Isis.

In the Maier emblem, Isis becomes Venus, and Adonis her divinely conceived son, for reasons which will soon become evident. But first, according to Madame Blavatsky, the last act of the Eleusinian performance referred to a sacrificial victim of atonement and a resurrection, when

the initiate was admitted to the highest Eleusinian degree of *Epopt*.⁴

The festival began in the month of *Boedromian*, now September. This, the time of grape harvest, may have indirectly influenced the Hebrew Feast of Tabernacles, the feast of gathering and harvesting in the month of *Ethanim* (the seventh). According to some, *Ethanim* is derived from *Adonim*, *Adonia*, etc., and was in honor of *Adonai* or *Adonis* (*Thammuz*), whose death was lamented by the Hebrews in the groves of Bethlehem.

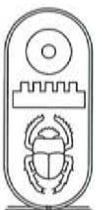
The Divine Creative Spark

Jungian analyst M. Esther Harding has provided certain relevant information that may be another key to Maier's Emblem 41. “The idea seems to be that the divine creative spark in man can either express itself in the creation of a human child or, alternatively, it can be assimilated into the individual himself, creating in him a spirit which is immortal. It is not only in primitive myths that this antithesis between immortality and the bearing of children is recognized.”⁵

In an uncanny alignment with the esoteric Rosicrucian mysteries, Dr. Harding continues that during a apocryphal conversation with a woman disciple, the Master Jesus said that these things will be known “. . . when the Two become One, and Male with Female neither male nor female.”⁶ This enigmatic teaching suggests an inner marriage of the male and female parts of the psyche, through which the individual would become whole. Dr. Harding further stated that if she “. . . is right in this reading of the text, the Lord's reply would mean that an inner marriage will give rise to that inner child whose birth brings release from the power of death. This rendering accords with the Hindu saying ‘What need have we of children, we who have this Self?’ “

In Jungian psychology, as in the esoteric tradition, the Self is the fruit of psychic development, the child of the inner or sacred marriage. Metaphorically speaking, Adonis is the fruit of the tree when in his death he is bound upon it as the Rose on the Cross. Dionysus also was said to be the fruit of the vine, whose blood was the wine drunk by his followers.

It is the blood or juice of the fruit of the tree which represents the highest development of the tree—that which is the Tree of Life whose essence gives immortality. Dr. Harding concurs with Rosicrucian mysticism in her statement that “We find the same idea expressed in the symbolism of the rose and the cross, where the rose, Rose of





The Hermetic Rose Cross

Isis [Rose of Venus] or of the Blessed Virgin, is the flowering of the cross or tree."⁷

In conclusion, although seemingly different, the Hermetic Vessel and the Elixir Vitae are one, as is the blood which is the Rose affixed to the Cross. Each represents a many splendored part of the initiatory path. On the other hand, perhaps the most famous of all the medieval initiations into immortality lies in the initiation to Isis described by Apuleius in his book, *The Golden Ass*.⁸ At the final hour, it will be recalled that the postulant, in eating the Roses of Isis, flower of the tree, was released from the bondage of his carnal nature.

Whether Tree of Life or closer to earth, the miraculous vessel, these represent our mortal self wherein resides the Stone, perfected in the mortal furnace of the mind. And the blood, through which courses the equally miraculous Elixir Vitae, has the power to transform our living character, this personality of soul, just as the Rose perfects its expression as it unfolds at the center of the Cross! Δ

Footnotes

- ¹ Jung, C.G. *Collected Works, Vol. 12, Psychology and Alchemy* (New York: Pantheon Books, Bollingen Series XX, 1953, rev. 1968) p. 179n.
² *Ibid.*, p. 233.
³ *Ibid.*, p. 236.
⁴ Blavatsky, Mme. Helene *The Theosophical Glossary* (London: Theosophical Publishing Society, 1892; Los Angeles: The Theosophy Company, 1990) pp. 112-113.
⁵ Harding, M. Esther *Woman's Mysteries Ancient and Modern* (New York: Putnam, 1935, rev. 1955) p. 239.
⁶ *Ibid.*, pp. 239-240.
⁷ *Ibid.*, p. 240.
⁸ von Franz, Marie-Louise *A Psychological Interpretation of "The Golden Ass" of Apuleius* (New York: Spring Publications, 1970).

Further Reading

One of the best books on Michael Maier's *Atalanta Fugiens* is Helena M.E. de Jong's *Michael Maier's Atalanta Fugiens—Sources of an Alchemical Book of Emblems, published in 1609* (Leiden, Netherlands: E.J. Brill). Although this excellent book is currently out of print, it is available in the Rosicrucian Research Library, and may be available in your local library as well.



Rosicrucian Egyptian Museum Lecture

"An Introduction to the Sufi Mystical Tradition in Egypt"

by David Pinault, Ph.D.

January 13, 2001, 7 p.m., Museum Lecture Gallery

This lecture is an introduction to Sufism, the mystical tradition within the religion of Islam. The talk will begin with an overview of Islam and discuss Sufi views of the Prophet of Islam as a spiritual model for initiates on the mystical path. A description will be included of various meditation practices linked to recitation of verses from the Qur'an and the ninety-nine "Beautiful Names" of Allah. Particular attention will be given to forms of popular Sufism in Egypt, including pilgrimages to the tombs of Sufi saints and the "moulids" or annual festivals that are celebrated in Cairo and Upper Egypt in honor of spiritual masters whose burial sites are believed to be a source of blessing.

Dr. David Pinault is an Associate Professor of Religious Studies at Santa Clara University and a research consultant at the Rosicrucian Egyptian Museum.

THE 21ST CENTURY From A Rosicrucian Point of View

by Elmslie W. Wharton, F.R.C.

Frater Wharton, a long-time Rosicrucian, is a native of Guyana, South America, who currently resides in Wilmington, Delaware. After emigrating to the United States in 1966, Frater Wharton studied architecture at Howard University in Washington, D.C., attaining his degree in 1972. Frater Wharton works for the city of Wilmington. He is married, the father of two grown sons, and a grandfather. This article is excerpted from a strikingly relevant discourse delivered by Frater Wharton at a Rosicrucian Conclave in Philadelphia on the eve of the new millennium.

AS THE NEW CENTURY begins some are predicting dire and catastrophic events during the next hundred years. As Rosicrucians, we too look into the new century and see the need for great change for the better. We see numerous opportunities to change the things that did not work, to improve on those things that did work, and to avoid the unfortunate mistakes of the past century. We see humanity being given another great opportunity to make this planet safer for *all* its inhabitants.

In retrospect, the 20th century was tumultuous and eventful, replete with startling accomplishments in all fields of human knowledge and endeavor. Technology has given us countless benefits such as fast comfortable automobiles, realistic sound recordings on tape and compact disc, hundreds of television channels, the fax machine and the cell phone—to name just a few of the more mundane products. We have sent humans to the moon and brought them back safely. We have also sent unmanned spacecraft to other planets, with instruments aboard relaying back detailed pictures of those planets' surfaces. In the field of medicine the perfection of disinfectant techniques, accurate diagnostic machinery, gene splicing, and cloning are some of the most notable advancements of the past century. But in my opinion, the most significant advancement of all is that of anesthetics. Without this procedure none of today's surgical feats would be possible. Indeed the list of our achievements in the last hundred years is almost endless.

Yet, with all the glorious achievements of the 20th century, we have yet to solve the problem of man's inhumanity to man. Today millions of people die of starvation and malnutrition while vast amounts of food are thrown away in this and

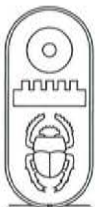
other countries. Medical treatment is fast becoming available only to the well-to-do and those fortunate enough to have *benefits*. The poor, the destitute, the homeless, and the so-called "temps" are excluded from the system. We have skillfully manipulated the world's economic affairs so that a few will always be rich and powerful, while the vast majority will perpetually be in debt and grinding poverty. We have pitted nation against nation, tribe against tribe, and race against race in a game called "politics." Some victims of this game, in an effort to lift themselves out of the morass, have themselves become tyrants and bullies, threatening the world, enslaving their own people, and creating their own mini-wars with weapons of mass destruction—all in the name of *power*.

At the beginning of the 20th century the Earth was regarded as a vast planet. Today, thanks to technology and education, we can see our planet as it really is—a tiny, fragile, blue-green orb among other much larger planets surrounding the Sun.

As a Rosicrucian, I look into the 21st century, not with doubt or fear or negativity of any kind, but with unbounded optimism, great hope and faith in the inherent goodness within many of us. The 21st century will be what we, with the help and direction of the Cosmic, make of it. We must therefore visualize the necessary changes which will make this fragile planet a better place for *all* humanity.

The Human Mind—A Terrible Thing to Waste!

Perhaps the most important of all changes must start within the human mind. We must rid ourselves of fear—fear of the unknown, fear of those



who are different from us, fear of change, fear of death. Such phobias have led to an atmosphere of uncertainty that pervades our communities today. To make matters worse, we are urged clandestinely to protect ourselves with guns from those whom we fear will rob and kill us and our families. We have moved to supposedly "safe" and gated communities to escape our enemies. But, guess what! We have turned those very guns on each other!

Love is still the answer, trite though this may seem. For centuries the great teachers and avatars have been attempting to bring about positive change in the human mind. Their writings and teachings have emphasized the tremendous power that love engenders, including justice, peace, respect for other people's rights, positive thinking and attitudes, all leading to Self-Mastery.

In the 20th century we largely ignored the teachings of the Masters, one of whom emphasized, "Love thy neighbor, do good to them that hate you." Many of us have never studied or memorized St. Paul's first letter to the Corinthians, Chapter 13, in which he said, "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Centuries later, Shakespeare, in the *Merchant of Venice*, spoke eloquently of mercy and justice. While in more recent times, Oscar Hammerstein, in the popular musical, *South Pacific*, reminded us that hatred and fear are not inherent—they are very carefully taught!

Organizations, particularly the media, must be made to realize that moneymaking at any cost has been detrimental to our society at large. Programs that extol virtue, love, honesty, and the value of life are not dull! They serve a very noble and important

purpose whose overall effect is a change from an environment of fear, hatred, warfare, and jealousy, to one of love, hope, mercy, and compassion.

Healthcare Available for All

We Americans regard our medical system as the best in the world. Yet thousands of people are locked out of this system because of a number of unfortunate circumstances, including unemployment, poverty, and homelessness. This should never be! As we move into the 21st century, not only must we endeavor to share this expertise with less fortunate Americans, but with the rest of the planet, particularly those areas of endemic poverty, disease-ridden communities, and those parts of the world suffering the ill-effects of civil warfare and natural disaster. True, this is being done by a number of organizations, including "Doctors Without Borders." But this is occurring on a relatively small and isolated scale in which politics and large-scale corruption stand in the way of genuine humanitarianism and the free expression of *love* from one human being to another. We must do this on a much larger and well orchestrated scale throughout the world.

In the coming years we need to make massive strides in education throughout the world by creating more and better schools offering courses in all areas of learning, including science, math, medicine, literature, music, and art. We will find that there are large numbers of smart, eager, ready students whose only disabilities are the lack of opportunity and money. We must foster opportunities for learning and development in all nations. Then the people of those once-deprived countries can in turn share their unique ideas and discoveries with the rest of the world. The benefits of such programs will be immense for the world at large.

Imagine, if you will, a world in which medical, educational, and technological facilities are of

ROSICRUCIAN DOMAIN IN QUÉBEC

Closed for Winter

The beautiful Rosicrucian retreat known as the Rosicrucian Domain of Lachute will be closed for the winter season from December 2, 2000 to March 20, 2001. When the retreat reopens in the spring it will again welcome English-speaking Rosicrucians during the first full week of each month, beginning in April 2001.

a very high standard *throughout the world*. When one goes home on holiday to one's country, one will not be alarmed and frightened by appalling standards of medical attention, lack of educational opportunities, and inadequate technology.

Where will we obtain the money to do all this? We can redirect the billions of dollars earmarked for weapons of mass destruction to initiatives for peace, namely training and development. In the past human beings have spent billions of dollars doing nasty and evil things to each other. In this new century why can't we reverse that trend and do good things to and *for* each other throughout the world. God did not make money! We did! If we decide to do good things and to reverse the trend of grinding poverty, ignorance, and illiteracy in many communities around the world, including our own, the power *to do* will be granted to us. These ideas are not new. They can be achieved only if broad-minded, humanitarian attitudes are allowed to prevail.

One of the most important tasks of the 21st century will be the suppression and eventual elimination of weapons of mass destruction. Heads of countries who threaten using such weapons on other countries must be made to realize such an undertaking will result in genocide and global disaster. **NO ONE WINS!** It is imperative that certain leaders be ushered into the atmosphere of enlightenment wherein national and personal pride are subjugated in the interests of global security, global peace, and the survival of the human race.

This is why conferences and seminars among *all* world leaders are necessary. All the world's leaders must be encouraged and initiated, as it were, into a higher realm of understanding wherein the needs of the people who inhabit this planet supersede narrow political and personal ambitions.

Also to be considered is the concept of enlightened self-interest, in which aid and development going to less developed countries not only benefits them but benefits the more developed nations as well. For it is in everyone's best interests to help those nations which need help since in our much smaller world any disaster affecting one nation or region can quickly affect all other nations and regions.

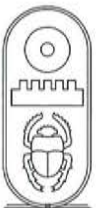
Along these same lines, it must be impressed upon the United Nations that they have come together as a united organism to solve the planet's problems, quite simply, because there is

strength in unity. Nations should not be excluded from this vital process because all nations form the family of nations living on this planet. The views and contributions of all nations are equally important. Bear in mind that the world's problems, while they may be couched in political jargon, are essentially basic: food, shelter, education, and a healthy environment. If these basic problems are to be genuinely addressed, politics, religious preferences, historical hatreds, and prejudices must be cast aside. The attitudes needed are a basic sense of decency, compassion, honesty, integrity, and altruism. These ideas and attitudes will not be achieved overnight, but let us start now!

We Create Our World

As Rosicrucians we know that events occurring around us at the beginning of this 21st century didn't just happen by chance. They have been visualized, planned, and implemented by certain people. Nothing happens by chance! Therefore it behooves us, wherever we are, and in whatever capacity we find ourselves, to use our Rosicrucian principles to impact positively on the planning and implementation of all endeavors that confront us. It is amazing to see the changes that take place in our own sphere of activity when certain principles are applied. Therefore, as a large global network of Rosicrucians working together, we can bring about the changes necessary to make this planet better for all its inhabitants.

For example, the world's economic situation today did not just happen by chance. The world's population is mainly divided into two groups: the "haves" and the "have nots." This is not accidental. The events and manipulations of past centuries have produced the economic conditions manifesting in the world today. There is a prevailing cynical attitude that nothing can be done to bring about a change in conditions which make some people and nations fabulously wealthy, while others remain forever impoverished. This attitude contributes to conditions which make debtor nations forever strapped with loan repayments so exorbitant that the possibility of full repayment of these loans is not possible for several generations. For example, whatever income is generated in debtor nations must go to the repayment of huge interest rates plus exorbitant salaries of experts and consultants assigned to those areas. Very little money is then left for those countries to improve conditions, in spite of the fact that money was borrowed for



that very purpose. These are the same conditions which cause previously prosperous nations to drastically devalue their currencies, often resulting in triple-digit inflation. Under the prevailing conditions debtor nations may never be able to repay these loans.

Fortunately, one enlightened world leader has seen fit to propose to the world's lending institutions a total forgiveness of all loans owed to them by poor nations. Should the proposed debt forgiveness be adopted, an enormous burst of prosperity unseen since the middle of the 20th century will be precipitated, and this will be good for the planet as a whole. As Rosicrucians, we must work to influence and implement changes such as these which will benefit the whole world.

As Rosicrucians we must make a firm resolve to continue the Great Work begun by our first Imperator in this cycle of activity, Dr. H. Spencer Lewis, early in the 20th century. The Work of the Order in the 20th century has been enormous. Let us never forget that the 20th century, for all

its accomplishments, was brought to the brink of nuclear conflagration in the early 1960s. The Silent Work of our beloved Order and other similar organizations was actively instrumental in causing that catastrophe to be averted. Rosicrucians of the 21st century will be faced with even greater tasks and challenges from entrenched organizations and world bodies determined to maintain the status quo. Young fratres and sorores are urged to be ready and prepared for their share of the Great Work in the new century.

History has shown that humans cannot work out their own salvation in isolation. They will more likely destroy each other and the planet as well. Therefore, the need for cosmic direction and influence is imperative. This is our job—yours and mine in this incarnation to continue to promote and disseminate the ideals and principles of the Higher Powers so as to bring about a manifestation of those conditions which will benefit all humanity in the new century.

So Mote It Be!

△

New Alexandria Catalog Policy

Beginning October 15, 2000, the Rosicrucian Order's Alexandria Catalog will accept individual member and affiliated body orders for AMORC-published books and materials related to the Rosicrucian studies.

Due to recent organizational efforts that have resulted in a "getting-back-to-basics" shift towards the Rosicrucian studies, we have found it necessary to implement the following changes with regard to purchases made through Alexandria:

- All orders must be sent via FAX—(408) 946-3577—or standard mail.
- All orders will require up-front an active credit or debit card. Please be sure to include the *card number*, *type* (MasterCard, Visa, etc.) and *expiration date*.

Please also note that orders will be processed and shipped from the 6th through the 19th of each month. Orders, however, can be placed at any time. If you need clarification on how to place an order, please call (408) 947-3592.

Thank you for your cooperation.

Alexandria Catalog Sales

Erratum

There was a typographical error in the previous issue of the *Rosicrucian Digest* (Vol. 78, No. 3) on page 7 ("From the Grand Master's Sanctum"). The sentence at the beginning of the fourth paragraph should read: The convention theme was "*L'Envol*"—"The Flight" (not "*L'Envoi*").



VOLUNTEER SPOTLIGHT

by Robin M. Thompson, F.R.C.

Rosicrucian Volunteer Joshua Archer, F.R.C.



WITH THIS ISSUE of the *Rosicrucian Digest* we begin a new feature—"Volunteer Spotlight"—which will highlight one of our gifted volunteers and grant them the appreciation they so deserve. In this issue we focus on Frater Joshua Archer, a Rosicrucian Egyptian Museum volunteer who is also volunteering his professional services on a very special project upgrading our AMORC website—www.rosicrucian.org.

Our featured volunteer, Josh Archer, has been an active member of AMORC since 1995, and an active member of TMO since the beginning of this year. Professionally, Josh is a software engineer for Excite@Home, Inc. He studied physics and philosophy at University of California at Berkeley from 1990-1994, receiving his B.A. in Philosophy in 1994. Frater Archer's interests include—but are not limited to—esoteric studies, music, writing, poetry, computer programming, philosophy, literature, science, history, and preparing for the birth of his first child in February, 2001. Frater Archer resides in San Rafael, California. Here is a very busy Frater who has taken time out of his packed schedule to help both the Museum and the Rosicrucian Order.

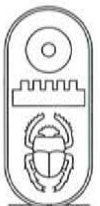
The school scheduling project, where Josh's work has been invaluable, is very exciting. Each school year over 46,000 school children from throughout Northern California participate in the Museum school program. One can easily imagine the scheduling challenges involved, because all these tours need to be scheduled in the busy months between September and June. In his own words, Josh explains that "The school scheduling program that I helped create for the Rosicrucian Egyptian Museum allows representatives of different schools or other tour groups to log directly in through the Rosicrucian Egyptian Museum website, select a date and tour time from the

online scheduling calendar not yet assigned to another group, and fill out and submit reservation information that can then later be reviewed and confirmed by a museum staff registration representative." This project allows school tour representatives to reserve timeslots at their own convenience, even simultaneously, without having to contact a museum staff member by telephone. And, of course, this speeds up the entire reservation process, making it much more efficient than previously.

The Rosicrucian Order is thrilled to be able to improve the school group scheduling process because this further underscores our commitment to education and the community. After all, for over fifty years, hundreds of thousands of California school children have visited the Rosicrucian Egyptian Museum in connection with their study of ancient civilizations, history, art, and archeology. And the Order is very proud of this ongoing commitment to the community.

Frater Archer is also working on another very exciting project which will enhance our members' involvement with the Rosicrucian Order and its teachings—namely, a members-only access project for the AMORC website. This will allow active members of AMORC to obtain secure access to restricted locations on the site, and participate in Rosicrucian Order-specific content and activities yet to be defined by the AMORC webmaster and other members collaborating on the project. This will allow for a much more robust use of the Internet for Rosicrucian Order-related pursuits.

We take this opportunity to express our sincere appreciation to Rosicrucian Volunteer Joshua Archer for his contributions to the Rosicrucian Egyptian Museum and the Rosicrucian Order, AMORC. △



ROSICRUCIAN ACTIVITIES

Double Offering at Canadian RCUI Week

During the week of August 1-4, 2000, two fascinating RCUI courses were offered to Rosicrucian students at Hamilton, Ontario, Canada. The Eastern Canada/Western New York Regional RCUI Week was held on the beautiful wooded campus of McMaster University. Classes were scheduled so that students could take both classes during the week without a conflict. AMORC Grand Councilor Ingrid Hutchinson taught "Shambhala—Journey to the Inner Mountain," a class investigating the inspiring mystery of the legendary Shambhala. In this new RCUI course, students study the meaning and relevance of Eastern esoteric symbols connected to the fascinating legend of a remote and hidden utopia. In a workshop setting that included exercises and special meditations, students explored the writings and paintings of Nicholas Roerich that reveal lessons for spiritual seekers and clues to Shambhala, as well as the many legends and symbols connected to Shambhala lore that have a mystical application to augment the student's

study of the Rosicrucian monographs. Soror Hutchinson is a college professor of English and Media Criticism.

"The Transformative Power of Music," taught by RCUI Instructor Melanie Braun, explores music as a connection to cosmic harmonies, as a tool for healing and energizing body and soul (with a special emphasis on vowel sounds and their uses and effects), and as a tool for meditation through entering into the power of musical structure and element. Using both recorded and live piano music, Soror Braun demonstrated that music is an essential part of the human condition, with tones emanating from each cell of our bodies. Learning to harmonize this "symphony of life" is the artistic work of the Rosicrucian student. Soror Braun is a professional musician and works as a school and touring pianist for Eurythmy Spring Valley (New York). She is also a church organist.

Both classes were well-attended, with students coming from both Canada and the United States.

RCUI / IRC Brings Medicine Wheel to Seattle

Seattle's Michael Maier Lodge hosted a regional IRC class, "The Rosicrucian Medicine Wheel" the weekend of September 29-October 1, 2000. Frateres, Sorores, and their friends gathered from throughout the Pacific Northwest for the exciting class taught by RCUI/IRC Instructor and AMORC Managing Editor Robin M. Thompson. The Medicine Wheel class explores the dynamic energy of the circle. It is a comprehensive examination of three interrelated systems: the American Indian Medicine Wheel with its circle symbology and its explanation of soul development and personality; psychologist Carl Jung's fascinating study of this model so similar to his Compass of Personality; and the Rosicrucian thought model featuring processes of Concentration, Contemplation, and Meditation. In this class the Rosicrucian model, along with the medicine wheel, are studied in

depth. Then the Rosicrucian, Jungian, and American Indian models, all built around the dynamic energy of the circle, are closely examined and integrated in this fascinating class. The class included a "Talking Stick" meditation circle, a Medicine Wheel demonstration, and there was plenty of time for class discussion. Soror Evelyn Thompson also made a presentation entitled "Healing Vibrations for an Ailing Planet," which combines Pythagorean ideas, Hermetic philosophy, the Rosicrucian teachings, Gaia theory, and modern concepts of ecology. Several non-members took part in the lively class discussions and expressed interest in joining the Order. IRC (International Research Council) classes are open to non-members as well as members, and often serve as excellent venues for introducing interested non-members to the Rosicrucian Order.



Great Lakes Rosicrucians Convene Amidst Spectacular Fall Colors

The tranquil setting of a resort-style hotel on the Ohio-Pennsylvania border was the location of the Great Lakes Regional Convention, October 13-15, 2000. The fall leaves were in full color as Rosicrucians from Ohio, Pennsylvania, Michigan, New York, and Ontario, Canada, gathered at the Radisson Hotel Sharon in West Middlesex, Pennsylvania, for an exciting weekend of Rosicrucian events and camaraderie. Built around the theme "Unfolding Universal Consciousness," the Convention began with a Friday evening public lecture presented by AMORC Managing Editor Robin M. Thompson, who also served as Grand Lodge representative to the Convention. Saturday morning opened with a Convention welcoming address by Youngstown Chapter Master Bill Garvin and

introductory remarks by Frater Thompson. Convention highlights included a lecture on alchemical transmutation by RCUI Alchemy professor Jack L. Glass, an experiment in developing both sides of the mind by Frater Peter Ossai, a discourse and discussion on the "Adept and the Mastery of Life" presented by Grand Councilor Susan Bertke, and a drama, "The Cross of Gold," presented by Sorores Alice Boronkay and Mary Jane Tripodi. Rosicrucian and TMO Initiations, and Pronaos and Chapter Convocations rounded out the busy weekend schedule. At Saturday night's banquet a unique hand-crafted Rosicrucian plaque was presented to Frater Thompson. The plaque, fashioned from wood, plaster, and metal was designed and created by local Rosicrucian craftsmen. The banquet was followed by an dance party. Everyone had a great time throughout the weekend, and saying goodbye following Sunday afternoon's Convocation was difficult, but tempered with the knowledge that at next year's Regional Convention in Columbus, Ohio, old friends will meet again.

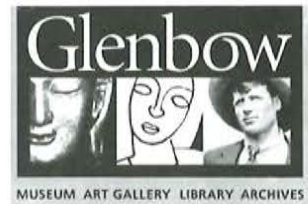
Women of the Nile Opens in Canada *Ancient Egypt Comes to Calgary!*

Beginning December 2, 2000, Calgary's Glenbow Museum is the exclusive Western Canadian stop for two international exhibits portraying life in ancient Egypt: *Women of the Nile*, the Rosicrucian Egyptian Museum's first traveling exhibition; and *Mysteries of Egypt*, an exhibition presented by the Canadian Museum of Civilization in association with the Royal Ontario Museum. Rosicrucians and their friends in Western Canada now have the opportunity to view this international exhibit, which runs through March 11, 2001. Together, the two exhibits contain over 450 artifacts and reproductions from the world's oldest civilization. Besides *Women of the Nile*, the Rosicrucian Egyptian Museum is also well represented in the *Mysteries of Egypt* exhibit, with 13 artifacts in that large exhibit coming from our museum in San Jose!

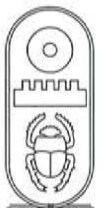
The *Women of the Nile* exhibit creates an intimate portrait of the lives of Egyptian women, who played leading roles in the home, religion, and government. Debuting in the Rosicrucian Egyptian Museum in San Jose in 1999 with a special opening-gala visit by Madame Jehan Sadat of Egypt, the exhibit proved so popular,

with record-breaking attendance, that it was held over at the museum three extra months before going on to its next venue. In October 1999 the popular exhibit moved to the East Coast of the United States, with a three-month showing at the Stedman Gallery, Rutgers-Camden Center for the Arts (part of Rutgers University), in Camden, New Jersey. There, *Women of the Nile* broke previous attendance records and received a rave review in the New York Times. Then the remarkable exhibit moved to the American Midwest, with a five-month run at the Putnam Museum of History and Natural Science in Davenport, Iowa. Now *Women of the Nile* has "gone international," with its opening in Calgary, Alberta, Canada.

Glenbow Museum, with its museum, art gallery, library, and archives, is located in the heart of Calgary across from the Calgary Tower at 130 9th Avenue S.E. The museum is open daily from 9 a.m. to 5 p.m., and on Thursdays and Fridays until 9 p.m. For more information, visit Glenbow's web site at: www.glenbow.org



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South Central Regional Convention "Unfolds the Rose"

The South Central Regional Committee hosted a Convention in the lovely town of Bossier City, Louisiana, during the weekend of October 20-22, 2000. Well over 100 enthusiastic members attended from far and near. The Convention, built around the theme, "Unfolding the Rose," began with a public lecture by the Grand Lodge representative, Edward Lee, Grand Lodge Chaplain. The following days saw an array of presentations, experiments, an open forum, a mentor's roundtable, Convocations, a drama "The Mystic Queen," and a banquet.

The Convention was held at the Holiday Inn, which featured a large, private area for all the events, with sufficient space and time between events for students to renew old acquaintances and make new friends as well. Also present as speakers were the new Dean of RCUI, Robert Waggener, and Grand Councilor, Robert Wuest. Chairman Dale Baysinger and the tireless volunteers from several affiliated bodies are to be congratulated on producing a memorable Convention.



Around us lies the world. Pass out into it with hatred in your heart and, by the operation of a law as immutable as that of gravity, you will encounter strife, bitterness, and shame. Pass out into the same world with love in your heart, love everything you meet, no matter how degraded it may appear, or how far removed from the possibility of love, let your love rest upon all, even as the sun touches everything with the infinite charity of its beams, and all the world will blossom like a rose. What need has the world but love? If love were a living thing in the heart of every person, what use were the laws written in statute books?

Heaven's only law is love.

— Claude Houghton

We're Looking for AMORC Sound Recordings

The project of cataloguing, archiving, and preserving sound recordings produced over the years by the Rosicrucian Order is underway. We are seeking any original sound recordings—including reel-to-reel tapes, 78 RPM records, and 10" or 12" LPs—that will allow us to complete our survey of AMORC's recorded legacy. If you have any of these materials, please contact Frater Elliot Kallen via e-mail at eektweak@tweakshop.com or by phone at (707) 575-8626. Thanks in advance for your help.

ROSICRUCIAN CONVENTIONS/ CLASSES/GATHERINGS

Active Rosicrucian members at any level of study are eligible to attend Rosicrucian Conventions, RCUI Classes, IRC Classes, Retreats, and Mystical Weekends, although certain activities at these events may be restricted. Traditional Martinist Order events are open only to active TMO members, unless otherwise specified. Some of the events listed also include activities that are open to the public—check the event description to find out if there are such activities.

For additional information, check the Calendar at our website at www.rosicrucian.org

SAN LUIS OBISPO, CALIFORNIA

RCUI Weekend

February 10-11, 2001

San Luis Obispo Pronaos, Odd Fellows Hall, 520 Dana St., San Luis Obispo. RCUI Instructor will be June Schaa, Class Master with the Department of Instruction, teaching "The R+C Psyche in Christian Qabalah."

For more information, please contact Carla Ward at (805) 473-8140 or e-mail:

INSERSE@aol.com.

NEW YORK, NEW YORK

RCUI Weekend

February 16-18, 2001

Hosted by New York City Lodge, the class location will be New York City Lodge, 32 Irving Place, New York. RCUI Instructor Lloyd Abrams, Ph.D., will present "Kabbalah: Theory and Practice." For more information, please contact Veronica Rivera (718) 439-8437, or e-mail: veronicariv@prodigy.net

SACRAMENTO, CALIFORNIA

Mystical Weekend

February 17-18, 2001

Hosted by Robert Fludd Lodge, the location will be the Robert Fludd Lodge, 2719 K St, Sacramento. Honored Guests will be Robin M. Thompson, Managing Editor, AMORC Publications Dept and Soror Evelyn Thompson. Theme: "Beyond 2001, A Mystical Odyssey." For more information, please contact Rosa Vega at (530) 755-2596 or e-mail: sunshine@syix.com

LOS ANGELES, CALIFORNIA

RCUI Weekend

February 17-18, 2001

Hosted by Hermes Lodge, the location will be the Hermes Lodge, 148 N Gramercy Place, Los Angeles. RCUI Instructor will be Edward Lee, Grand Lodge Chaplain, teaching "Mysticism Brought to Life: Putting the Rosicrucian Principles into Action." For more information, please contact Dennis Petillo at (323) 465-1230 or (323) 751-0239.

PORTLAND, OREGON

RCUI Weekend

April 20-22, 2001

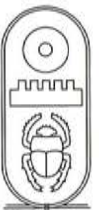
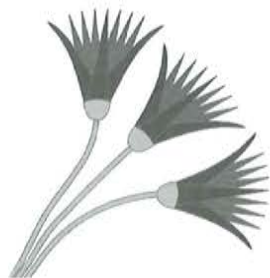
Hosted by Enneadic Star Pronaos, the class location will be at Portland State University, 1825 SW Broadway, Portland. RCUI Instructor will be Mark Moulton, Ph.D., teaching "The Twelve Houses of the Rosy Cross." For more information, please contact Gwendolyn Gowing at (503) 362-5135, or e-mail: meisis@aol.com

SCOTTSDALE, ARIZONA

Rosicrucian Seminar

March 3-4, 2001

Hosted by Valley of the Sun Pronaos, the location will be the Mustang Library in Scottsdale. Program open to non-members on Saturday, with a members-only convocation on Sunday. Honored Guest will be Grand Master Julie Scott. Theme: "Prosperity: An Expansion of Consciousness." For more information, please contact Robert Van Buhler at (480) 755-9798 or e-mail: vanbuhler@qwest.net



(continued on pg. 24)

PARK CITY, KENTUCKY
Tri-State Retreat
April 21-22, 2001

Hosted by the Southeast Region, the location will be the Park Mammoth Resort at U.S. Hwy. 31 West & I-65 (Exit 48), near Park City. RCUI Instructor, June Schaa, will be the Honored Guest and the theme will be "Visionaries for the New Millennium." For further information, please contact Kim Schultz at (812) 477-4877, or e-mail: KSANCIENT@aol.com or contact Betsy MacKay at (931) 967-8765 or e-mail: Bjm92952@gateway.net

SAN DIEGO, CALIFORNIA
The N.A.C.H. Regional Convention
May 4-6, 2001

The Nevada, Arizona, California, and Hawaii Regional Convention will be held at the Handlery Hotel and Resort, 950 Hotel Circle North, San Diego. Grand Master Julie Scott and English Grand Lodge Vice President Dr. Lonnie Edwards will be the Honored Guests. The theme: "Inner Journeys." For more information, please contact Rod Anderson at potteryguy@home.com or at (619) 807-2987.

TOMALES BAY, CALIFORNIA
The N.A.C.H. Regional Retreat
June 8-10, 2001

The Nevada, Arizona, California, Hawaii Regional Committee will host their annual Mystical Retreat at the Marconi Center, Tomales Bay. The theme will be "2001: An Inner Space Odyssey." For more information or to register, please contact the Retreat Coordinator, Cara Kallen, at (707) 528-2216 or e-mail: cskallen@tweakshop.com

RACINE, WISCONSIN
West Central Region Convention
October 5-7, 2001

Hosted by Milwaukee's Karnak Chapter, the location will be the Marriot Hotel, 7111 Washington Ave., Racine. The Honored Guest will be Edward Lee, Grand Lodge Chaplain. The theme: "2001: An Inner Space Odyssey (Discovering and Using Your Talents)." For more information, please contact Mildred Owen at (262) 633-7102 or e-mail: MillieKehlj@aol.com



We Become What We Think

Television commercials are loaded with cure-alls for every conceivable type of suffering or pain. Un-health seems to be the norm and incapacity seems to have been accepted: the common cold, headache, upset stomach, and so on—the list is endless.

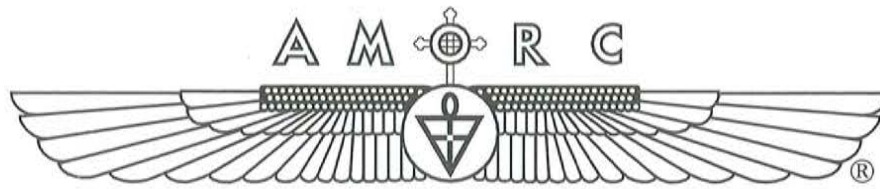
Are we being conditioned to ill-health? Shouldn't we begin to take inventory? Shouldn't we begin to wonder what is happening? If, as many people believe—and Rosicrucian know—we become what we think, is it not obvious that this constant reference to disease is actually creating the beginning of disease with millions of us daily? We cannot help but think about it and wonder if perhaps we might be afflicted. We must find a way to convince the media that a constant reference to disease brings disease.

Individually we must constantly be on guard, and whenever the thought of disease enters our consciousness it must immediately be replaced by a positive thought of health. We must dwell on health, proper nutrition, appropriate exercise, beauty, brotherhood, and love with its many attributes. In this way, those of us who are fortunate enough to be healthy can remain that way, and those of us who are ailing can facilitate our return to health, while all of us will be happier with a more positive point of view.

Remember, we become what we think.

— Earl F. Cummings, F.R.C.





Directors of the Supreme Grand Lodge of AMORC

December 31, 2000

Christian Bernard, F.R.C., *President & Imperator, Supreme Grand Lodge of AMORC.*

Charles Vega Parucker, F.R.C., *Vice President, Supreme Grand Lodge of AMORC; Grand Master, Grand Lodge of the Portuguese Language Jurisdiction, AMORC.*

Burnam Schaa, F.R.C., *Secretary, Supreme Grand Lodge of AMORC.*

Irving Söderlund, F.R.C., *Treasurer, Supreme Grand Lodge of AMORC.*

Peter Bindon, F.R.C., *Grand Master, English Language Jurisdiction for Australia, Asia, and New Zealand, AMORC.*

Irene Beusekamp-Fabert, S.R.C., *Grand Master, Grand Lodge of the Dutch Language Jurisdiction, AMORC.*

Julie Scott, S.R.C., *Grand Master, Grand Lodge of the English Language Jurisdiction for the Americas, AMORC.*

Sven Johansson, F.R.C., *Grand Master, Grand Lodge of the English Language Jurisdiction for Europe and Africa, AMORC.*

Serge Toussaint, F.R.C., *Grand Master, Grand Lodge of the French Language Jurisdiction, AMORC.*

Maximilian Neff, F.R.C., *Grand Master, Grand Lodge of the German Language Jurisdiction, AMORC.*

Nikolaos Papadakis, F.R.C., *Grand Master, Grand Lodge of the Greek Language Jurisdiction, AMORC.*

Jean-Phillipe Deterville, F.R.C., *Grand Master, Grand Lodge of the Italian Language Jurisdiction, AMORC.*

Ukio George Yorioka, F.R.C., *Grand Master, Grand Lodge of the Japanese Language Jurisdiction, AMORC.*

Live Söderlund, S.R.C., *Grand Master, Grand Lodge of the Nordic Languages Jurisdiction, AMORC.*

José Luis Aguilar Moreno, F.R.C., *Grand Master, Grand Lodge of the Spanish Language Jurisdiction for the Americas, AMORC.*

Irene Regidor, S.R.C., *Grand Master, Grand Lodge of the Spanish Language Jurisdiction for Europe, Africa, and Australasia, AMORC.*

Michal Eben, F.R.C., *Grand Master, Grand Lodge of the Czech and Slovakian Languages Jurisdiction, AMORC.*

PLEASE NOTE: The Worldwide Directory of the Rosicrucian Order, AMORC, includes more than 1200 AMORC affiliated bodies located in countries throughout the world. In recent years the Rosicrucian Order has expanded into a number of nations previously devoid of Rosicrucian members and organization—particularly in Eastern European nations, including the former Soviet Union. Although Rosicrucian affiliated bodies do not exist in every country in the world, there are Rosicrucian sanctum members residing in virtually all nations. — Editor

WORLDWIDE DIRECTORY of the Rosicrucian Order, AMORC

and

Traditional Martinist Order as of November 1, 2000

Any member of AMORC in good standing, having planned a visit to a specific affiliated body in this directory, may write for information about contacting an officer of the body. Inquiries should be addressed to the appropriate Grand Lodge, whose address appears immediately below, and must be accompanied by a self-addressed stamped envelope or equivalent international postal coupons. Initiations are performed at affiliated bodies identified with this symbol (*). Cities with Traditional Martinist Order Heptads are indicated by this symbol (M).
Grand Lodge of the Czech and Slovakian Language Jurisdiction, K Dubci 260, 190 16 Praha 9 - Kolodeje, Czech Republic.

Affiliated bodies of this Grand Lodge are indicated by this symbol (14).

Grand Lodge of the Dutch Language Jurisdiction, De Rozekruisers Orde, AMORC, Grootloge der Nederlands Spreekende Gebieden, Groothertoginnelaan 36, 2517 EH The Hague, Netherlands. Affiliated bodies of this Grand Lodge are indicated by this symbol (9).

Grand Lodge of the English Language Jurisdiction for the Americas, AMORC, 1342 Naglee Avenue, San Jose, CA 95191, U.S.A. Affiliated bodies of this Grand Lodge are indicated by this symbol (2).

Grand Lodge of the English Language Jurisdiction for Australia, Asia, and New Zealand, P.O. Box 1087, Burwood North, NSW 2134, Australia. Affiliated bodies of this Grand Lodge are indicated by this symbol (13).

Grand Lodge of the English Language Jurisdiction for Europe and Africa, Greenwood Gate, Blackhill, Crowborough, East Sussex TN6 1XE, England. Affiliated bodies of this Grand Lodge are indicated by this symbol (3).

Grand Lodge of the French Language Jurisdiction, Ordre de la Rose-Croix, AMORC, Grand Loge des pays francophones, Château d'Omonville, 27110 Le Tremblay, France. Affiliated bodies of this Grand Lodge are indicated by this symbol (4).

Grand Lodge of the German Language Jurisdiction, Der Orden vom Rosenkreuz, AMORC Großloge für Deutschsprechende Länder, Stolzenbergstraße 15, D 76527 Baden-Baden, Germany. Affiliated bodies of this Grand Lodge are indicated by this symbol (5).

Grand Lodge of the Greek Language Jurisdiction, 41

Luanda: *Luz de Luanda Lodge

ARGENTINA (11)

Buenos Aires: (M) *Buenos Aires Lodge
Comodoro Rivadavia: Comodoro Rivadavia Pronaos
Córdoba: (M) *Córdoba Lodge
Lomas de Zamora: Cruz del Sur Pronaos
Mendoza: (M) *Mendoza Lodge

Neuquén: *Neuquén Lodge
Puerto Madryn: Luz del Golfo Nuevo Pronaos; Puerto Madryn Pronaos

Rosario: Rosario Chapter
Salta: *Luz de Salta Lodge
San Juan: San Juan Chapter
Santa Fe: *Santa Fe Lodge
Santiago del Estero: Santiago del Estero Chapter
Tandil: Tandil Pronaos

Drossopoulou St., 112 57 Athens, Greece. Affiliated bodies of this Grand Lodge are indicated by this symbol (6).

Grand Lodge of the Italian Language Jurisdiction, Ordine della Rosacroce, AMORC, Grande Loggia per tutti paesi di lingua italiana, Casella Postale 13258, 20130 - Milano, Italy. Affiliated bodies of this Grand Lodge are indicated by this symbol (7).

Grand Lodge of the Japanese Language Jurisdiction, 49-16, Wakamiya 2-Chome, Nakano-Ku, Tokyo 165, Japan. Affiliated bodies of this Grand Lodge are indicated by this symbol (8).

Grand Lodge of the Nordic Languages Jurisdiction, Rosenkors-Orden, AMORC, Gathes Väg, S-439 36 Onsala, Sweden. Affiliated bodies of this Grand Lodge are indicated by this symbol (10).

Grand Lodge of the Portuguese Language Jurisdiction, Ordem Rosacruz, AMORC, Grande Loja do Brasil, Caixa Postal 307, 80001-970 Curitiba, PR, Brazil. Affiliated bodies of this Grand Lodge are indicated by this symbol (1).

Grand Lodge of the Spanish Language Jurisdiction, Gran Logia AMORC de Habla Hispana para Las Américas, Torre Andrade, Roma No. 912, Esq. Con Calzada Tepeyec, Local F-6, C.P. 37370 León, Guanajuato, México. Affiliated bodies of this Grand Lodge are indicated by this symbol (11).

Grand Lodge of the Spanish Language Jurisdiction, Gran Logia AMORC de Habla Hispana para Europa, Africa y Australasia, Caunedo 32, 28037 Madrid, Spain. Affiliated bodies of this Grand Lodge are indicated by this symbol (12).

ANGOLA (1)

Tucuman: Tucuman Pronaos

ARUBA (9)

San Nicolas: Aruba Chapter & Pronaos

AUSTRALIA (13)

Australian Capital Territory:
Canberra: Canberra Pronaos

New South Wales:

Newcastle: Newcastle Pronaos
Sydney: (M) *Sydney Lodge;
Western Sydney Atrium
Wollongong: Illawarra Atrium

Queensland:

Brisbane: (M) *Brisbane Lodge
Cairns: Cairns Atrium
Gin Gin: Wide Bay Atrium
Gold Coast: Gold Coast Pronaos
Gympie: Gympie Pronaos

Toowoomba: Toowoomba Atrium

South Australia:

Adelaide: *Light Chapter
Mount Gambier: Mount Gambier Atrium

Victoria:

Ballarat: Roy Eva Pronaos
Melbourne: (M) *Harmony Lodge;
Brimbank Atrium; West
Melbourne Atrium

Western Australia:

Albany: Albany Atrium
Perth: Perth Pronaos

AUSTRIA (5)

Feldkirch: Feldkirch Pronaos
Klagenfurt: Klagenfurt Atrium
Salzburg: Salzburg Pronaos
Vienna: (M) *Wien Lodge

BARBADOS (2)

Bridgetown: Barbados Chapter

BELGIUM (4,9)

Antwerp: Oase Pronaos (9)
Asse: Arcanum Pronaos (9)
Brugge: Sarepta Pronaos (9)
Brussels: (M) *Ralph M. Lewis
Lodge (4)
Charleroi: Tolérance Pronaos (4)
Gent: Alexa Middelaer Pronaos
(9)
Liège: Harmonie Pronaos (4)

BENIN (4)

Abomey: (M) *Néfertiti Lodge
Abomey Calavi: Belénos Chapter
Allada: Ralph Maxwell Lewis
Pronaos
Azové: Harmonia Pronaos
Comé: (M) Helios Pronaos
Cotonou: (M) *Ahiha Henri
Lodge; *Cheops Lodge; Jeanne
Guesdon Pronaos
Dassa Zoumé: Lux Vitae Pronaos
Djougou: Agni Pronaos
Kandi: Fiat Lux Pronaos
Lokossa: Chephren Pronaos
Natitingou: Atacora Pronaos
Ouidah: Copernic Pronaos
Parakou: (M) *Spinoza Lodge
Pobé: Ptolémé Pronaos
Porto Novo: (M) *Pythagore
Lodge
Savalou: Akhenaton Pronaos

BOLIVIA (11)

Cochabamba: *Tunari Lodge
La Paz: *La Paz Lodge
Santa Cruz de la Sierra: Santa
Cruz de la Sierra Chapter

BRAZIL (1)

Acre:
Rio Branco: Rio Branco Pronaos
Alagoas:

Arapiraca: Arapiraca Chapter
Maceió: *Maceió Lodge

Amapá:
Macapá: Macapá Pronaos

Amazonas:

Manaus: *Manaus Lodge

Bahia:

Alagoinhas: Alagoinhas Chapter
Feira de Santana: *Feira de
Santana Lodge
Ilhéus: Ilhéus Pronaos
Itabuna: *Itabuna Lodge
Nazaré: Nazaré Pronaos
Salvador: (M) *Mares Lodge;
*Salvador Lodge
Santo Antonio de Jesus: Santo
Antonio de Jesus Pronaos
Vitória da Conquista: Vitória da
Conquista Chapter

Ceará:

Fortaleza: (M) *Fortaleza Lodge;
Marajaig Chapter
Juazeiro do Norte: Juazeiro do
Norte Pronaos

Distrito Federal:

Brasília: (M) *Brasília Lodge
Taguatinga: Alvorada do Planalto
Pronaos

Espírito Santo:

Cariacica: Cariacica Chapter
Colatina: Colatina Pronaos
Linhares: Linhares Chapter
São Mateus: São Mateus Chapter
Vila Velha: Vila Velha Chapter
Vitória: *Vitória Lodge

Goiás:

Anápolis: Anápolis Pronaos
Cidade Ocidental: Ocidental
Pronaos
Goiânia: (M) *Goiânia Lodge
Itumbiara: Itumbiara Pronaos
Pires do Rio: Pires do Rio
Pronaos

Maranhão:

São Luís: São Luís Chapter

Mato Grosso:

Barra do Garças: Barra do Garças
Pronaos
Cuiabá: (M) *Cuiabá Lodge
Rondonópolis: Rondonópolis
Pronaos

Sinop: Celeste Pronaos
Sorriso: Sorriso Pronaos

Mato Grosso do Sul:

Aquidauana: Aquidauana
Pronaos

Bonito: Bonito Pronaos
Campo Grande: *Campo Grande
Lodge
Corumbá: Corumbá Pronaos

Dourados: Dourados Chapter
Jardim: Jardim Pronaos
Nova Andradina: Nova
Andradina Pronaos
Ponta Porã: Ponta Porã Pronaos
Três Lagoas: Três Lagoas Pronaos

Minas Gerais:

Araguari: Araguari Pronaos
Barbacena: Barbacena Pronaos
Belo Horizonte:
(M) *Belo Horizonte Lodge;
*Vila Rica Lodge
Buritizero: Pirapora Pronaos
Campo Belo: Campo Belo Pronaos
Contagem: Contagem Pronaos
Divinópolis: Divinópolis Chapter
Governador Valadares:
Governador Valadares Chapter
Ituiutaba: Ituiutaba Pronaos
João Monlevade: Monlevade
Pronaos
Juiz de Fora: (M) *Juiz de Fora
Lodge
Montes Claros: Montes Claros
Pronaos
Muriaé: Muriaé Pronaos
Poços de Caldas: Poços de Caldas
Pronaos
São Joao del Rei: São Joao del Rei
Pronaos
Sete Lagoas: Sete Lagoas Pronaos
Uberaba: Uberaba Pronaos
Uberlândia: Uberlândia Chapter
Vale do Aço: Vale do Aço Chapter
Varginha: Varginha Pronaos

Pará:

Ananindeua: Ananindeua Pronaos
Belém: *Belém Lodge
Marabá: Marabá Chapter

Paraíba:

Campina Grande: Campina
Grande Pronaos
João Pessoa: (M) *João Pessoa
Lodge

Paraná:

Apucarana: Apucarana Pronaos
Campo Mourão: Campo Mourão
Pronaos
Cascavel: Cascavel Pronaos
Cornélio Procópio: Cornélio
Procópio Pronaos
Curitiba: (M) *Água Verde
Lodge; *Curitiba Lodge
Fóz do Iguaçu: (M) *Fóz do Iguaçu
Lodge

Guarapuava: Guarapuava Pronaos
Londrina: (M) *Londrina Lodge
Maringá: Maringá Chapter
Paranaguá: Paranaguá Pronaos
Ponta Grossa: Ponta Grossa
Chapter
São José dos Pinhais: São
José dos Pinhais Pronaos
Umuarama: Umuarama Pronaos
União da Vitória: União da
Vitória Pronaos
Pernambuco:

Arcoverde: Arcoverde Pronaos
Caruarú: Caruarú Pronaos
Paulista: Paulista Chapter
Petrolina: Petrolina Chapter
Recife: (M) *Recife Lodge; Boa
Viagem Chapter

Piauí:

Teresina: Teresina Chapter

Rio de Janeiro:

Angra dos Reis: Angra dos Reis
Pronaos
Barra do Pirai: Barra do Pirai
Pronaos
Barra Mansa: Barra Mansa
Chapter
Cabo Frio: (M) Cabo Frio
Chapter
Campos: Campos Chapter
Duque de Caxias: *Duque de
Caxias Lodge
Itaboraí: Itaboraí Pronaos
Itaguaí: Itaguaí Pronaos
Macaé: Macaé Chapter
Maricá: Maricá Pronaos
Nilópolis: (M) *Nilópolis Lodge
Niterói: (M) *Niterói Lodge
Nova Friburgo: Nova Friburgo
Chapter
Nova Iguaçu: *Nova Iguaçu
Lodge
Petrópolis: *Petrópolis Lodge
Piabetá: Piabetá Pronaos
Resende: Resende Chapter
Rio Bonito: Rio Bonito Chapter
Rio de Janeiro: (M) *Bangu
Lodge; *Campo Grande Lodge;
*Gávea Lodge; *Guanabara
Lodge; *Ilha do Governador
Lodge; *Jacarepaguá Lodge;
*Leopoldinense Lodge;
*Madureira Lodge; *Méier
Lodge; *Rio de Janeiro Lodge;
Barra de Tijuca Chapter; Santa
Cruz Pronaos
São Gonçalo: (M) *São
Gonçalo
Lodge
São João de Meriti: São João de
Meriti Chapter
Teresópolis: Teresópolis Chapter
Valença: Valença Chapter
Volta Redonda: *Volta Redonda
Lodge

Rio Grande do Norte:

Mossoró: Mossoró Pronaos
Natal: Natal Chapter

Rio Grande do Sul:

Bagé: Bagé Pronaos
Bento Gonçalves: Bento
Gonçalves Pronaos
Cachoeira do Sul: Cachoeira do
Sul Pronaos
Canoas: Canoas Pronaos
Caxias do Sul: Caxias do Sul
Chapter
Cruz Alta: Cruz Alta Pronaos
Erechim: Erechim Pronaos
Esteio: Esteio Pronaos

Ijuí: Ijuí Pronaos
Lagoa Vermelha: Lagoa Vermelha
Pronaos
Novo Hamburgo: Novo Hamburgo Pronaos
Passo Fundo: *Passo Fundo Lodge
Pelotas: Pelotas Chapter
Porto Alegre: (M) *Porto Alegre Lodge
Rio Grande: Rio Grande Pronaos
Santa Cruz: Santa Cruz Pronaos
Santa Maria: Santa Maria Chapter
Santana do Livramento: Santana do Livramento Pronaos
Santa Rosa: Santa Rosa Pronaos
Santiago: Santiago Pronaos
Santo Angelo: Santo Angelo Chapter
São Borja: São Borja Pronaos
São Leopoldo: São Leopoldo Pronaos
Taquara: Taquara Pronaos
Uruguiana: Uruguiana Pronaos
Vimão: Vimão Pronaos

Rondônia:

Cacoal: Cacoal Chapter
Ji-Paraná: Ji-Paraná Pronaos
Porto Velho: *Porto Velho Lodge

Roraima:

Boa Vista: Boa Vista Pronaos

Santa Catarina:

Balneário Camboriú: Camboriú Pronaos
Blumenau: Blumenau Chapter
Caçador: Caçador Pronaos
Chapecó: Chapecó Pronaos
Criciúma: Criciúma Pronaos
Florianópolis: (M) *Florianópolis Lodge
Itajaí: Itajaí Pronaos
Jaraguá do Sul: Jaraguá do Sul Pronaos
Joinville: Joinville Chapter
Tubarão: Tubarão Pronaos
Xanxerê: Xanxerê Pronaos

São Paulo:

Águas de Lindóia: Águas de Lindóia Pronaos
Americana: Americana Chapter
Araçatuba: Araçatuba Pronaos
Araraquara: Araraquara Pronaos
Assis: Assis Pronaos
Atibaia: Atibaia Pronaos
Avaré: Avaré Pronaos
Barretos: Barretos Pronaos
Baurú: (M) *Baurú Lodge
Botucatu: Botucatu Pronaos
Bragança Paulista: Bragança Paulista Pronaos
Campinas: (M) *Campinas Lodge Casa Branca: Casa Branca Pronaos
Catanduva: Catanduva Pronaos
Cesário Lange: Sete Cidades

Pronaos
Cosmópolis: Cosmópolis Pronaos
Fernandópolis: Fernandópolis Pronaos
Franca: Franca Chapter
Guará: Guará Pronaos
Guaratinguetá: Guaratinguetá Pronaos
Guarujá: Guarujá Pronaos
Guarulhos: (M) *Guarulhos Lodge
Igarapava: Igarapava Pronaos
Itapetininga: Itapetininga Pronaos
Jacareí: *Jacareí Lodge
Jundiá: Jundiá Chapter
Lorena: Lorena Pronaos
Marília: Marília Chapter
Mogi das Cruzes: Mogi das Cruzes Chapter
Osasco: Osasco Chapter
Ourinhos: Ourinhos Pronaos
Piracicaba: Piracicaba Chapter
Pirassununga: Pirassununga Pronaos
Praia Grande: Praia Grande Pronaos

Presidente Prudente: (M)

*Presidente Prudente Lodge

Presidente Venceslau: Presidente Venceslau Chapter

Registro: Vale dos Reis Pronaos

Ribeirão Preto: (M) *Ribeirão Preto Lodge

Rio Claro: Rio Claro Pronaos

Salto: Salto Pronaos

Santa Rita do Passa Quatro:

Santa Rita do Passa Quatro Pronaos

Santo André: *Santo André Lodge

Santos: (M) *Santos Lodge

São Bernardo do Campo: *São Bernardo do Campo Lodge

São Caetano do Sul: *ABC Lodge

São Carlos: (M) São Carlos Chapter

São Joaquim da Barra: São Joaquim da Barra Pronaos

São José do Rio Preto: *São José do Rio Preto Lodge

São José dos Campos: São José dos Campos Chapter

São Paulo: (M) *Lapa Lodge;

*Santana Lodge; *São Paulo Lodge; *Tatuapé Lodge; Santo Amaro Chapter; São Miguel Paulista Chapter; Tucuruvi Chapter

São Vicente: *São Vicente Lodge

Sorocaba: *Sorocaba Lodge

Suzano: Suzano Chapter

Taubaté: (M) Taubaté Chapter

Tupã: Tupã Pronaos

Banfora: Lumière Pronaos
Bobo Dioulasso: *Dao Oumarou Lodge
Koudougou: Pythagores Pronaos
Ouagadougou: (M) *Akhenaton Lodge

CAMEROON (4)

Bafoussam: (M) Philadelphia Chapter
Bertoua: Lumière de l'Est Pronaos
Douala: (M) *Kut Hu Mi Lodge; *Moria El Lodge; Wouri Pronaos
Ebolowa: Reflexion Pronaos
Edéa: *Salomon Lodge
Eséka: Mont Carmel Pronaos
Garoua: *Ra Ma Lodge
Kribi: Océan de Lumière Chapter
Kumba: Kumba Pronaos
Limbé: Fako Pronaos; Sator Pronaos
Maroua: Kaliao Pronaos
Mbalmayo: Le Nyong Pronaos
Ngaoundéré: Mont Sinai Pronaos
Nkongsamba: Esoa Pronaos
Yaoundé: (M) *Aristote Lodge

CANADA (2, 4)

Alberta:
Calgary: Calgary Pronaos
Edmonton: Fort Edmonton Chapter

British Columbia:

Kelowna: Okanagan Pronaos
Vancouver: *Vancouver Lodge
Victoria: Victoria Chapter

Newfoundland:

St. John's: Atlantic Rose Pronaos

Nova Scotia:

Halifax: Halifax Pronaos

Ontario:

Hamilton: Hamilton Pronaos
London: Cosmos Chapter
Mississauga: Mississauga Pronaos
Ottawa: Trillium Chapter
Toronto: (M) *Toronto Lodge

Québec:

Hull: Rose de l'Est Pronaos (4)
Levis: Nouvelle Harmonie Pronaos (4)
Longueuil: (M) *Poséidon Lodge (4)
Montreal: (M) *Atlas Lodge (4); *Mount Royal Lodge (2)
Pointe Claire: Nicholas Roerich Pronaos (2)
Québec: (M) *Pyramide Lodge (4)
Rimouski: (M) *Grand Soleil Lodge (4)
St.-Jérôme: Harmonie Pronaos (4)
Sherbrooke: (M) *Lumière de l'Est Lodge (4)
Valleyfield: Soleil Levant Pronaos (4)

Saskatchewan:
Saskatoon: Saskatoon Pronaos

CENTRAL AFRICAN REPUBLIC (4)

Bangui: *Maitre Eckhart Lodge

CHAD (4)

N'Djamena: (M) Ralph Maxwell Lewis Pronaos

CHILE (11)

Chillán: Atón Pronaos
Concepción: Concepción Pronaos
Curicó: Curicó Pronaos
Punta Arenas: *Punta Arenas Lodge
Quillota: Perfecti Pronaos
Santiago: (M) *Tell-El-Amarna Lodge
Talca: Talca Pronaos
Temuco: Luz de Temuco Chapter
Viña del Mar: *Akhetaton Lodge

CHINA (13)

Hong Kong: Hong Kong Pronaos

COLOMBIA (11)

Barranquilla: (M) *Barranquilla Lodge
Bogotá: (M) *Nuevo Mundo Lodge
Bucaramanga: Luz de Bucaramanga Pronaos
Cali: Menfis Chapter
Cartagena: Cartagena Pronaos
Envigado: Primavera Pronaos
Manizales: Manizales Pronaos
Montelíbano: Berta Mizrahi Pronaos
Pereira: Pereira Pronaos
Santa Marta: Santa Marta Pronaos

CONGO, Democratic Republic (4)

Bandundu: Nsemo Pronaos
Boma: Plotin Pronaos
Bukavu: (M) *Mapendo Lodge
Bunia: Maendeleo Pronaos
Buta: Archimède Pronaos
Butembo: Sekmet Pronaos
Goma: *Bes Lodge
Isiro: Lumière Pronaos
Kananga: Butoke Chapter
Kenge: Philon d'Alexandrie Pronaos
Kindu: Matumaini Pronaos
Kinshasa: (M) *H. Spencer Lewis Lodge; *Tii Lodge
Kisangani: *Honoré de Balzac Lodge
Kolwezi: (M) Tef Nout Pronaos
Lemba: *Uranus Lodge
Lubumbashi: (M) *San Jose Lodge
Matadi: Henri Kunrath Pronaos
Mbuji Mayi: (M) Diba Pronaos
Muanda: Horus Pronaos
N'djili: Louxor Chapter
Tshikapa: Kut Hu Mi Pronaos
Uvira: Nyota Pronaos

CONGO, Republic (4)

Brazzaville: (M) *Ascension Lodge; *Tanu Manasi Lodge, *Tolérance Lodge
 Dolisie: Jeanne Guesdon Pronaos
 Mossendjo: Réintégration Pronaos
 Ouesso: Surya Pronaos
 Owando: Sérénité Pronaos
 Pointe Noire: (M) *La Lumière du Congo Lodge; *Paul Taty Lodge
 Sibiti: Jupiter Pronaos

COSTA RICA (11)

San José: San José Chapter

COTE D'IVOIRE (4)

Abengourou: Harvey Spencer Lewis Chapter
 Abidjan: (M) *Jeanne Guesdon Lodge; *Kephren Lodge; *Thoutmosis III Lodge
 Abobo Garé: (M) *Sénéque Lodge
 Aboisso: Amour Pronaos
 Adzopé: Jean-Jacques Rousseau Pronaos
 Agboville: Jacob Boehme Pronaos
 Akoupé: Aube d'Or Pronaos
 Anyama: Hator Pronaos
 Béoumi: Isaac Newton Chapter
 Bocanda: Horus Pronaos
 Bondoukou: Démocrite Pronaos
 Bongouanou: Mykerinos Pronaos
 Borotou-Koro: Cohésion Pronaos
 Bouaflé: Paracelse Chapter
 Bouaké: *Ralph Maxwell Lewis Lodge
 Boundiali: Flambeau de la Bagoé Pronaos
 Buyo: Terre d'Eburnie Pronaos
 Cocody: Kut Hu Mi Pronaos
 Dabou: Moria El Pronaos
 Daloa: *Hieronymus Lodge
 Danane: Espoir Pronaos
 Daoukro: Lux Rosae-Crucis Pronaos
 Dimbokro: Cecil A. Poole Pronaos
 Divo: *Socrate Lodge
 Duékoué: Ra Pronaos
 Ferkéssédougou: Etoile du Nord Pronaos
 Ferké-II: Michael Maier Pronaos
 Gagnoa: (M) *Aton Lodge
 Grand Bassam: Adon Ai Pronaos
 Guiglo: Lumière de l'Ouest Pronaos
 Issia: Celeste Noyrey Pronaos
 Katiola: Plotin Chapter
 Korhogo: (M) *Yves Nadaud Lodge
 Lakota: Ta Meri Pronaos
 Man: (M) *Harmonie Lodge
 M'bahiakro: Héraclite Pronaos
 Odienné: René Descartes Chapter
 Oumé: Le Verseau Pronaos
 San Pédro: *Félicité Lodge
 Sassandra: Atlantis Pronaos
 Séguéla: Anaximandre Pronaos
 Sinfra: Francis Bacon Pronaos

Soubré: Eau Vive Pronaos
 Tabou: Khepry Pronaos
 Tanda: Abron-Fie Pronaos
 Tiassalé: Vie Pronaos
 Touba: Hermès Pronaos
 Toulepleu: Hera Pronaos
 Toumodi: Roger Bacon Pronaos
 Yamoussokro: (M) *Edith Lynn Lodge
 Yopougon: *Empédocle Lodge; *Mont Pico Lodge
 Zuénoula: Chou Pronaos

CUBA (11)

Camagüey: *Camagüey Lodge
 Havana: *Lago Moeris Lodge
 Santa Clara: Santa Clara Chapter

CZECH REPUBLIC (14)

Brno: Brno Atrium
 Ceske Budejovice: Ceske Budejovice Atrium
 Horice v Podrkonosi: Horice v Podrkonosi Atrium
 Jablonné: Manuël Brtník Pronaos
 Jihlava: Jihlava Atrium
 Litomerice: Litomerice Atrium
 Litomysl: Litomysl Atrium
 Olomouc: Olomouc Atrium
 Opava: Opava Atrium
 Ostrava: Ostrava Atrium
 Praha: Comenius Pronaos
 Prerov: Prerov Atrium
 Vsetín: Vsetín Atrium

DENMARK (10)

Aalborg: Aalborg Pronaos
 Copenhagen: H. Spencer Lewis Pronaos

DOMINICAN REPUBLIC (11)

Santiago: Luz del Cibao Pronaos
 Santo Domingo: (M) *Santo Domingo Lodge

ECUADOR (11)

Guayaquil: Guayaquil Chapter
 Quito: *AMORC de Ecuador Lodge

EL SALVADOR (11)

San Miguel: San Miguel Chapter
 San Salvador: (M) *San Salvador Lodge
 Santa Ana: Santa Ana Pronaos
 Sonsonate: Sonsonate Pronaos

FINLAND (10)

Helsinki: Finlandia Pronaos
 Tampere: Tampere Atrium

FRANCE (4)

Agen: (M) Jollivet Castelot Chapter
 Aix-en-Provence: (M) Rose du Sud Chapter
 Albi: Edith Lynn Pronaos
 Angers: (M) *Alden Lodge
 Angoulême: Isis Pronaos
 Annecy: Amatu Chapter
 Arpajon: (M) Mahatma Gandhi Chapter

Aurillac: Gerbert Pronaos
 Avignon: Plutarque Pronaos
 Bastia: Etoile du Sud Pronaos
 Bayonne: (M) Amaya Chapter
 Belfort: Erik Satie Chapter
 Besançon: Akhenaton Pronaos
 Bessancourt: Lumière d'Occident Chapter
 Beziers: (M) Apollonius de Tyane Chapter
 Bordeaux: (M) *Léonard de Vinci Lodge
 Bourgoin: Iris Pronaos
 Brie Comte Robert: Jules Verne Pronaos
 Bry-sur-Marne: (M) *Ankh Lodge
 Caen: (M) Sérénité Chapter
 Cannes: Phoenix Pronaos
 Carcassonne: Imhotep Chapter
 Chalon-sur-Saône: Le Verseau Pronaos
 Chambéry: (M) Thot Hermes Chapter
 Château Arnoux: Hermontis Pronaos
 Chevrières: Lumen Chapter
 Clermont-Ferrand: *Gergovia Lodge
 Colmar: Fidélité Pronaos
 Dijon: (M) *Bernard de Clairvaux Chapter
 Dreux: Essenia Pronaos
 Dunkerque: Septentrion Pronaos
 Epinal: Connaissance Pronaos
 Fougère: Rose Vendée Pronaos
 Gagny: Marie Le Roux Pronaos
 Grenoble: (M) *Louis Claude de St.-Martin Lodge
 Istres: Sophia Pronaos
 La Teste: Océan Pronaos
 Le Havre: Michael Maier Pronaos
 Le Mans: (M) Jacob Boehme Chapter
 Le Neubourg: (M) *Zanoni Lodge
 Lille: (M) *Descartes Lodge
 Limoges: Sagesse Pronaos
 Livron-sur-Drôme: (M) Cristal Pronaos
 Lyon: (M) Maat Lodge
 Marseille: (M) *Haroeris Lodge
 Maurepas: Gustave Meyrink Pronaos
 Metz: (M) *Frees Lodge
 Montauban: Shambala Pronaos
 Montélimar: (M) Hugues de Payns Pronaos
 Montpellier: (M) *Moria-El Lodge
 Mulhouse: (M) Robert Bangert Chapter
 Nancy: Thoutmès III Pronaos
 Nanterre: *Aton Lodge
 Nantes: (M) *Jacques de Molay Lodge
 Nice: (M) *Héraclès Lodge
 Nîmes: *Claude Debussy Lodge
 Orléans: (M) *Orphée Lodge
 Paris: (M) *Giordano Bruno Lodge; *Jeanne Guesdon Lodge; Cagliostro Pronaos
 Pau: Khephren Pronaos
 Périgueux: Zoroastre Pronaos

Perpignan: Sol Invictus Pronaos
 Quimper: Galaad Pronaos
 Reims: (M) Rosae Crucis Chapter
 Rennes: Graal Pronaos
 Rouen: (M) Renaissance Chapter
 Saint-Etienne: Flamme Pronaos
 Saint-Pourcain-sur-Sioule: Ta Noutri Pronaos
 Saint-Quentin: Lumière Pronaos
 Sainte-Maxime: Antoine de St. Exupéry Pronaos
 Strasbourg: Galilée Chapter
 Tarbes: (M) Pays de Bigorre Chapter
 Thaire d'Aunis: Osiris Chapter
 Toulon: (M) Hermès Chapter
 Toulouse: (M) *Altaluz Lodge
 Tours: Blaise Pascal Pronaos
 Troyes: Aurore Pronaos
 Vannes: Vérité Pronaos
 Versailles: (M) *Georges Morel Lodge
 Villejuif: Nout Pronaos

FRENCH GUIANA (4)

Cayenne: (M) *Pythagore Lodge

GABON (4)

Franceville: Akhenaton Pronaos
 Libreville: (M) *Kut-Hu-Mi Lodge
 Port Gentil: Amenhotep IV Chapter

GERMANY (5)

Aachen: Aachen Atrium
 Augsburg: Augsburg Pronaos
 Baden-Baden: (M) *Baden-Baden Lodge
 Berlin: Berlin Chapter
 Bielefeld: Bielefeld Chapter
 Bonn: Bonn Pronaos
 Braunschweig: Braunschweig Atrium
 Bremen: Bremen Pronaos
 Dortmund: (M) *Dortmund Lodge
 Duisburg: Duisburg Pronaos
 Düsseldorf: *Düsseldorf Lodge
 Ehscheid: Ehscheid Atrium
 Essen: Essen Pronaos
 Frankfurt: *Frankfurt Lodge
 Freiburg: Freiburg Pronaos
 Friedrichshafen: Friedrichshafen Pronaos
 Göttingen: Göttingen Atrium
 Hamburg: *Hamburg Lodge
 Hannover: Hannover Pronaos
 Heidelberg: Heidelberg Pronaos
 Heilbronn: Heilbronn Atrium
 Kamp-Lintfort: Kamp-Lintfort Atrium
 Karlsruhe: Karlsruhe Pronaos
 Kassel: Kassel Atrium
 Kiel: Kiel Pronaos
 Koblenz: Koblenz Atrium
 Köln: Köln Pronaos
 Kulmbach: Kulmbach Atrium
 Leipzig: Leipzig Atrium
 Lübeck: Lübeck Pronaos
 Munich: *München Lodge

Nürnberg/Fürth: Nürnberg/Fürth Pronaos
Regensburg: Regensburg Pronaos
Rostock: Rostock Atrium
Saarbrücken: Saarbrücken Pronaos
Stuttgart: *Stuttgart Lodge
Ulm/Neu Ulm: Ulm/New Ulm Pronaos
Wiesbaden: Wiesbaden Pronaos
Würzburg: Würzburg Pronaos
Wuppertal: Wuppertal Atrium

GHANA (3)

Accra: *Accra Lodge
Agona-Swedru: Moeris Pronaos
Akim Oda: Akim Oda Pronaos
Akuse: Akuse Pronaos
Anloga: Anloga Atrium Group
Bolgatanga: Bolgatanga Pronaos
Cape Coast: Cape Coast Pronaos
Ho: Volta Pronaos
Koforidua: Koforidua Pronaos
Kumasi: *Rosa Mundi Lodge
Sunyani: Sunyani Pronaos
Takoradi: Takoradi Pronaos
Tamale: Tamale Pronaos
Tarkwa: Tarkwa Atrium Group
Tema: Tema Chapter

GREECE (6)

Athens: (M) *Parthenon Lodge
Komotini: (M) Axieros Pronaos
Thessaloniki: Estia Pronaos

GRENADA (2)

Saint George's: Saint George's Pronaos

GUADELOUPE (4)

Basse-Terre: *Soleil Lodge

GUATEMALA (11)

Guatemala: (M) *Zama Lodge
Izabel: Luz Divina Pronaos

GUINEA (4)

Conakry: Memphis Pronaos

HAITI (4)

Cap-Haitien: Jeanne Guesdon Pronaos
Gonaives: Akhenaton Pronaos
Les Cayes: Des Incas Pronaos
Port-au-Prince: (M) *Phoenix Lodge
Saint-Marc: Saint-Marc Pronaos

HONDURAS (11)

La Ceiba: Sonaguera Pronaos
Puerto Cortés: Puerto Cortés Pronaos
San Pedro Sula: *San Pedro Sula Lodge
Tegucigalpa: Francisco Morazán Chapter

INDIA (13)

Calcutta: Calcutta Pronaos
Madras: Madras Pronaos
Mumbai: Mumbai Atrium

IRELAND (3)

Dublin: Dublin Pronaos

ITALY (7)

Bari: Ankh Pronaos
Grosseto: Dante Alighieri Pronaos
Milan: (M) *Gladys Lewis Lodge & Pronaos
Modena: Francesco Bacone Pronaos
Reggio di Calabria: T. Campanella Pronaos
Rome: Giordano Bruno Pronaos
Siracusa: Akhenaton Pronaos
Turin: Armonia Pronaos
Trieste: Ermete Pronaos
Verona: (M) *Maat Lodge & Pronaos
Vicenza: Socrate Pronaos

JAMAICA (2)

Kingston: (M) *St. Christopher Lodge

JAPAN (8)

Fukuoka: Sphinx Pronaos
Nagoya: Tel el-Amarna Chapter
Osaka: Ankh Chapter
Sapporo: Hermes Chapter
Sendai: Cosmos Pronaos
Shizuoka: Nefertiti Pronaos
Tokyo: *Validivar Lodge; Eastern Pyramid Pronaos

KENYA (3)

Nairobi: Nairobi Atrium Group

LEBANON (4)

Beirut: De l'Unité Pronaos

MADAGASCAR (4)

Antananarivo: Lémurie Mystique Pronaos

MALAYSIA (13)

Kuala Lumpur: Kuala Lumpur Pronaos

MALI (4)

Bamako: Harmonie Chapter

MARTINIQUE (4)

Fort-de-France: (M) *Paix Profound Lodge
Trinité: (M) *Fraternité Lodge

MAURITIUS (4)

Rose Hill: *Luz Lodge

MEXICO (11)

Acapulco: Acapulco Chapter
Aguascalientes: Aguascalientes Pronaos
Cárdenas: Cárdenas Pronaos
Celaya: *Celaya Lodge
Chihuahua: Iluminación Pronaos
Ciudad Juárez: *Juárez Lodge
Ciudad Victoria: Victoria Pronaos
Coatzacoalcos: Coatzacoalcos Pronaos
Cuautla: Cuauhtlan Pronaos

Cuernavaca: (M) Xochicalco Chapter

Culiacán: *Culiacán Lodge

Durango: Durango Chapter

Ecatepec: Ehecatepetl Chapter

Ensenada: (M) *Alpha Omega Lodge

General Terán: General Terán Pronaos

Gómez Palacio: Gómez Palacio Pronaos

Guadalajara: *Guadalajara Lodge

Hermosillo: Hermosillo Pronaos

Irapuato: Irapuato Pronaos

León: (M) *Guanajuato Lodge

Libres: Libres Pronaos

Los Mochis: Los Mochis Pronaos

Matamoros: *Aristóteles Lodge

Mazatlán: Mazatlán Pronaos

Mexicali: Mexicali Chapter

México: (M) *Quetzalcoatl

Lodge; Teotihuacán Pronaos

Miguel Alemán: Lemuria Pronaos

Monclova: Monclova Pronaos

Monterrey: (M) *Monterrey Lodge

Morelia: (M) *Tzintzún Lodge

Nueva Rosita: Rosita Chapter

Nuevo Laredo: Nuevo Laredo

Chapter

Perote: Perote Pronaos

Puebla: (M) Puebla Chapter

Queretaro: Queretaro Chapter

Reynosa: (M) *Reynosa Lodge

Saltillo: Saltillo Pronaos

San Felipe: San Felipe Pronaos

San Luis Potosí: *Evolución

Lodge

Tampico: Tampico Chapter

Tijuana: (M) *Cosmos Lodge;

*Oray Tijuana Lodge

Toluca: Toluca Pronaos

Torreón: Torreón Pronaos

Tuxtla Gutiérrez: Mactumactza

Pronaos

Uruapan: Cupatitzlo Pronaos

Veracruz: *Zoroastro Lodge

Villahermosa: Tabasco Chapter

Xalapa: Xalapa Pronaos

MONACO (4)

Monaco: Monoecis Pronaos

NETHERLANDS (9)

Amstelveen: Jan Coops Chapter

& Pronaos

Amsterdam (Bijlmermeer):

Ichnaton Pronaos

Arnhem: Chepera Pronaos

Assen: Cheops Pronaos

Eindhoven: Horus Chapter &

Pronaos

Haarlem: Aton Pronaos

Harderwijk: Osiris Pronaos

Hengelo: Ankh Pronaos

Leeuwarden: It Ljocht Pronaos

Maastricht: Alden Pronaos

Middelburg: In Liefde Bloeiend

Pronaos

Rotterdam: Spinoza Pronaos

The Hague: (M) *Isis Lodge &

Pronaos

Utrecht: Atlantis Chapter & Pronaos

NETHERLANDS ANTILLES (9)

Philipsburg (St. Maarten): Ishtar Pronaos

Willemstad (Curaçao): (M)

Curaçao Chapter & Pronaos

NEW ZEALAND (13)

Auckland: (M) *Auckland Lodge

Bay of Plenty: Bay of Plenty Atrium

Christchurch: Christchurch Atrium

Eltham: Taranaki Atrium

Napier: Athenaeum Atrium

Nelson: Nelson Atrium

Wellington: Wellington Atrium

NICARAGUA (11)

León: León Pronaos

Managua: *Marta Lewis Lodge

NIGER (4)

Niamey: Sahel Mystique Pronaos

NIGERIA (3)

Aba: (M) *Socrates Lodge

Abakaliki: Abakaliki Pronaos

Abeokuta: Abeokuta Chapter

Abonnema: Abonnema Pronaos

Afikpo: Afikpo Pronaos

Agbor: Divine Chapter

Ahoada: Arcane Pronaos

Apapa: *Sacred Light Lodge

Arochukwu: Arochukwu Pronaos

Asaba: Asaba Chapter

Awka: Awka Chapter

Bori: *Ee-Dee Lodge

Calabar: (M) *Apollonius Lodge;

Unical Pronaos

Eket: (M) *Lotus Lodge

Enugu: (M) *Kroomata Lodge;

Nkalagu Pronaos

Ibusa: Ibusa Pronaos

Ihiala: (M) *Isaac Newton Lodge

Ikeja: *Harmonium Lodge;

*Memphis Lodge

Ikom: Elijah Pronaos

Ikorodu: Ikorodu Chapter

Ikot Ekpene: Ikot Ekpene Pronaos

Kwale: Illuminati Pronaos

Lagos: (M) Isis Lodge

Marina: Lagos Island Chapter

Mbaise: Mbaise Pronaos

Nkwelle: Ezunaka Pronaos

Nnewi: Nnewi Chapter

Nsukka: El-Morya Chapter

Obudu: Obudu Pronaos

Ogoja: Amatu Chapter

Ohafia: Ohafia Pronaos

Okigwe: Solar Pronaos

Okrika: Okrika Pronaos

Omoba: Ngwa Chapter

Omoku: St. Germain Chapter

Onitsha: (M) *Paracelsus Lodge

Orlu: Orlu Chapter

Oron: Oron Pronaos

Osogbo: Osun Pronaos

Otta: Jubilee Pronaos

Owerri: (M) *Plato Lodge
Ozoro: Heliopolis Chapter
Patani: Patani Pronaos
Port Harcourt: (M) *Thales Lodge
Saba Yaba: Wisdom Chapter
Sagamu: Remo Pronaos
Ughelli: *Ughelli Lodge
Umuahia: (M) *Cagliostro Lodge
Umunede: Umunede Pronaos
Uyo: (M) *Aton Lodge
Warri: (M) *Kut-Hu-Mi Lodge
Yola: *Aristotle Lodge

NORWAY (10)

Asgardstrand: Kristrina Atrium
Fredrikstad: Borg Atrium
Hamar: Mjösa Pronaos
Kristiansand: Agder Pronaos
Oslo: Oslo Chapter
Stavanger: Rogaland Pronaos
Trondheim: Nidaros Pronaos

PANAMA (11)

Boquete: Boquete Pronaos
Changuinola: Changuinola
Pronaos
Colón: Amon-Ra Chapter
David: *David Lodge
La Chorrera: La Chorrera Pronaos
La Concepción: La Concepción
Pronaos
Panamá: (M) *Panamá Lodge
Puerto Armuelles: Puerto
Armuelles Pronaos

PARAGUAY (11)

Asunción: *Asunción Lodge
Ciudad del Este: H. Spencer
Lewis Pronaos

PERU (11)

Arequipa: Arequipa Chapter
Cerro de Pasco: Pasco Pronaos
Chiclayo: Chiclayo Chapter
Iquitos: *Las Esfinges Lodge
Lima: (M) *AMORC de Lima
Lodge
Piura: Piura Pronaos
Trujillo: Trujillo Chapter

PHILIPPINES (13)

Manila: Philippines Chapter
Quezon City: Quezon City Atrium

PORTUGAL (1)

Alcobaça: Alcobaça Pronaos
Coimbra: Coimbra Pronaos
Lisboa: (M) *Lisboa Lodge
Porto: Porto Chapter

PUERTO RICO (11)

Mayaguez: Font de la Jara Chapter
Ponce: *Ponce Lodge
San Juan: (M) *Luz de AMORC
Lodge

REUNION (4)

Saint-Denis: (M) *Maat Lodge
Saint-Paul: Jeanne Guesdon
Pronaos

RUSSIA

Moscow: Illumination Pronaos

RWANDA (4)

Kigali: Osiris Pronaos

ST. LUCIA (2)

Castries: Castries Org. Group

SENEGAL (4)

Dakar: (M) Karnak Chapter

SINGAPORE (13)

Singapore: Singapore Pronaos

SLOVAKIA (14)

Bratislava: Jesenius Pronaos
Kosice: Kosice Atrium

SOUTH AFRICA (3)

Benoni: Kether-Ra Pronaos
Cape Town: Cape Town Pronaos
Durban: Cosmos Atrium Group
Johannesburg: (M) *Southern
Cross Lodge
Port Elizabeth: Sacred Rose
Atrium Group
Pretoria: Pretoria Pronaos
Rosebank: Cosmic Light Pronaos

SPAIN (12)

Barcelona: (M) *Ramón Llull
Lodge; Antakarana Pronaos
Cartagena: (M) Mastia Chapter
Huelva: Tartessos Pronaos
Las Palmas: (M) *Alcorac Lodge
Madrid: (M) *Columbus Lodge
Málaga: Hathor Pronaos
Marbella: Avalon Pronaos
Palma de Mallorca: Ankh
Pronaos
San Sebastian: San Sebastian
Chapter
Santa Cruz de Tenerife: (M)
*Abora Lodge
Sevilla: Sevilla Pronaos
Tarragona: Tarragona Pronaos
Valencia: (M) Sirio Pronaos
Zaragoza: Zaragoza Pronaos

SURINAM (9)

Paramaribo: (M) *Paramaribo
Lodge & Pronaos

SWEDEN (10)

Göteborg: Göteborg Pronaos
Jönköping: Smolandia Pronaos
Lund: Delfi Pronaos
Stockholm: Svithiod Pronaos

SWITZERLAND (4, 5, 7)

Aarau: Aarau Atrium (5)
Basel: Basel Pronaos (5)
Bern: Bern Pronaos (5)
Biene: Maitre Kelpius Pronaos (4)
Fribourg: Khnoum Pronaos (4)
Genève: (M) *H. Spencer Lewis
Lodge (4)
Lausanne: (M) Akh-En-Aton
Chapter (4)
Lugano: Leonardo da Vinci Lodge
(7)

Sion: Gladys Lewis Pronaos (4)
St. Gallen: St. Gallen Atrium (5)
Winterthur: Winterthur Atrium
(5)
Zürich: *Zürich Lodge(5)

TOGO (4)

Anécho: Hieronymus Pronaos
Atakpamé: *Vintz Adama Lodge
Dapaong: Luxor Pronaos
Hahotoé: El Moria Pronaos
Lama Kara: Le Verseau Chapter
Lomé: (M) *Francis Bacon Lodge
Nuatja: Lumière Pronaos
Palimé: Héraclite Pronaos
Sokodé: (M) *H. Spencer Lewis
Lodge
Tsévié: Socrate Pronaos

TRINIDAD AND TOBAGO (2)

Port of Spain: *Kairi Lodge
Scarborough: Tobago Pronaos

UNITED KINGDOM (3)

England:
Bath: Christopher Wren Atrium
Group
Bournemouth: Bournemouth
Atrium Group
Burnley: Red Rose Atrium Group
Durham: Northern Light Atrium
Group
Exeter: Exeter Atrium Group
Hassocks: Raymond Andrea
Pronaos
Leeds: Joseph Priestley Pronaos
Liverpool: Pythagoras Chapter
London: (M) *Francis Bacon
Lodge; *London Lodge; Wanstead
Springs Chapter; Robert Browing
Pronaos; Michael Faraday Atrium
Group; Wembley Atrium Group
Manchester: John Dalton Chapter
Milton Keynes: Zaroni Pronaos
Nottingham: Byron Chapter
Portsmouth: William Blake
Atrium Group
Reading: Lucis Atrium Group
Sheffield: Paracelsus Atrium Group
Truro: Cornish Pronaos
Wolverhampton: Wolverhampton
Atrium Group

Northern Ireland:

Belfast: Belfast Pronaos

Scotland:

Edinburgh: Edinburgh Atrium
Group
Glasgow: Orion Atrium Group

UNITED STATES (2, 11)

Arizona:
Mesa: Valley of the Sun Pronaos

Arkansas:

Fort Smith: Arkansas Rose Org.
Group

California:

Bell: (M) *Bell Lodge (11)
Capitola: Rose Pronaos

Fair Oaks: *Robert Fludd Lodge
Fresno: Heart of California
Pronaos
Long Beach: *Abdiel Lodge
Los Angeles: (M) *Hermes
Lodge; *Los Angeles Lodge (11)
Oakland: Oakland Pronaos
Orinda: Golden Lotus Pronaos
San Diego: *San Diego Lodge
(11); San Diego Pronaos
San Francisco: *San Francisco
Lodge (11); Golden Gate Pronaos
San Jose: (M) *Ralph M. Lewis
Lodge; *San José Lodge (11)
San Luis Obispo: San Luis Obispo
Pronaos
Santa Rosa: Santa Rosa Pronaos
Vallejo: Vallejo Chapter

Colorado:

Boulder: Columbine Pronaos
Colorado Springs: Pikes Peak
Pronaos
Denver: (M) *Rocky Mountain
Lodge

Connecticut:

Hartford: Hartford Pronaos

District of Columbia:

Washington: *Atlantis Lodge;
Washington Chapter (11)

Florida:

Hialeah: Hialeah Chapter (11)
Jacksonville: Jacksonville Study
Group
Miami: (M) *Miami Lodge;
*Mistes Lodge (11); Westchester
Chapter (11)
Orlando: (M) Orlando Chapter
Palm Bay: Melbourne Pronaos
Pompano Beach: Fort Lauderdale
Chapter
St. Petersburg: (M) *Aquarian
Lodge
Tampa: Peace Pronaos

Georgia:

Augusta: Augusta Org. Group
Avondale States: (M) *Atlanta
Lodge

Hawaii:

Honolulu: Honolulu Pronaos

Illinois:

Chicago: (M) *Nefertiti Lodge;
Chicago Chapter (11)

Indiana:

Hammond: Calumet Pronaos
Indianapolis: Indianapolis Pronaos

Louisiana:

Bossier City: Arklatex Pronaos
New Orleans: (M) New Orleans
Chapter

Maine:

Alna: Eastern Dawn Pronaos

Maryland:
Silver Spring: Rosebud Pronaos
Towson: Chesapeake Pronaos

Massachusetts:
Allston: (M) *Johannes Kelpius Lodge
Millbury: Emerson Pronaos
South Weymouth: South Shore Org. Group

Michigan:
Detroit: (M) *Thebes Lodge
Flint: Moria El Pronaos

Minnesota:
Minneapolis: Essene Chapter

Missouri:
Kansas City: Kansas City Org. Group
St. Louis: (M) *St. Louis Lodge

Nevada:
Las Vegas: Las Vegas Pronaos
Sparks: Sierra Nevada Pronaos

New Jersey:
Elizabeth: Elizabeth Chapter (11)
Guttenberg: Christian Rosenkruz Pronaos (11)
Jersey City: (M) *H. Spencer Lewis Lodge
West New York: New Jersey Chapter (11)
Woodbridge: Marquis De Lafayette Pronaos

New York:
Bronx: Bronx Chapter (11)
Brooklyn: *Kings Rosy Cross Lodge; (M) *New York Lodge (11)
Buffalo: *Rama Lodge
Lake Ronkonkoma: Dove Pronaos
Mayville: Chautauqua Lake Pronaos
New York: (M) *New York City Lodge; Manhattan Chapter (11)
White Plains: Thomas Paine Chapter

North Carolina:
Chapel Hill: Triangle Rose Pronaos
Winston-Salem: Piedmont Rose Pronaos

Ohio:
Columbus: Helios Pronaos
Dayton: Elbert Hubbard Chapter
Solon: Osiris Org. Group
Youngstown: Youngstown Chapter

Oregon:
Portland: Enneadic Star Pronaos

Pennsylvania:
Allentown: Allentown Pronaos
Philadelphia: (M) Benjamin Franklin Pronaos

Rhode Island:
Lincoln: Providence Pronaos

Tennessee:
Nashville: Zoroaster Pronaos

Texas:
Austin: Sa Ankh Pronaos
Bryan: Alpha Draconis Pronaos
Dallas: (M) *Triangle Lodge; Dallas Chapter (11)
El Paso: Mystic Light Pronaos
Fort Worth: Solering Chapter; Fort Worth Chapter (11)
Houston: (M) *Armonía Lodge (11); Maat Pronaos
McAllen: McAllen Pronaos (11)
Pasadena: Gem Aton Pronaos
San Antonio: Mystical Rose Chapter; Universo Chapter (11)

Utah:
Salt Lake City: Utah Wasatch Pronaos

Vermont:
Peachman: Twin State Pronaos

Virginia:
Roanoke: Living Light Pronaos

Washington:
Seattle: (M) *Michael Maier Lodge

Wisconsin:
Milwaukee: Karnak Chapter

URUGUAY (11)
Maldonado: Maldonado Pronaos
Montevideo: (M) *Titirel Lodge

VENEZUELA (11)
Acarigua: Luz de Portuguesa Pronaos
Bachaquero: La Rosa Mística Pronaos
Barcelona: Delta Pronaos
Barinas: Barinas Pronaos
Barquisimeto: (M) *Barquisimeto Lodge
Caracas: (M) *Alden Lodge; Miranda Chapter
Carora: Carora Pronaos
Cumaná: Luz de Oriente Chapter
El Tigre: El Tigre Pronaos
Los Teques: Los Teques Pronaos
Maracaibo: *Cenit Lodge
Maracay: *Lewis Lodge
Maturín: Maturín Pronaos
Puerto Cabello: Puerto Cabello Pronaos
Punto Fijo: Punto Fijo Pronaos
San Cristóbal: Kut-Hu-Mi Chapter
San Felix: *Luz de Guayana Lodge
San Juan de Morros: San Juan Pronaos
Valencia: (M) *Validivar Lodge
Valera: Menes Chapter

ZIMBABWE (3)
Harare: Flame Lily Pronaos

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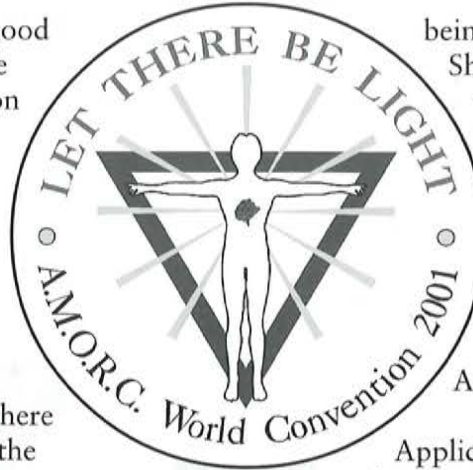
The Emperor proclaims:

“Let there be Light”

The Rosicrucian World Convention
August 2nd – 5th 2001 in Göteborg – Sweden

BUILDING ON the good experiences from the Copenhagen Convention 1984, the Nordic Grand Lodge invites you once again to an event out of the ordinary.

Join us on a spiritual journey into the Rosicrucian tradition where we will shed light upon the three pillars that bear our heritage of wisdom: gnosticism, hermetism, and the kabbala. Discover in a new way how the golden tools of the Rosicrucian teachings may transform your life and find hidden R+C symbols that will reveal new aspects of



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Application forms and further details will be sent to all AMORC members world-wide seven to nine months before the Convention, but if you would like more information now, please visit the convention website at <http://www.amorc.se/light/>



The Rosicrucian World Convention in Copenhagen 1984 is still a cherished memory for those who attended (left). Now the Nordic Grand Lodge (middle) once again hosts a World convention in Göteborg August 2nd – 5th 2001 (right).



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